

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000069380

1. From: Agent

ATLANTIC PACIFIC YACHT COMPANY

FILED
May 16, 2002 8:00 am
Secretary of State

05-16-2002 90049 005 ***150.00

1. Mailing Address

3326 LAKESHORE BLVD. NO. 3
JACKSONVILLE FL 32210

2. Mailing Address

3326 LAKESHORE BLVD. NO. 3
JACKSONVILLE FL 32210

2. Mailing Address

3. Mailing Address

3. Mailing Address

State Apt # etc.

4. Mailing Address

City & State

4. FFL Number 59-3461589

5. Mailing Address

Zip

Country

5. Capital of State (Exempt) ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GLOWACKI, EDMUND
3326 LAKESHORE BLVD. NO. 3
JACKSONVILLE FL 32210

Name

Street Address (P.O. Box is not acceptable)

City

FL

8. The undersigned hereby certifies that the information for the purpose of changing the registered agent is true and correct.

9. FEE

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. FEE \$5.00 (May Be Added to Fee)

11. OFFICERS AND DIRECTORS

12. ADDITIONAL OFFICERS AND DIRECTORS

NAME	D	WATSON, CHRISTOPHER O	5039 TIMQUANA ROAD #25 JACKSONVILLE FL 32210	☐ Delete
NAME	D	GLOWACKI, EDMUND	3326 LAKESHORE BLVD. NO. 3 JACKSONVILLE FL 32210	☐ Delete
NAME				☐ Delete
NAME				☐ Delete
NAME				☐ Delete
NAME				☐ Delete

NAME	WATSON, CHRISTOPHER O	3246 EAGLE CREEK RD. GREEN COVE SPRING FL 32043
NAME		
NAME		
NAME		
NAME		
NAME		

13. I hereby certify that the information supplied with this filing complies with the requirements of the Uniform Business Reporting Act of 1996, and that the information is true and accurate and that the undersigned is duly qualified to execute the filing on behalf of the corporation.

SIGNATURE: *Christopher O. Watson* CHRISTOPHER O. WATSON 4/30/01 904-215-495
Christopher O. Watson 4/30/02 904-215-4959