## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550,00

**PROFIT** CORPORATION ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P9700069993

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## May 10, 1999 8:00 am Secretary of State

05-10-1999 90041 002 \*\*\*150.00

| K.I.M. TI   | RUCKING & EXCAVATING, I   | INC.                                 |               |  | •         |   |                                       |  |
|---|---|--------------------------------------|---------------|--|-----------|---|---------------------------------------|--|
| Principal Plac  | e of Business   | Mailing Address                      |               |  |           | . I C <b>ea</b> lia <b>r</b> al fill think indial duliu daine di                    | , LI I GOLLA GILLIA GILLA I I I I I   | 41 <b>0</b> 10100 1141 1001            |
| 2831 56TH AVENUE. N.E. 2831 56TH AVENUE. N.E. NAPLES FL 34120 NAPLES FL 34120 |   |                                      |               | •  |           | DO NOT WRITE I  | N THIS SPACE                          |  |
|   |   |                                      |               |  |           | 3. Date Incorporated or Qualifed  |                                       |  |
|   |   |                                      |               |  |           | 08/11/1997  |                                       | Ì                                      |
| 2. Principal P  | lace of Business  | 2a. Mailing Address                  |               |  |           | 4. FEI Number   |                                       | Applied For                            |
| 21 26   |   |                                      |               |  |           | 59-3465427  |                                       | Not Applicable                         |
| Suite, Apt. #, etc.  Suite, Apt. #, etc.  22                                  |   |                                      |               |  | •         | 5. Certifcate of Status Desired   | 1                                     | Additional<br>Required                 |
| City & State City & State   |   |                                      |               |  |           | 6. Election Campaign Financing  | \$5.0                                 | <b>0</b> May Be                        |
| 23  | 28  |                                      |               |  |           | Trust Fund Contribution   |                                       | d to Fees                              |
| Zip   | Country   | Zip                                  | Country       |  |           | 8. This corporation owes the current  | year Intangible                       |  |
| 24  | . 25  | 29 30                                |               |  |           | Personal Property Tax.  | Yes                                   | □No                                    |
|   | 9. Name and Address of Curren   | t Registered Agent                   |               |  |           | 10. Name and Address of New Regi  | stered Agent                          | "                                      |
| J.Alf. !  | er, sandra  |                                      | 81            | Name   | •         |   |                                       |  |
| 2831 56TH AVENUE, N.E.  |   |                                      |               | Street Address (P.O. Box Number is Not Acceptable) |           |   |                                       |  |
| NAPLES FL 34120   |   |                                      | 83            |  |           |   |                                       | —————————————————————————————————————— |
|   |   |                                      | 84            | City   |           | <u> </u>  | 85 Zi;                                | p Code                                 |
| <del>_</del> _  |   |                                      |               |  |           |   | FL S                                  |  |
| office or r   | to the provisions of Sections 607,050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was auth     | orized by     | the corp   | oration   | ation submits this statement for the purple board of directors. I hereby accept the | ose of changing i<br>∍ appointment as | registered                             |
| SIGNATURE   | Signature, typed or printed name of registered ager   | ot and title if applicable (NOTE: Re | nistered Agen | t signature  | required  | when reinstating)   | DATE                                  |  |
| 12.   |   | ID DIRECTORS                         | 13.           | K Organica a                                       | Toquita F | ADDITIONS/CHANGES TO OFFICE   |                                       | TORS IN 12                             |
| TITLE   | Р   | ☐ DELETE                             | 1.1 TITLE     |  | Т         |   | ☐ Change                              |  |
| NAME (  | MILLER, FRANCIS   |                                      | 1.2 NAME      |  |           | •   |                                       |  |
| STREET ADDRESS  |   |                                      | 1.3 STREET    | ADDRESS  | <br>      | ÷,  |                                       | Į.                                     |
| CITY-ST-ZIP   |   |                                      |               | 1.4 CITY-ST-ZIP                                    |           | į   |                                       | 1                                      |
| TITLE   | ST  | ☐ DELETE                             | 2.1 TITLE     |  | $\top$    |   | ☐ Change                              | e 🔲 Addition                           |
| NAME  | MILLER, SANDRA  | •                                    | 2.2 NAME      | ģ  |           | *   |                                       | ļ                                      |
| STREET ADDRESS  |   |                                      |               | ADDRESS  | ,         |   |                                       |  |
| C/TY-ST-ZIP   | MADUES EL SAAGO   |                                      | 2.4 CITY+S    | T- ZIP   |           | 1.  |                                       |  |
| TITLE   |   |                                      | 3.1 TITLE     |  | Vic       | e President   | Change                                | e Addition                             |
| NAME  |   |                                      | 3.2 NAME      |  | Dar       | ald miller  |                                       |  |
| STREET ADDRESS  |   |                                      | 3.3 STREET    | ADDRESS  | 28        | nala miller<br>BI 56th AUCHE.   |                                       |  |
| CITY-ST-ZIP   |   |                                      | 3.4. CITY-S   | T-ZIP  | NAV       | Ples, Fl.   |                                       |  |
| TITLE   | ☐ DELETE 4.1 TI   |                                      | 4.1 TITLE     |  | T 7       |   | Change                                | e 🔲 Addition                           |
| NAME  | 4.21  |                                      | 4. 2 NAME     |  |           |   |                                       | }                                      |
| STREET ADDRESS  |   |                                      | 4.3 STREET    | ADDRESS  | :         |   |                                       |  |
| CITY-ST-ZIP   |   |                                      | 4.4 CITY-S1   | -ZIP   |           |   |                                       |  |
| TITLE   |   |                                      | 5.1 TITLE     |  |           |   | ☐ Change                              | e 🗀 Addition                           |
| NAME  | ·<br>!  |                                      | 5.2 NAME      |  |           |   |                                       |  |
| STREET ADDRESS  |   |                                      | 5.3 STREET    | ADDRESS  | 1         | ·   |                                       | ,                                      |
| CITY+ST-ZIP   |   |                                      | 5.4 CITY-ST   | -ZIP   | <u> </u>  |   |                                       |  |
| TITLE   | 1   | ☐ DELETE                             | 6.1 TITLE     |  | 1         |   | Change                                | e ☐ Addition                           |
| NAME  |   |                                      | 6.2 NAME      |  |           |   |                                       |  |
| STREET ADDRESS  |   |                                      | 6.3 STREET    | ADDRESS  | : [       |   |                                       | 1                                      |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (11/98)

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