

AUG-12-97 TUE 10:19

KRAMER GREEN ZUCKERMAN K

FAX NO. 9549811605

P.01

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TO: DIVISION OF CORPORATIONS
(850)922-4001

FAX #:

FROM: KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.
073707002173

ACCT#:

CONTACT: SANDY TOMLIN
PHONE: (954)966-2112
(954)981-1605

FAX #:

NAME: L. COOPER COMMUNITY MEDICAL CENTER, INC.

AUDIT NUMBER.....H97000013185

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 4

CERT. COPIES.....1

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AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE

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8/12/97

AUG-12-97 TUE 10:19

KRAMER GREEN ZUCKERMAN K FAX NO. 9549811805

P. 02

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ARTICLES OF INCORPORATION
OF
L. COOPER COMMUNITY MEDICAL CENTER, INC.

FILED
97 AUG 12 PM 1:57
TALLAHASSEE, FLORIDA

I, the undersigned, for the purpose of forming a corporation for profit, pursuant to the laws of the State of Florida, do hereby adopt the following Articles of Incorporation:

ARTICLE I

NAME

The name of this corporation is L. COOPER COMMUNITY MEDICAL CENTER, INC.

ARTICLE II

MAILING ADDRESS

The mailing address of this corporation is c/o Wellness Center, 4340 Shoridan Street, Suite 200, Hollywood, Florida 33021

ARTICLE III

DURATION

This corporation shall have perpetual existence commencing on the date of filing of the Articles of Incorporation with the Department of State.

ARTICLE IV

PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business.

Prepared by: Mitchell F. Green, Bar No. 358789, 4000 Hollywood Blvd., Suite 485 So., Hollywood, FL 33021, Phone: (954)966-2112

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ARTICLE V

CAPITAL STOCK

This corporation is authorized to issue seven thousand five hundred (7,500) shares of One (\$1.00) Dollar par value common stock, which shall be designated "Common Shares."

ARTICLE VI

VOTING RIGHTS

Each share of common stock of this corporation shall entitle the holder of record thereof to one (1) vote upon each proposal presented at lawful meetings of the stockholders.

ARTICLE VII

PREEMPTIVE RIGHTS

There shall be no preemptive rights in any stock herein issued or hereafter issued.

ARTICLE VIII

INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this corporation is c/o KRAMER, GREEN, ZUCKERMAN & KAHN, P.A., 4000 Hollywood Boulevard, Suite 485 South, Hollywood, Florida 33021, and the name of the initial registered agent of this corporation at that address is Mitchell F. Green.

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ARTICLE IX

INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the bylaws, but never less than one

(1). The name and address of the Initial director of this corporation is:

Larry Charson
c/o Wellness Center
4340 Sheridan Street, Suite 200
Hollywood, Florida 33021


ARTICLE X

INCORPORATOR

The name and address of the Incorporator is:

Larry Charson
c/o Wellness Center
4340 Sheridan Street, Suite 200
Hollywood, Florida 33021

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation
on this 6 day of AUGUST, 1997.



LARRY CHARSON
Initial Director/Incorporator

AUG-12-97 TUE 10:21

KRAMER GREEN ZUCKERMAN K

FAX NO. 9549811805

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**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM
PROCESS MAY BE SERVED**

In compliance with Sections 48.091 and 607.0501, Florida Statutes, the following is
submitted:

FIRST - - That L. COOPER COMMUNITY MEDICAL CENTER, INC., desiring to
organize or qualify under the laws of the State of Florida, with its principal place of business
at 4340 Shoridan Street, Suite 200, City of Hollywood, State of Florida, has named
MITCHELL F. GREEN, located at 4000 Hollywood Boulevard, Suite 485 South, City of
Hollywood, State of Florida, as its agent to accept service of process within the State of
Florida.

SIGNATURE: 

LARRY CHARSON

TITLE: Incorporator

DATE: 8/6/97

I having been named to accept service of process for the above-stated corporation, at
the place designated in this Certificate, I hereby agree to act in this capacity, and I further
agree to comply with the provisions of all statutes relative to the proper and complete
performance of my duties.

SIGNATURE: 

MITCHELL F. GREEN

Registered Agent

DATE: 8/6/97

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