| DOCUMENT #<br>Entity Name<br>UNCAY, INC.  | P97000  | 070697   |   |  | FIL<br>Mar 27, 20<br>Secretary<br>03-27-2002 9007   | v of Sta                               | ate                                 |
|---|---|--|---|--|---|--|-------------------------------------|
| incipal Place of Business<br>01 GULF DRIVE<br>DLMES BEACH FL 34217  |   | Mailing Address<br>6101 MARINA DRIVE<br>HOLMES BEACH FL 342                                    | 217   |  | B 9 0 5 2   |  |                                     |
| Principal Place of Business   | s   | 3. Mailing Address   |   |  |   | NATION (SECTION)                       |                                     |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |   |  | DO NOT WRITE IN T   | HIS SPACE                              |                                     |
| City & State  |   | City & State   |   | 4. 1   | El Number 58-2340010  |  | oplied For<br>ot Applicable         |
| Zip   | Country   | Zip  | Country   | 5. (   | Certificate of Status Desired   | \$8.75 Add                             | ditional                            |
| <u>6</u> Name an  | nd Address of Current Re  | gistered Agent   |   |  | Name and Address of New Registe   | Fee Require                            |                                     |
|   |   |  | Name  |  |   | ·                                      |                                     |
| BARNES, GARRET T<br>3119 MANATEE AVE., W.   |   |  | Street A  | ddress (P.O. E   | lox Number is Not Acceptable)   |  |                                     |
| BRADENTON FL 34205  |   |  |   |  |   |  |                                     |
|   |   |  | City  |  |   | FL Zip Cod                             | e                                   |
| SIGNATURE   | rinted name of registered agent and   | title if applicable. (NC   | TE: Registered Agent signal   | ture required when re  | ent, or both, in the State of Florida.<br>instating) D4   | ATE                                    |                                     |
| GNATURE Signature, typed or p<br>his corporation is eligible<br>Tax filing requirement and<br>(See criteria on back)  | e to satisfy its Intangible<br>I elects to do so.   | title if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya                      | DTE: Registered Agent signal<br>/!!! FEE IS \$150.<br>002 Fee will be \$<br>able to Departmen   | ure required when re<br>00<br>550.00<br>It of State  | instating) D4<br>10. Election Campaign Financing<br>Trust Fund Contribution.  | \$5.0                                  | 0 May Be<br>to Fees                 |
| Signature, typed or p<br>bis corporation is eligible<br>Tax filing requirement and<br>(See criteria on back)  | e to satisfy its Intangible<br>I elects to do so.   | tille if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya<br>RECTORS           | TE: Registered Agent signat<br>/!!! FEE IS \$150.<br>002 Fee will be \$   | ture required when re<br>00<br>550.00<br>ht of State<br>AD   | 10. Election Campaign Financing<br>Trust Fund Contribution.<br>DITIONS/CHANGES TO OFFICERS  | S5.0<br>Addec                          | to Fees                             |
| GNATURE<br>Signature, typed or p<br>Signature, typed or p<br>Tax filing requirement and<br>(See criteria on back)<br>E<br>E<br>ME<br>EET ADDRESS<br>S802 IMPERI   | e to satisfy its Intangible<br>d elects to do so.   | title if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya                      | TE: Registered Agent signal<br>/!!! FEE IS \$150.<br>002 Fee will be \$<br>able to Departmen<br>12.   | ure required when re<br>00<br>550.00<br>It of State<br>AD<br>Presi   | instating) D4<br>10. Election Campaign Financing<br>Trust Fund Contribution.  | \$5.0                                  | to Fees                             |
| GNATURE Signature, typed or p<br>This corporation is eligible<br>Tax filing requirement and<br>(See criteria on back)<br><br><br><br><br><br><br>   | A to satisfy its Intangible<br>delects to do so.  | tille if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya<br>RECTORS           | TE: Registered Agent signal<br>/!!! FEE IS \$150.<br>002 Fee will be \$<br>able to Departmen<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS  | ure required when re<br>00<br>550.00<br>It of State<br>AD<br>Presi   | 10. Election Campaign Financing<br>Trust Fund Contribution.<br>DITIONS/CHANGES TO OFFICERS<br>.dent, Secretary  | S5.0<br>Addec                          | to Fees                             |
| SNATURE Signature, typed or p<br>This corporation is eligible<br>Tax filing requirement and<br>(See criteria on back)<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E<br>E  | A construction of the set of the | Itile if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya<br>RECTORS           | DTE: Registered Agent signat<br>/!!! FEE IS \$150.<br>002 Fee will be \$1<br>able to Department<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | vice required when re<br>00<br>550.00<br>ht of State<br>Presi<br>521 69<br>521 69<br>~Vice=F<br>Davis,<br>5626 6 | 10. Election Campaign Financing<br>Trust Fund Contribution.<br>DITIONS/CHANGES TO OFFICERS<br>.dent, Secretary<br>Pth Street<br>President, Treasurer<br>Frank | Addec<br>AND DIRECTORS                 | t to Fees                           |
| SNATURE Signature, typed or p<br>Signature, typed or p<br>Signature, typed or p<br>Tax filing requirement and<br>(See criteria on back)<br>E<br>E<br>AE<br>EET ADDRESS<br>F<br>AE<br>EET ADDRESS<br>E<br>EET ADDRESS<br>F<br>DAVIS, GREG<br>7101 GULF E   | A to satisfy its Intangible<br>delects to do so.  | Itile if applicable. (NC<br>FILE NOW<br>After May 1, 2<br>Make Check Paya<br>RECTORS           | DTE: Registered Agent signal<br>/!!! FEE IS \$150.<br>002 Fee will be \$<br>able to Department<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>-TITLE<br>NAME<br>STREET ADDRESS   | vice required when re<br>00<br>550.00<br>ht of State<br>Presi<br>521 69<br>521 69<br>~Vice=F<br>Davis,<br>5626 6 | 10. Election Campaign Financing<br>Trust Fund Contribution.<br>DITIONS/CHANGES TO OFFICERS<br>.dent, Secretary<br>Pth Street<br>President, Treasurer<br>Frank | Addec<br>AND DIRECTORS                 | t to Fees                           |
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