

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000070576

FILED  
Apr 03, 2004  
Secretary of State

**Entity Name:** ULTRA CLEAN PROFESSIONAL CARPET AND UPHOLSTERY CLEANERS, INC.

**Current Principal Place of Business:**

7501 NW 66TH TERR.  
TAMARAC, FL 33321

**New Principal Place of Business:**

**Current Mailing Address:**

7501 NW 66TH TERR.  
TAMARAC, FL 33321

**New Mailing Address:**

**FEI Number:** 65-0776364

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RICHMAN, IVAN  
7501 NW 66TH TERR  
TAMARAC, FL 33321 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: RICHMAN, IVAN  
Address: 7501 NW 66TH TERR.  
City-St-Zip: TAMARAC, FL 33321

Title: VD ( ) Delete  
Name: RICHMAN, IVAN  
Address: 7501 NW 66TH TERR.  
City-St-Zip: TAMARAC, FL 33321

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** IVAN RICHMAN

PD

04/03/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date