## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 17 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # P9700069436 (8) COUNSELING FOR LIFE ENHANCEMENT, INC.  |                                       |                                 |  |  |                                     |                     |   |
|---|---------------------------------------|---------------------------------|--|--|-------------------------------------|---------------------|---|
| Principal Plac  |                                       | ss                              | •  | Mailing Address                          |                                     |                     | F ( CONTROL TO FORM) SECTION OF THE CONTROL OF THE |
| 1651 SPARKL<br>DUNEDIN FL   |                                       |                                 |  | 1651 SPARKLING COURT<br>DUNEDIN FL 34698 |                                     |                     |   |
|   |                                       |                                 |  |  |                                     |                     | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |
|   |                                       |                                 |  |  |                                     |                     | 08/11/1997  |
| 2. Principal P  | lace of Busi                          | ness                            | 2a. Mailing Ad                                     | 2a. Mailing Address                      |                                     |                     | 4. FEI Number Applied For   |
| Suite, Apt  | # 510                                 |                                 | 26 Suite Ant                                       | Suite, Apt. #, etc.                      |                                     |                     | 593 470 239 Not Applicable  |
| 22  | #, <b>6</b> 10.                       |                                 | <u> </u>   | Suite, Apt. #, etc.                      |                                     |                     | 5. Certificate of Status Desired See Required   |
| City & State  |                                       |                                 |  | City & State                             |                                     |                     | 6. Election Campaign Financing \$5.00 May Be  |
| 23  |                                       |                                 |  | 28                                       |                                     |                     | Trust Fund Contribution Added to Fees   |
| Zip   | <u>├</u>                              |                                 | Zip  | Country<br>30                            |                                     | ,                   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.   |
| 24  | 9. Name                               | 25 and Address of Curr          | 29<br>ent Registered Agen                          |  | 101                                 | ·                   | Personal Property Tax due Jurie 30. Yes No.  10. Name and Address of New Registered Agent   |
| LYTHGOE, ENID J   |                                       |                                 |  |  |                                     | Name                |   |
|   |                                       | ING COURT                       |  |  |                                     | Street Ac           | ddress (P.O. Box Number is Not Acceptable)  |
| DUNEDIN FL 34698  |                                       |                                 |  |  |                                     | ļ <u> </u>          |   |
|   |                                       |                                 |  | [8                                       |                                     |                     |   |
|   |                                       |                                 |  | 8  |                                     | City                | FL 85 Zip Code  |
| 11, Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes,   |                                       |                                 |  |  | s, the above                        | e-named co          |   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |                                 |  |  |                                     |                     |   |
| SIGNATURE   |                                       |                                 |  |  |                                     |                     |   |
| 12.   | Signature, types                      | or printed name of registered a | ND DIRECTORS                                       | (NOTE:                                   |                                     | ent Bignature re    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | PD                                    | OFFICERS A                      |  | DELETE                                   | 13.<br>1.1 TITLE                    |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| NAME  |                                       | DE, ENID J                      |  |  | 1.2 NAME                            |                     |   |
| STREET ADDRESS  |                                       | PARKLING COURT                  |  | 1.3 STREET ADDRE                         |                                     | ADDRESS             |   |
| CITY-ST-ZIP   |                                       | IN FL 34698                     |  | 1.4 CITY-ST  DELETE 2.1 TITLE            |                                     | T-ZIP               | Charge Ladding  |
| TITLE<br>NAME   | STD<br>Lythgoe, John E                |                                 | H  | 2.1 In                                   |                                     | 1                   | Change Addition   |
| STREET ADDRESS  | 1851 SPARKUNG COURT                   |                                 |  |  |                                     | ADDRESS             |   |
| CITY-ST-ZIP   | DUNEDIN FL 34698                      |                                 |  | 2 4 G                                    |                                     | 1                   |   |
| TITLE   |                                       |                                 |  | DELETE 3 1 TITLE                         |                                     |                     | ☐ Change ☐ Addition   |
| NAME  |                                       |                                 |  | 3.2 NAME                                 |                                     |                     |   |
| STREET ADDRESS  |                                       |                                 |  |  | 3.3 STREET                          |                     |   |
| CITY-ST-ZIP<br>TITLE  |                                       |                                 | П  | DELETE                                   | 3.4. CITY- ST - ZIP ELETE 4.1 TITLE |                     | ☐ Change ☐ Addition   |
| NAME  |                                       |                                 |  | 4. 2 NAME                                |                                     |                     |   |
| STREET ADDRESS  |                                       |                                 |  |  | 4.3 STREET                          | ADDRESS             |   |
| CITY-ST-ZIP   |                                       |                                 | ·  |  | 4.4 CITY - S                        | T-ZIP               |   |
| TITLE   |                                       |                                 |  | 5.1 TITLE                                |                                     | ☐ Change ☐ Addition |   |
| NAME CIRCUIT ADDRESS  |                                       |                                 |  |  | 5.2 NAME                            | ADDOLCO             |   |
| STREET ADDRESS CITY-ST-ZIP  |                                       |                                 |  |  | 53 STREET                           | 1                   |   |
| TITLE   | <del> </del>                          |                                 |  | DELETE                                   | 5.4 CITY-ST-ZIP<br>6.1 TITLE        |                     | Change Addition   |
| NAME  |                                       |                                 |  |  | 6.2 NAME                            |                     |   |
| STREET ADDRESS  |                                       |                                 |  |  | 6.3 STREET                          | ADDRESS             |   |
| CITY-ST-ZIP   | <u>.: = (a </u>                       | - 1-6                           | an and the   |  | 6.4 CITY-S                          |                     | - C   |
| indicated officer or o  | on <b>this</b> annu<br>director of th | ial report or supplemen         | ntal annual report is tri<br>ceiver or trustee emp | ue and accur<br>owered to ex             | ate and the                         | at my signa         | in Section 119.07(3)(i), Florida Statutes. I further certify that the information alure shall have the same legal effect as if made under oath; that I am an equired by Chapter 607, Florida Statutes; and that my name appears in  |