## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700069431 (9)

FILED Mar 31 1998 8:00am Secretary of State

| MATA INVESTIGATIVE GROUP, INC.  |   |  |   |                                 |  |                               |                               |                          |   |  |  |
|---|---|--|---|---------------------------------|--|-------------------------------|-------------------------------|--------------------------|---|--|--|
| Principal Place of Business Mailing Address                               |   |  |   |                                 |  |                               |                               | <del></del>              |   | T LEDANDRA HAD LEKKA HADAH DODIN DOHLA DAHLA DAHLA DAKKA DINAD HAIDA ÜLÜK ÜLÜK ÜLÜK ÜLÜK ÜLÜK ÜLÜK ÜLÜK ÜLÜ                                      |  |
| 12515 MONDRAGON DRIVE 12515 MONDRAGON DRIVE TAMPA FL 33625 TAMPA FL 33625 |   |  |   |                                 |  | ⁄E                            |                               |                          |   | DO NOT WRITE IN THE SPACE  |  |
|   |   |  |   |                                 |  |                               |                               |                          |   | DO NOT WRITE IN THIS SPACE   |  |
|   |   |  |   |                                 |  |                               |                               |                          |   | 3. Date Incorporated or Qualified  |  |
| 2. Principal Place of Business 2  |   |  |   |                                 | 2a. Mailing Address  |                               |                               |                          |   | 08/04/1997 4. FEI Number Applied For   |  |
| 21  |   |  |   | 26                              | 26   |                               |                               |                          |   | 69-3472562 Not Applicable  |  |
| Suite, Apt.   |   |  |   | 27                              | Suite, Apt #, etc.   |                               |                               |                          |   | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required   |  |
| City & State  |   |  |   |                                 | City & State   |                               |                               |                          |   | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23  |   |  |   | 28                              | L  |                               |                               |                          |   | Trust Fund Contribution  |  |
|   | Zip Country   |  | <u> </u>  |                                 |  | Country                       |                               |                          | This corporation owes or has paid the current year Intangible |  |  |
| 24  | 4 25<br>9 Name and Address of Curren                                    |  |   | 29                              |  |                               |                               | ı <del>-</del>           |   | Personal Property Tax due June 30. XYes No  10. Name and Address of New Registered Agent   |  |
|   |   |  | ess of Curren   | t Regis                         | tered Agent  |                               | 81                            | Nam                      |   | 10. Name and Address of New Registered Agent   |  |
| MATA, GARDENIO  |   |  |   |                                 |  |                               |                               |                          |   |  |  |
| 12515 MONDRAGON DRIVE<br>TAMPA FL 33625                                   |   |  |   |                                 |  |                               | 82                            | Stree                    | at Address (P.O. Box Number is Not Acceptable)                |  |  |
| IAMPA FL 33023  |   |  |   |                                 | į  |                               |                               | <del> </del>             |   |  |  |
|   |   |  |   |                                 |  |                               | 84 City                       |                          |   | <b>85</b> Zip Code   |  |
|   |   |  |   |                                 |  |                               |                               |                          | FL 63 24 Code   |  |  |
| office or re<br>agent. I ar   | io t <b>ne</b> provis<br>egi <b>ste</b> red aç<br>m f <b>a</b> miliar w | sions of Se<br>gent, or bo<br>lith, and ac | ctions 607.050:<br>th, in the State<br>scept the obliga | 2 and 6<br>of Flori<br>ations o | 07 1508, Fiorida Statut<br>da: Such chan <mark>ge was</mark> a<br>f. Section 607.05 <b>05,</b> Flo | es, ine<br>authori<br>orida S | e above<br>zed by<br>statutes | e-name<br>y the co<br>s. | orporation  | oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE .   |   | ,. <b></b> .                               |   |                                 |  |                               |                               |                          |   |  |  |
| 12,   | Signature types   |  | no of registered ago<br>OFFICERS AND                    |                                 |  |                               | 3.                            | ent signat               | ne require  | ad when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE   | Ď   |  | OTT TOT THE TANK  | 7 [7] 11. 0                     | DELETE   | _                             | 1 TITLE                       |                          | Τ''-  | Change Addition  |  |
| NAME  | _   | GARDENI                                    | ก   |                                 |  |                               | 2 NAME                        |                          |   |  |  |
| STREET ADDRESS 12515 MONDRAGON DRIVE                                      |   |  |   |                                 | 1.3 ST   |                               |                               | ADDRESS                  | ;   |  |  |
| CITY-ST-ZIP TAMPA FL 33625  |   |  |   |                                 | 1.4 0  |                               |                               | ST-ZIP                   | }   |  |  |
| TITLE   | D   |  |   |                                 | DELETE   |                               | 1 TITLE                       |                          | 7-  | ☐ Change ☐ Addition  |  |
| NAME  | BLASCO  | ), LUIS                                    | .1  |                                 |  | 2                             | 2 NAME                        |                          |   |  |  |
| STREET ADDRESS  |   |  |   |                                 | 2.3 ST   |                               |                               | ADDRESS                  | ;   |  |  |
| CITY-ST-ZIP   | TAMPA FL 33623  |  |   |                                 |  |                               |                               | ST-ZIP                   |   |  |  |
| TITLE   |   |  |   |                                 |  | 3.1 TITLE                     |                               |                          | Change Addition   |  |  |
| NAME  |   |  |   |                                 |  | 3.3                           | 2 NAME                        |                          | 1   |  |  |
| STREET ADDRESS  |   |  |   |                                 |  | 3.3                           | 3 STREET                      | ADDRES:                  | ;   |  |  |
| CITY-ST-ZIP   |   |  |   | <del>_</del>                    | - I Britis   |                               | 4. CITY-S                     | ST-ZIP                   |   |  |  |
| TITLE   |   |  |   |                                 | ☐ DELETE   |                               | TITLE                         |                          |   | L Change Addition  |  |
| NAME  |   |  |   |                                 |  |                               | 2 NAME                        |                          |   |  |  |
| STREET ADDRESS  |   |  |   |                                 |  |                               |                               | ADDRESS                  | ·   |  |  |
| CITY-ST-ZIP<br>TITLE  |   |  |   |                                 | DELETE   | _                             | 1 CITY - S                    | i I - ZIP                |   | ☐ Change ☐ Addition  |  |
|   |   |  |   |                                 |  | - 1                           |                               |                          |   | Li cususo Li Madillon I  |  |
| NAME<br>STREET ADAMSESS   |   |  |   |                                 |  |                               | 2 NAME<br>2 STOREY            | Annered                  | .   |  |  |
| STREET ADDRESS  |   |  |   |                                 |  |                               |                               | ADDRESS                  | `   |  |  |
| CITY-ST-ZIP<br>TITLE  | <del></del>   |  |   |                                 | DELETE   | _                             | CITY - S<br>I TITLE           | 11-21                    | +   | Change Addition  |  |
| NAME  |   |  |   |                                 |  |                               | 2 NAME                        |                          |   | , consign of reduced   |  |
| STREET ADDRESS  |   |  |   |                                 |  |                               |                               | ADDRESS                  |   |  |  |
| CITY-ST-74P   |   |  |   |                                 |  |                               | CITY_S                        |                          |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attramment with an address.