## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000068821

MBA: CONSULTING, INC.

## **FILED** Feb 09, 1999 8:00am **Secretary of State**

02-09-1999 90030 028 \*\*\*150.00



[au. 9].								
Principal Place of Business	Mailing Address		C I DE LIGHT CHE LIGHT I DE LI					
350 EDGEWOOD AVE., S.	1350 EDGEWOOD AVE., S.							
ACKSONVILLE FL 32205	JACKSONVILLE FL 32205		DO NOT WRITE IN THIS SPACE					
			3. Date Incorporated or Qualifed					
			08/06/1997					
2. Principal Place of Business	2a. Mailing Address		4. FEI Number Applied For					
नी ।	26		59-3470020 Not Applicable					
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired See Required					
City & State	City & State		6. Election Campaign Financing Trust Fund Contribution Added to Fees					
Country	Zip Cou 29 30	untry	8. This corporation owes the current year Intangible Personal Property Tax. Yes No					
9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered Agent					
		81 Name	d <sup>1</sup>					
BRANCH, MICHAEL   1350 EDGEWOOD AVE., S.		82 Street Address (P.O. Box Number is Not Acceptable)						
JACKSONVILLE FL 32205		83						
		84 City	FL 85 Zip Code					
11. Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligations of the section of the secti	of Florida. Such change was authorized	d by the corporatio	oration submits this statement for the purpose of changing its registered in's board of directors. I hereby accept the appointment as registered					

agent lar	m familiar with, and	accept the obligations of, Section 607.0505, I	londa Statutes.			· ·					
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
12. OFFICERS AND DIRECTORS		13.		NS/CHANGES	TO OFFICE	RS AND DIRECTO	RS IN 12				
TITLE	D	☐ DELETE	1.1 TITLE			,	☐ Change	☐ Addition			
NAME	BRANCH, MICH	HAFI F	1.2 NAME				•				
STREET ADDRESS 1350 EDGEWOOD AVE., S.		1.3 STREET ADDRESS					·				
CITY-ST-ZIP	18 1 Linux Control of Et Control		1.4 CITY-ST-ZIP			**.					
TITLE !		☐ DELETE	2.1 TITLE		<del></del> -	*:	☐ Change	☐ Addition			
NAME			2.2 NAME	•							
STREET ADDRESS			2.3 STREET ADDRESS				·				
CTY ST-ZIP			2.4 CITY-ST-ZIP					<u></u>			
	-	☐ DELETE	3.1 TITLE	•		i.	Change	☐ Addition			
WE .			3.2 NAME								
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STREET ADDRESS		•	4.3 STREET ADDRESS	•							
CITY-ST-ZIP			4.4 CITY-ST-ZIP			٠.					
TITLE		☐ DELETE	5.1 TITLE				☐ Change	☐ Addition			
NAME	•		5.2 NAME								
STREET ADDRESS	÷		5.3 STREET ADDRESS								
CITY-ST-ZIP			5.4 CITY-ST-ZIP								
ΠŢΕ		☐ DELETE	6.1 TITLE				Change	☐ Addition			
NAME A	4 4 6 5 6 1 5 4 5		6.2 NAME				•	}			
STREET ADDRESS		. * •	6.3 STREET ADDRESS								
CITY-ST-ZIP			6.4 CITY-ST-ZIP	15-0							

Il hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an infficer or director of the corrioration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

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