P97000068427

| (Requestor's Name) |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORAT | ION: Hardball S | ports Marketing, Inc. | |
|--|---|--|---|
| DOCUMENT NUMBER | : <u>P97000068427</u> | | |
| The enclosed Articles of A | mendment and fee a | re submitted for filing. | |
| Please return all correspon | dence concerning thi | is matter to the following: | |
| Samuel L | | | |
| | (Name | of Contact Person) | |
| Samuel I | LePrell, Attorn | ney and Counselor at Lav | |
| | (Fi | rm/ Company) | |
| 1930 San | Marco Boulevar | d, Suite 201, St. Mark's P | lace |
| | | (Address) | |
| Jacksonvi | lle, Florida 32207 | | |
| | (City/S | tate and Zip Code) | |
| For further information co | nceming this matter, | please call: | |
| Samuel L. LePrell | | at (904) 390-2705 | |
| (Name of Cont | act Person) | (Area Code & Daytime 1 | Celephone Number) |
| Enclosed is a check for the | e following amount: | | |
| | 43.75 Filing Fee & ertificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corpore P.O. Box 6327 Tallahassee, FL 32 | rations | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Cir Tallahassee, FL 32301 | cle |

Articles of Amendment to Articles of Incorporation of

| Hardball Sports Marketing, Inc. | S SEP |
|--|--|
| (Name of corporation as currently filed with the Florida Dept. of State) | P 14 AHASS |
| P97000068427 | EE P |
| (Document number of corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit C</i> adopts the following amendment(s) to its Articles of Incorporation: | orporation 25 |
| NEW CORPORATE NAME (if changing): | |
| Hardball Creative, Inc. | |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc. (A professional corporation must contain the word "chartered", "professional association," or the abbreviation of the abbreviation of the abbreviation (A professional corporation must contain the word "chartered", "professional association," or the abbreviation of the abbreviation (Must contain the word "corporation"). | .," or "Co.") eviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Artic and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) | le Number(s) |
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| (Attach additional pages if necessary) | |
| If an amendment provides for exchange, reclassification, or cancellation of issued sha for implementing the amendment if not contained in the amendment itself: (if not applied to be ap | res, provisions able, indicate N/A) |
| | |
| | |
| | |

(continued)

| The date of each amendment(s) adoption: September 7, 2005 |
|---|
| Effective date if applicable: September 7, 2005 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Mark J. Watson |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |

FILING FEE: \$35