## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000067776

1. Corporation Name

MEATBALL MARINE, INC.

## **FILED** Jun 01, 1999 8:00 am Secretary of State

06-01-1999 90023 025 \*\*\*150.00



,							
Principal Place of Business Mailing Address							
5800 OVERSEAS HWY STE. 35-220 5800 OVERSEAS HWY STE. MARATHON FL 33050 MARATHON FL 33050					DO NOT WRITE IN TH	IIS SPACE	
					3. Date Incorporated or Qualifed		
					08/04/1997		. 💝
Principal Place of Business 2a. Mailing Address					4. FEI Number	I A	pplied For
<del></del>					65-0770133	}	ot Applicable
26     Suite, Apt. #, etc.   Suite, Apt. #, etc.					·		Additional
<u> </u>					5. Certifcate of Status Desired		equired
22   27					6. Election Campaign Financing \$5.00 May Be		
23 28					Trust Fund Contribution	T -	to Fees
Zip	Country Zip		Country		8. This corporation owes the current year Intangible		
24	25	29 30			Personal Property Tax.  Yes No		□No
9, Name and Address of Current Registered Agent					10. Name and Address of New Register	ed Agent	
			8	1 Name			
MILLER, ROBERT K ESQ							
2975 OVERSEAS HWY.			8	82 Street Address (P.O. Box Number is Not Acceptable)			
MARATHON FL 33050			8	3			
			8	4 City	<b>-</b>	EL 85 Zip	Code
	607.05	200 - J CO7 4500 Florido Statutos	the abo	vo named sorn	poration submits this statement for the purpose		s registered
l office or n	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was aut	thorized b	y the corporation	on's board of directors. I hereby accept the ap	pointment as re	egistered
SIGNATURE	-				_		
Signature, typed or printed name of registered agent and title if applicable (NOTE: Re				ent signature require			
12.	OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS		
TITLE	D DELETE		1.1 TITLE			Change	☐ Addition
NAME			12 NAME				
STREET ADDRESS			1.3 STRE	ET ADDRESS			
CITY-ST-ZIP	MARATHON FL 33050		1.4 CITY-	ST-ZIP			
TITLE	☐ DELETE		2.1 TTLE			Change	☐ Addition
NAME	İ		2.2 NAM	≣ [			i
STREET ADDRESS			2.3 STREET ADDRESS 2.4 CITY-ST-ZIP				]
CITY-ST-ZIP							
TITLE	DELETE		3.1 TITLE			☐ Change	☐ Addition
NAME			3.2 NAMI	<b> </b>			
STREET ADDRESS			3.3 STRE	ET ADDRESS			
CITY-ST-ZIP			3.4. CITY	-ST-ZIP			
TITLE	□ DELETE		4.1 TITLE			Change	Addition
NAME			4. 2 NAM	E			
STREET ADDRESS				ET ADORESS			Į
CITY-ST-ZIP			4.4 CITY	1			
TITLE			5.1 TITLE			☐ Change	☐ Addition
NAME			5.2 NAMI				
STREET ADDRESS			5.3 STR	ET ADORESS			
			5.4 CITY	i			
CITY-ST-ZIP TITLE			6.1 TITLE			☐ Change	Addition
(		<u> </u>	6.2 NAM	.			
NAME				ET ADDRESS			
STREET ADDRESS			6.4 CITY				
CITY-ST-ZIP	1		0.4 OH 11	VI-FIF			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR