970000 67832 THE THE THE PROPERTY OF THE PROPE Stuart, Florida 34994-3086 Thomas A. Fogt Telephone: (561) 288-3303 Board Certified Real Estate Lawyer 287-3303 283-3303 Facsimile: (561) 286-3303 Of Counsel Robert H. Matheson, Jr. July 31, 1997

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Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Dear Sir or Madam:

Please find enclosed an original and duplicate copy of Articles of Incorporation for filing with the State of Florida. Also enclosed is a check in the amount of \$70.00 to cover the costs of filing same. Once this corporation has been filed, please be so kind as to forward a time/date stamped copy to our office in the return envelope enclosed.

Should you need anything further to complete this matter, please contact our office. Thank you for your assistance.

Very truly yours,

Deborah D. Haas Legal Assistant

/ddh 97-775F encs.

P. ETHERSEER AUG 0 1997

# ARTICLES OF INCORPORATION

<u>of</u>

## ATLANTIC STARTER, INC.

The undersigned subscribers to these Articles of Transfer of Incorporation, natural persons competent to contract, hereby form a corporation for profit under the laws of the State of Florida.

#### ARTICLE I. NAME

The name of this corporation is ATLANTIC STARTER, INC.

ARTICLE II. NATURE OF CORPORATE BUSINESS

The corporation is principally engaged in any activity or business permitted under the laws of the United States of America and under the laws of the State of Florida.

## ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) shares of common stock, each share having a par value of One Dollar (\$1.00).

Authorized capital stock may be paid for in cash, services or property at a just value to be fixed by the Board of Directors of this corporation at any regular or special meeting.

## ARTICLE IV. PREEMPTIVE RIGHTS

Every Stockholder, upon the sale for cash of any new stock of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof, at the price at which it is offered to others, which

price may be in excess of par value.

ARTICLE V. TERM OF EXISTENCE

This corporation shall have perpetual existence.

ARTICLE VI. ADDRESS

The initial street address of the principal office of this corporation is 883 NE Dixie Highway, Unit 6, Jensen Beach, FL 34957.

#### ARTICLE VII. DIRECTORS

The corporation shall have one (1) Director initially.

The number of Directors may be increased or diminished from time to time by the By-Laws but shall never be less than one.

ARTICLE VIII. INITIAL DIRECTORS

The names and street addresses of the Board of Directors who shall hold office until their successors are elected and have qualified are:

JAMES SHEPHERD

1490 NE Dixie Highway Jensen Beach, FL 34957

ARTICLE IX. SUBSCRIBERS AND INCORPORATORS

The name and street address of the Subscribers and Incorporators executing these Articles of Incorporation are:

JAMES SHEPHERD

1490 NE Dixie Highway Jensen Beach, FL 34957

#### ARTICLE X. AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Stockholders, and approved at the Stockholders' meeting by a majority of the stock entitled to vote therein, unless all the Directors and

all the Stockholders sign a written statement manifesting their intention that a certain amendment to these Articles be made.

ARTICLE XI. REGISTERED AGENT AND OFFICE

The Registered Agent designated for this corporation is JAMES SHEPHERD, 1490 NE Dixie Highway, Jensen Beach, FL 34957.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida this  $3/\frac{2t}{2}$  day of

ELIZABETH VAIL
MY COMMISSION & CC 635643
EXPIRES: April 14, 2001
Bonded Thru Notary Public Underwriters

ACCEPTANCE

I hereby accept the foregoing designation of Registered Agent of ATLANTIC STARTER, INC. ,  $_{\it A}$ 

DATED this 3/3f day of \_\_\_\_

James Shepherd, Registered Agent