

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 28 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name: **PG70000070464**  
**Print - I - Dent Systems, Inc.**

Principal Place of Business: **362 Lake Way**  
Mailing Address: **Oldsmar, FL 34677-2412** **the same**

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| 21. Principal Place of Business: Suite, Apt. #, etc. | 26. Mailing Address: Suite, Apt. #, etc. |
| 22. City & State                                     | 27. City & State                         |
| 23. Zip                                              | 28. Zip                                  |
| 24. Country                                          | 29. Country                              |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **8/14/97**

4. FEI Number: **59-3463209**

5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: ☐ **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent:  
**AmeriLawyer**  
**343 Almeria Ave**  
**Coral Gables, FL 33134**

10. Name and Address of New Registered Agent:

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: **Jeffrey A. Dowd, Atty at Law** DATE: **4/22/98**

12. OFFICERS AND DIRECTORS

|       |                              |                     |                               |                                 |
|-------|------------------------------|---------------------|-------------------------------|---------------------------------|
| TITLE | NAME                         | STREET ADDRESS      | CITY, ST, ZIP                 | <input type="checkbox"/> DELETE |
|       | <b>PD Waldrep, Lester L.</b> | <b>362 Lake Way</b> | <b>Oldsmar, FL 34677-2412</b> |                                 |
|       | <b>SD Hunt, Diana N</b>      | <b>362 Lake Way</b> | <b>Oldsmar, FL 34677-2412</b> |                                 |
|       | <b>TD Fickes, Sheila L</b>   | <b>362 Lake Way</b> | <b>Oldsmar, FL 34677-2412</b> |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY, ST, ZIP  |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY, ST, ZIP  |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY, ST, ZIP  |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY, ST, ZIP  |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY, ST, ZIP  |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY, ST, ZIP  |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: **Lester L. Waldrep, President** DATE: **4/22/98** (813) 787-3163

CR2E034 (10/97)