## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUI<br>1. Entity Nam<br>S R CAR  |   | 68856   |                                       |              | Jan 18, 2000<br>Secretary 0<br>01-18-2000 90013 04    | 8:00 a<br>of State |                   |
|--|---|---|---------------------------------------|--------------|---|--------------------|-------------------|
| Principal Place of Business  |   | Mailing Address   |                                       |              |   |                    |                   |
| 951 CHAPMAN DR.<br>JACKSONVILLE FL 32221   |   | 951 CHAPMAN DR.<br>JACKSONVILLE FL 32221-1624                                 |                                       |              | <b>เกกก</b> ุงคุก                                     | <b>3</b>           |                   |
| 2. Principal Place of Business   |   | 3. Mailing Address  |                                       |              |   |                    |                   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                                       |              | DO NOT WRITE IN T                                     | HIS SPACE          |                   |
| City & State   |   | City & State  |                                       | <b>4.</b> F  | 59-3465304  | <u> </u>           | olied For         |
| Zip  | Country   | Zip   | Country                               | 5. (         | Certificate of Status Desired                         | \$8.75 Addi        | itional           |
|  | 6. Name and Address of Current  | Registered Agent  | Name -                                | 7.1          | Name and Address of New Register                      | red Agent          | -<br>-<br>-       |
| 951 (  | r, Susan r<br>Chapman dr.<br>(Sonville FL 32221   |   | Street Addr                           | ress (P.O. B | ox Number is Not Acceptable)                          | Zip Code           |                   |
| SIGNATURE .  | named entity submits this statement for signature, typed or printed name of registered agents or praction is eligible to satisfy its Intangible | and title if applicable. (NO  | s registered office or req            |              | ent, or both, in the State of Florida.                | ATE                |                   |
| Tax filing requirement and elects to do so. (See criteria on back)  OFFICERS AND |   | After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St |                                       | f State      | Trust Fund Contribution.  DITIONS/CHANGES TO OFFICERS | ☐ Added            | May Be<br>to Fees |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>CARR, SUSAN R<br>951 CHAPMAN DR.<br>JACKSONVILLE FL 32221  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 70           | BITTONS/OF PARALES TO GET TO CATE                     | ☐ Change           | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>KANE, JENNIFER C<br>4829 COLONIAL AVENUE<br>JACKSONVILLE FL 32210   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |   | ☐ Change           | <u> </u>          |
| NAME STREET ADDRESS CITY-ST-ZIP  | -ST<br>CARR, MELISSA R<br>951 CHAPMAN DR.<br>JACKSONVILLE FL 32221  | Defete  | NAME STREET ADDRESS CITY-ST-ZIP       |              |   | □ Change           | <u></u>           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |   | □ Change           |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |   | ☐ Change           |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | :   | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |              |   | ☐ Change           | ☐ * · · ····      |
|  |   |   |                                       |              |   |                    |                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE:** 

SIGNOBLE SIGNING OFFICER OR DIRECTOR

01/09/90 (904)781-0015

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