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Examiner's Initials

95

# ARTICLES OF INCORPORATION

OF

# PATSU, INC.

# ARTICLE I

The name of this corporation is PATSU, INC.

# ARTICLE II

This Corporation is organized for the purpose of engaging in retail food service and property management and transacting any and all other lawful business related thereto.

#### ARTICLE III

This Corporation is authorized to issue 100 Shares of One Dollar Par Value common stock. No other class of stock is authorized.

# ARTICLE IV

The street address of the initial registered office of this Corporation is 380 North Jefferson Street, Monticello, Florida 32344. The name of the initial registered agent of this Corporation at the above address is MICHAEL A. REICHMAN. The principal office is located at 635 S. Jefferson Street, Monticello, Florida 32344.

#### ARTICLE V

This Corporation shall have Two Directors initially. The number of Directors may be either increased or diminished from time to time by the bylaws.

The names and addresses of the initial Directors of this Corporation are:



NAME ADDRESS

Patrick M. Murphy Route 4, US 90 East

Monticello, Florida 32344

Barbara Suzanne Murphy Route 4, US 90 East

Monticello, FLorida 32344

# ARTICLE VI

The name and address of the person signing these Articles is:

NAME ADDRESS

Patrick M. Murphy Route 4, US 90 East

Monticello, Florida 32344

#### ARTICLE VII

The name and addresses of the initial Officers of this Corporation are:

NAME ADDRESS OFFICE

Patrick M. Murphy President

Barbara Suzanne Murphy Secretary

Barbara Suzanne Murphy Treasurer

# ARTICLE VIII

This Corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

The Board of Directors and the Shareholders shall have the power to adopt, alter, amend or repeal the bylaws of the Corporation.

#### ARTICLE IX

The Corporation shall indemnify any and all Officers or Directors, or any former Officer or Director, to the full extent permitted by law for all acts done on behalf of the Corporation.

#### ARTICLE X

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any Amendment hereto, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this  $5^{4}$  day of August, 1997.

PATRICK M. MURPHY

STATE OF FLORIDA )

COUNTY OF JEFFERSON )

BEFORE ME, a Notary Public, authorized to take acknowledgements in the State and County set forth above, personally appeared Patrick M. Murphy, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this  $\underline{5}^{\underline{+}}$  day of August, 1997.

My commission Expires:

OFFICIAL NOTARY SEAL MICHAEL A REICHMAN NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC488301 MY COMMISSION EXP. AUG. 21,1999

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of **Chapter 48.091**, **Florida Statutes**, the following is submitted, in compliance with said Act:

First, that PATSU, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at the City of Monticello, County of Jefferson, State of Florida, has named Michael A. Reichman, located at 380 N. Jefferson St., Monticello, Florida 32344, County of Jefferson, State of Florida, as its agent to accept service of process within this state.

ACKNOWLEDGEMENT: (Must be signed by designated Agent)

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open, said office.

TOTAL REICHMAN

SECRETARY OF STATE AS DIVISION OF CORPORATIONS