## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9700068229

1. Corporation Name

REEL SMOKERS, INC.

## **FILED** May 01, 1999 8:00 am Secretary of State

05-01-1999 90070 037 \*\*\*150.00



| Principal Place of Business Mailing Address  |  |                                       |                        |       |                      |  |                                       |             |                      | 10(0  01) (00)                          |   |
|--|--|---------------------------------------|------------------------|-------|----------------------|--|---------------------------------------|-------------|----------------------|---|---|
| 20590 WEST DIXIE HIGHWAY 20590 WEST DIXIE HIGHWAY<br>NORTH MIAMI BEACH FL 33180-1129 NORTH MIAMI BEACH FL 33 |  |                                       |                        |       |                      |  |                                       |             |                      |   |   |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                                       |                        |       |                      |  |                                       |             | WRITE IN THIS SPACE  |   |   |
|  |  |                                       |                        |       |                      |  | orporated or Qualife                  | đ           |                      |   |   |
|  |  |                                       |                        |       |                      | 08/06/   |                                       |             |                      | aliad For                               |   |
| 2. Principal Place of Business 2a. Mailing Address   |  |                                       |                        |       |                      | 4. FEI Num   | _                                     |             |                      | olied For                               |   |
| 21   |  |                                       |                        |       |                      | 65-078   | 15237                                 | *           | \$8.75 A             | Applicable                              |   |
|  |  |                                       |                        |       |                      | 5. Certifcat   | e of Status Desired                   |             | Fee Rec              |   |   |
| 27   |  |                                       |                        |       |                      | a Clastica   | Compaign Financia                     |             | \$5.00               |   |   |
| 23 28  |  |                                       |                        |       |                      | 1 **   | Campaign Financing<br>nd Contribution | <b>"</b> 🗆  | Added to             |   |   |
| Zip Country Zip  |  |                                       | Count                  | rv    |                      | 8. This corporation owes the current year Intangible |                                       |             |                      |   |   |
| 24   | 25 29 30   |                                       |                        | ,     |                      | Personal Property Tax.                               |                                       |             |                      |   |   |
|  | 9 Name and Address of Curre  |                                       |                        | _     |                      | 10. Name a   | nd Address of New                     | Registere   | d Agent              |   |   |
|  | Single of the state of the stat |                                       | 8                      | 1     | Name i_              | La cla.  | 1                                     | nes         | n                    | ,                                       |   |
|  | RLAND, JAMES A   |                                       | 8                      | 2     |                      | FOVIAV   | Number is Not Accer                   |             |                      |   |   |
| 290 N.W. 165TH STREET  |  |                                       | ا                      | -     | 51661 700168         | 25 5   | . Feder                               | ·a /        | thuy                 |   |   |
| PENTHOUSE 4 - CITICENTRE   |  |                                       | 8                      | 3     |                      |  |                                       |             |                      |   |   |
| MLA  | VII FL 33169   |                                       | 1                      | 4     | City 🔩               |  | . ~ /                                 |             | . 85 Zip C           | ode.                                    |   |
|  |  |                                       |                        |       | 100                  | refield  | l Bch                                 | F           | L  ,3_3              | 344/                                    |   |
| 11. Pursuant   | to the provisions of Sections 607.050 registered agent, or both, in the State  | 02 and 607.1508, Florida Statut       | es, the abo            | ve-I  | named corpor         | ration submits                                       | this statement for th                 | e purpose o | of changing its reco | registered                              |   |
| office or i  | registered agent, or both, in the State<br>am familiar with, and accept the obliga   | ations of, Section 607.0505, Flo      | rida Statute           | 99.   | ie corporation       | is board or dir                                      | ecitors. Thereby acc                  | opt the opp | Jilianom do log      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| SIGNATURE  |  |                                       |                        |       |                      |  |                                       |             |                      |   |   |
| <u> </u>   | Signature, typed or printed name of registered age   | · · · · · · · · · · · · · · · · · · · |                        | ent s | signature required w |  |                                       | DATE        | 01050701             | 20 111 40                               |   |
|  | .75  | ND DIRECTORS                          | 13.                    |       |                      | ADDITIO  | NS/CHANGES TO C                       | FFICERS A   | Change               | Addition                                |   |
| TITLE 3, 5   | DP CANCER CARLOR   | DELETE                                | 1.1 TITLE              |       |                      |  |                                       |             | D evenige            |   |   |
| NAME 3/  | SANCHEZ, CARLOS  |                                       | 1.2 NAME               |       | PDDECO               | •  |                                       |             |                      |   |   |
| STREET ADDRESS   |  | 00 4400                               | •                      |       | ODRESS               |  |                                       |             |                      |   |   |
| CITY-ST-ZIP<br>TITLE   | NORTH MIAMI BEACH FL 331   | DELETE                                | 1.4 CITY-<br>2.1 TITLE |       | ZIF                  |  |                                       |             | ☐ Change             | ☐ Addition                              |   |
|  |  |                                       | 2.2 NAME               |       |                      |  |                                       |             | _                    |   |   |
| NAME   |  |                                       |                        |       | DORESS               |  |                                       |             |                      |   |   |
| STREET ADDRESS   | }  |                                       | 2. 4 CITY              |       |                      |  |                                       |             |                      | -                                       | ı |
| CITY-ST-ZIP<br>TITLE   |  | ☐ DELETE                              | 3.1 TITLE              |       | <u> </u>             |  |                                       |             | Change               | ☐ Addition                              |   |
| NAME   |  |                                       | 3.2 NAMI               |       |                      |  |                                       |             |                      |   | ÷ |
| STREET ADDRESS   |  |                                       | ·3.3 STRE              |       | DORESS               |  |                                       |             |                      |   |   |
| CITY-ST-ZIP  |  |                                       | 3.4. CITY              |       |                      |  |                                       |             |                      | i                                       |   |
| TITLE  | <del></del>  | ☐ DELETE                              | 4.1 TITLE              |       |                      |  |                                       |             | Change               | Addition                                |   |
| NAME   |  |                                       | 4. 2 NAM               | E     |                      |  |                                       |             |                      |   |   |
| STREET ADDRESS   |  |                                       | 4.3 STRE               | EΤΑ   | NDORESS              |  |                                       |             |                      |   |   |
| CITY-ST-ZIP  |  |                                       | 4.4 CITY               | -ST-2 | ZIP                  |  |                                       |             |                      |   |   |
| TITLE  |  | ☐ DELETE                              | 5.1 TITLE              | :     |                      |  |                                       |             | . Change             | ☐ Addition                              |   |
| NAME   |  |                                       | 5.2 NAMI               | E۰    |                      | • •  |                                       | i i         |                      | 1.                                      |   |
| STREET ADDRESS   |  |                                       | 5.3 STRE               | EΓA   | NODRESS              | ٠,   |                                       | いればれ        | 1.1 H                | To Harrie                               |   |
| CITY ST-ZIP  | N. 2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                                       | 5.4 CITY-              |       | ZIP                  |  |                                       |             |                      |   |   |
| TITLE  |  | DELETE                                | 6.1 TTTLE              |       | 1                    |  |                                       |             | Change               | ☐ Addition                              |   |
| NAME   |  |                                       | 6.2 NAM                |       |                      |  |                                       |             |                      | i                                       |   |
| STREET ADDRESS   |  |                                       | 6.3 STRE               | EΓA   | ADDRESS              |  |                                       |             |                      |   |   |
| 1  | 1  |                                       |                        |       | 710                  |  |                                       | · ·         |                      |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR