

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000068639**

1. Corporation Name

PRINT FINISHING SOLUTIONS, INC.

Principal Place of Business

**6250 EDGEWATER DR.
ORLANDO FL 32810**

Mailing Address

**6250 EDGEWATER DR.
ORLANDO FL 32810**

2. Principal Place of Business

21 650 TECHNOLOGY PARK

2a. Mailing Address

26 650 TECHNOLOGY PARK

-Suite, Apt. #, etc.-

Suite, Apt. #, etc.

City & State

23 LAKE MARY, FL

City & State

28 LAKE MARY, FL

Zip Country

24 32746 25 SEMINOLE

Zip Country

29 32746 30 SEMINOLE

9. Name and Address of Current Registered Agent

**LABRET, STEVEN M
226 HILLCREST ST.
ORLANDO FL 32801**

3. Date Incorporated or Qualified

08/07/1997

4. FEI Number

59-3462041

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP
**D
SIMPKINS, CARL
4984 SHORELINE CIR
LAKE FOREST FL 32771**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP
**D
SIMPKINS, LANCE
2598 ROBERT TRENT JONES DR STE 1031
ORLANDO FL 32810**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP
**D
PORTER, LARRY
177 WILSON DR
LAKE MARY FL 32810**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with a power of attorney, or other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

LANCE SIMPKINS 4/21/99

829-6800

FILED
Apr 27, 1999 8:00 am
Secretary of State

04-27-1999 90030 003 ***150.00



DO NOT WRITE IN THIS SPACE

CR2E034 (11/98)