

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b>                                                            |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>DOCUMENT #</b> P97000068123<br><b>1. Corporation Name</b><br>West Indies Shipping & Trading, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>Principal Place of Business</b><br>8211 NW 68th Street<br>Miami, Florida 33166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <b>Mailing Address</b><br>8211 NW 68th Street<br>Miami, Florida 33166                                                                                                                                                                                                      |                         |
| If above addresses are incorrect in any way, the through incorrect information and enter correction below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>2. New Principal Office Address, if Applicable</b><br>9300 NW 58th Street<br>Suite, Apt. #, etc.<br>Suite 207<br>City & State<br>Miami, Florida<br>Zip<br>33178<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | <b>3. New Mailing Office Address, if Applicable</b><br>SAME<br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country                                                                                                                                                       |                         |
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b><br>08/06/1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | <b>5. FEI Number</b><br>65-0774181<br><b>Applied For</b><br><input checked="" type="checkbox"/> <b>Not Applicable</b>                                                                                                                                                      |                         |
| <b>6. CERTIFICATE OF STATUS DESIGNED</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                            |                         |
| 1<br>Time(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2<br>Name of Officers and/or Directors | 3<br>Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                                                                                                                   | 4<br>City / State / Zip |
| P/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | David P. Kelly                         | 9300 NW 58th Street, Ste 207                                                                                                                                                                                                                                               | Miami, Florida 33178    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                            |                         |
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| <b>8. Name and Address of Current Registered Agent</b><br>Filings Inc.<br>3732 NW 16th Street<br>Ft. Lauderdale, Florida 33311-4132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | <b>9. Name and Address of New Registered Agent</b><br>Name<br>Andrew M. Parish, Esq.<br>Street Address (P.O. Box Number is Not Acceptable)<br>100 West Cypress Creek Road<br>Suite, Apt. # Etc.<br>Suite 930<br>City<br>Ft. Lauderdale<br>State<br>FL<br>Zip Code<br>33309 |                         |
| <b>10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0401 F.S.</b><br>Signature of Registered Agent <i>Andrew M. Parish</i><br><b>REGISTERED AGENT MUST SIGN</b><br>Date <b>September 16, 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>11. This corporation owes the current year Intangible Personal Property Tax due June 30.</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>12. I certify that I am an officer or director or the receiver or trustee empowered to submit the application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(2)(b), F.S. The information included on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                        |                                                                                                                                                                                                                                                                            |                         |
| <b>SIGNATURE:</b> <i>David P. Kelly</i> <b>David P. Kelly, Director/Pres</b> 9/16/99 305/418-4151<br>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                            |                         |

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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