## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT. CORPORATION ANNUAL REPORT 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90139 022 \*\*\*150.00

| . Corporado                                                             | MENT # P97000<br>VEST FLORIDA CYCLING FI                                                                                             |                                  | k film from About 1 | ، کا میجاد اوران<br>ا                         |                                                                                        |                         |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|-------------------------|
| Principal Plac                                                          | e of Business                                                                                                                        | Mailing Address                  |                     |                                               |                                                                                        | ES VÀDOR SOLID IRA (ADD |
| 3451 FOWLER ST. 3451 FOWLER ST. FORT MYERS FL 33901 FORT MYERS FL 33901 |                                                                                                                                      |                                  |                     |                                               |                                                                                        |                         |
|                                                                         |                                                                                                                                      |                                  |                     |                                               | DO NOT WRITE IN THIS SPACE                                                             |                         |
|                                                                         |                                                                                                                                      | ,                                |                     |                                               | 3. Date Incorporated or Qualified                                                      |                         |
|                                                                         |                                                                                                                                      |                                  |                     |                                               | 08/12/1997                                                                             | }                       |
| 2. Principal Place of Business 2a.                                      |                                                                                                                                      | 2a. Mailing Address              | a. Mailing Address  |                                               | 4. FEI Number                                                                          | Applied For             |
| <u>n</u>                                                                |                                                                                                                                      | 26                               |                     |                                               | 65-0828670                                                                             | Not Applicable          |
| Suite; Apt. #, etc.                                                     |                                                                                                                                      | Suite, Apt. #, etc.              |                     |                                               | 5 Cortifecto of Status Desired 58                                                      | 75 Additional           |
| 22 27                                                                   |                                                                                                                                      |                                  | <u> </u>            |                                               | 3. Certificate of Status Desired                                                       | ee Required             |
| City & State                                                            |                                                                                                                                      | City & State                     |                     |                                               | 6. Election Campaign Financing \$5.00 May Be                                           |                         |
| 23                                                                      |                                                                                                                                      | 28                               |                     |                                               | Trust Fund Contribution Added to Fees                                                  |                         |
| Zip Country                                                             |                                                                                                                                      | Zip                              |                     |                                               | 8. This corporation owes the current year Intangible Personal Property Tax.  XV Yes No |                         |
| 24                                                                      | 25                                                                                                                                   |                                  | 30                  |                                               | 1 5/55/10/17 10/5/19 10/19                                                             | 2 C140                  |
|                                                                         | 9. Name and Address of Curren                                                                                                        | t Kegistered Agent               | n la                | Name                                          | 10. Name and Address of New Registered Agent                                           |                         |
| LARI                                                                    | RANAGA, PHILLIPS                                                                                                                     |                                  | ľ                   |                                               |                                                                                        |                         |
|                                                                         | I ARUBA AVENUE                                                                                                                       |                                  | 8                   | Street Addr                                   | ress (P.O. Box Number is Not Acceptable)                                               | }                       |
|                                                                         | T MYERS FL 33905                                                                                                                     |                                  | a                   | 13                                            |                                                                                        |                         |
|                                                                         |                                                                                                                                      |                                  |                     |                                               |                                                                                        |                         |
| •                                                                       |                                                                                                                                      |                                  | . 8                 | City                                          | FL 85                                                                                  | Zip Code                |
| office or r<br>agent. I a<br>SIGNATURE                                  | egistered agent, or both, in the State in familiar with, and accept the obligate Signature, typed or printed name of registered ager | tions of, Section 607.0505, Flor | Registered A        | by the corporations.  Gent signature requires |                                                                                        |                         |
| 12.                                                                     |                                                                                                                                      | D DIRECTORS                      | 13.                 |                                               | ADDITIONS/CHANGES TO OFFICERS AND DIR                                                  |                         |
| TITLE                                                                   | DPT                                                                                                                                  | ☐ DELETE                         | 1.1 TITLE           |                                               |                                                                                        | nange                   |
| NAME                                                                    | LARRANAGA, PHILLIPS                                                                                                                  |                                  | 1.2 NAM             |                                               |                                                                                        |                         |
| STREET ADDRESS                                                          |                                                                                                                                      |                                  | 1                   | EET ADDRESS                                   | •                                                                                      | )                       |
| CITY-ST-ZIP                                                             | FT MYERS FL 33905                                                                                                                    |                                  | 1.4 CITY            |                                               |                                                                                        | nange Addition          |
| TITLE                                                                   | DVS                                                                                                                                  | DELETE                           | 2.1 TITLE           |                                               | Па                                                                                     | sange                   |
| NAME                                                                    | LARRANAGA, ERNEST L                                                                                                                  |                                  | 2.2 NAM             |                                               |                                                                                        | ļ                       |
| STREET ADDRESS                                                          |                                                                                                                                      | * * * * * * *                    |                     | ET ADDRESS                                    | e e e e e e e e e e e e e e e e e e e                                                  |                         |
| CITY-ST-ZIP                                                             | FORT MYERS FL 33905                                                                                                                  | □ DELETE                         |                     | (-ST-ZIP                                      | ·C                                                                                     | nange [iii] Addition    |
| TITLE                                                                   |                                                                                                                                      | ☐ DELETE                         | 3.1 TITLE           |                                               |                                                                                        | 90                      |
| NAME                                                                    |                                                                                                                                      |                                  | 3.2 NAM             |                                               |                                                                                        | ł                       |
| STREET ADDRESS                                                          |                                                                                                                                      |                                  |                     | ET ADORESS                                    | . ,                                                                                    | į                       |
| CITY-ST-ZIP<br>TITLE                                                    |                                                                                                                                      | ☐ DELETE                         | 4.1 TITLE           | /-ST-ZIP                                      |                                                                                        | nange                   |
| NAME                                                                    | ·                                                                                                                                    |                                  | 4. 2 NAM            |                                               | ,                                                                                      |                         |
| STREET ADDRESS                                                          |                                                                                                                                      |                                  |                     | EET ADDRESS                                   |                                                                                        | ł                       |
| CITY-ST-ZIP                                                             | ,                                                                                                                                    |                                  |                     | -ST-ZIP                                       |                                                                                        | .                       |
| TITLE                                                                   |                                                                                                                                      | ☐ DELETE                         | 5.1 TITLE           |                                               |                                                                                        | nange                   |
| NAME                                                                    |                                                                                                                                      |                                  | 5.2 NAM             | I .                                           |                                                                                        | Ì                       |
| STREET ADDRESS                                                          | ·.                                                                                                                                   |                                  | 5.3 STRE            | EET ADDRESS                                   |                                                                                        |                         |
| CITY-ST-ZIP ·                                                           | •                                                                                                                                    |                                  | 5.4 CITY            | -ST-ZIP                                       |                                                                                        | }                       |
| TITLE .                                                                 |                                                                                                                                      | ☐ DELETE                         | 6.1 TITLE           |                                               |                                                                                        | nange                   |
| NAME '                                                                  |                                                                                                                                      |                                  | 6.2 NAM             | E                                             |                                                                                        |                         |
| STREET ADDRESS                                                          |                                                                                                                                      | •                                | 6.3 STRE            | EET ADDRESS                                   | •                                                                                      |                         |
| CITY OT 710                                                             |                                                                                                                                      |                                  | 6.4 CITY            | -ST-7IP                                       |                                                                                        | }                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an abachment with an address, with all other like empowered.

SIGNATURE: )

941-936-4301