

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Feb 19 1998 8:00am  
Secretary of State

|   |   |   |
|---|---|---|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|---|

DOCUMENT # **P97000069526 (6)**

1. Corporation Name  
**AUTO AVENUE, INC.**

Principal Place of Business  
**118 WEST ORANGE STREET  
ALTAMONTE SPRINGS FL 32714**

Mailing Address  
**118 WEST ORANGE STREET  
ALTAMONTE SPRINGS FL 32714**



DO NOT WRITE IN THIS SPACE

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 2. Principal Place of Business<br>21 <b>4616 S. Goldenrod Road</b><br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 <b>Orlando FL</b><br>Zip<br>24 <b>32822</b> |  | 2a. Mailing Address<br>26 <b>4616 S. Goldenrod Road</b><br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 <b>Orlando FL</b><br>Zip<br>29 <b>32822</b>                  |  | 3. Date Incorporated or Qualified<br><b>08/12/1997</b> |  |
|   |  | 4. FEI Number<br><b>59-3461681</b>  |  | Applied For<br><input type="checkbox"/> Not Applicable |  |
|   |  | 5. Certificate of Status Desired <input type="checkbox"/>   |  | <b>\$8.75 Additional Fee Required</b>                  |  |
|   |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   |  | <b>\$5.00 May Be Added to Fees</b>                     |  |
|   |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  |  |


|  |  |   |  |
|--|--|---|--|
| 9. Name and Address of Current Registered Agent<br><b>AMERILAWYER CHARTERED<br/>343 ADNERIA AVENUE<br/>CORAL GABLES FL 33134</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br><b>JODY D. BOWMAN</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>8015 LAND GROVE CT.</b><br>83<br>84 City<br><b>Orlando</b> FL 85 Zip Code<br><b>32819</b> |  |
|--|--|---|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE  **JODY D. BOWMAN** DATE **1-28-98**

|                            |  |   |  |
|----------------------------|--|---|--|
| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
| TITLE                      | <b>PTD</b> <input type="checkbox"/> DELETE | 1.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BOWMAN, JODY D</b>                      | 1.2 NAME  |  |
| STREET ADDRESS             | <b>118 WEST ORANGE STREET</b>              | 1.3 STREET ADDRESS                                    | <b>8015 LAND GROVE CT.</b>   |
| CITY-ST-ZIP                | <b>ALTAMONTE SPRINGS FL 32714</b>          | 1.4 CITY-ST-ZIP                                       | <b>Orlando FL 32819</b>  |
| TITLE                      | <b>SVD</b> <input type="checkbox"/> DELETE | 2.1 TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BOWMAN, DARREN L</b>                    | 2.2 NAME  |  |
| STREET ADDRESS             | <b>118 WEST ORANGE STREET</b>              | 2.3 STREET ADDRESS                                    | <b>4611 LARADO PL.</b>   |
| CITY-ST-ZIP                | <b>ALTAMONTE SPRINGS FL 32714</b>          | 2.4 CITY-ST-ZIP                                       | <b>Orlando FL 32812</b>  |
| TITLE                      | <input type="checkbox"/> DELETE            | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |  | 3.2 NAME  |  |
| STREET ADDRESS             |  | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <input type="checkbox"/> DELETE            | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |  | 4.2 NAME  |  |
| STREET ADDRESS             |  | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <input type="checkbox"/> DELETE            | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |  | 5.2 NAME  |  |
| STREET ADDRESS             |  | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      | <input type="checkbox"/> DELETE            | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |  | 6.2 NAME  |  |
| STREET ADDRESS             |  | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |  | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE  **JODY D. BOWMAN** DATE **1-28-98**

CR2E034 (10/97)