FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000070052

THE DENTAL GALLERY PROSTHETICS LABORATORY, INC.

area a						<u> </u>	ODIIL IDDII DDIII	
Principal Place of B	Business	Mailing Address				·	-	
2210 BAKER AVE ORLANDO FL 32833	•	2210 BAKER AVE ORLANDO FL 32833			•			
ONLANDO PL 32833 ONLANDO PL 32833						DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed		·
		•				08/12/1997	•	
2. Principal Place o	Principal Place of Business 2a. Mailing Address					4. FEI Number	·····	Applied For
1		26	·			59-3460847	7	Not Applicab
Suite, Apt. #, etc	Suite, Apt. #, etc. Suite, Apt. #, etc.					5. Certifcate of Status Desired		75 Additional e Required
City & State City & State						6. Election Campaign Financing	\$5	00 May Be
3	المدامية والمستعيب	28	. ~ ~ ~	.: <u> </u>	عال عدام ميساسب	Trust Fund Contribution		ded to Fees
∐' Zip	Country	Zip	Cour	ntry		8. This corporation owes the current year	r Intangible	
7	25 29			30		Personal Property Tax.		□No
9.	Name and Address of Curre	ent Registered Agent				10. Name and Address of New Registe	red Agent	
	7 3 1 3	All the said		81	Name			
MUNOZ, NEFTALI 2210 BAKER AVE ORLANDO FL 32833				82	Street Addre	ess (P.O. Box Number is Not Acceptable)		
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			}	84	City		- 85	Zip Code
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12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS		
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6.3 STREET ADDRESS

SIGNATURE:

14) I hereby certify that the information supplied indicated on this annual report or supplemental officer or director of the corporation or the re-

fallfy for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under oath; that I am an arred to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with all other like empowered.

FILED

Feb 08, 1999 8:00am

Secretary of State

02-08-1999 90018 005 ***150.00