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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000067775 (1)

## FILED May 21 1998 8:00am Secretary of State

| MANFO                                   | ORD'S CONCRETE, INC.   |  |   |                            |                           |  |                 |                             |  |
|---|--|--|---|----------------------------|---------------------------|--|-----------------|-----------------------------|--|
| Principal Plac                          | ce of Business   | Mailing Address  |   |                            |                           |  |                 | 463 BALL (88)               |  |
| 2853 YORKTOWN DRIVE 2853 YORKTOWN DRIVE |  |  |   |                            |                           |  |                 |                             |  |
| SARASOTA FL 34231 SARASOTA FL 34231     |  |  | •   |                            |                           |  |                 |                             |  |
|   |  |  |   |                            |                           | DO NOT WRITE IN THIS   | SPACE           |                             |  |
|   |  |  |   |                            |                           | 3. Date Incorporated or Quatified  |                 |                             |  |
|   |  |  |   |                            |                           | 08/04/1997   |                 |                             |  |
|   | Place of Businoss  | 28. Mailing Address  |   |                            |                           | 4. FEI Number  | Applied For     |                             |  |
| 21                                      |  | 26   |   |                            |                           | 105-0776831  | Not Applicable  |                             |  |
| Suite, Apt.                             | . #, <b>e</b> tc.  | Suite, Apt. #, etc.  |   |                            |                           | 5. Certificate of Status Desired   |                 | Additional                  |  |
| 22 City & Stat                          | Do.  | City & State   |   |                            |                           |  |                 | equired                     |  |
|   | 10   | ├-¬ ′  |   |                            |                           | 6. Election Campaign Financing Trust Fund Contribution   |                 | May Be<br>to Fees           |  |
| 23 Zip                                  | Country  | Zip Country  |   |                            |                           |  |                 |                             |  |
| 24                                      | 25   | 29 30  |   | ,                          |                           | 8. This corporation owes or has paid the cure Personal Property Tax due June 30.                         |                 | ∐ No I                      |  |
| 9, Name and Address of Current          |  |  |   |                            |                           | 10. Name and Address of New Registered   |                 |                             |  |
| 212                                     | AITH, PAMELA S   |  |   | B1                         | Name                      |  |                 |                             |  |
| 2853 YORKTOWN DRIVE                     |  |  |   |                            |                           |  |                 |                             |  |
| SARASOTA FL 34231                       |  |  |   | 82                         | Street Add                | ress (P.O. Box Number is Not Acceptable)   |                 |                             |  |
| , OA                                    | INGUIA I COTESI  |  |   | 83                         |                           |  |                 |                             |  |
| •                                       |  |  |   |                            |                           |  |                 |                             |  |
| •                                       |  |  |   | 84                         | City                      | FL   | <b>85</b> Zip   | Code                        |  |
| 11. Pursuant office or agent. I a       | to the provisions of Sections 607.050;<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga | 2 and 607 1508. Florida Statu<br>of Florida. Such change was<br>ations of, Section 607,0505, F | ites, the ab<br>authorized<br>lorida Stat | bove-r<br>d by ti<br>tutes | named corr<br>he corporal | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the ap- |                 | ts registered<br>registered |  |
| SIGNATURE                               |  |  |   | _                          |                           |  |                 |                             |  |
|   | Signature typed or printed nan-e of registured agei  |  |   | d Agent                    | signature requi           | ired when reinstating) DATE  |                 |                             |  |
| 12.                                     | OFFICERS AND   | DELETE DELETE  | 13.                                       | ***                        |                           | ADDITIONS/CHANGES TO OFFICERS AN   | Change          | Addition                    |  |
| THILE                                   | 1 0  |  | 1.1 TITLE                                 |                            |                           |  | L_ Change       | L Addition                  |  |
| NAME                                    | Hanford T. Smit  |  |   | 1.2 NAME                   |                           |  |                 |                             |  |
| STREET ADDRESS                          | DEC3 YORK FOUNT  | 131  |   | 1.3 STREET ADDRESS         |                           |  |                 |                             |  |
| CITY-ST-ZIP                             | Special Fl 34331 DELETE  |  |   | 14 CITY-ST-ZIP             |                           |  | Change          | Addition                    |  |
| TITLE                                   | VICE PRESIDENT   |  |   | 2.1 TITLE                  |                           |  | Change          |                             |  |
| NAME                                    | Annela S. Smit   | <b>₩</b> ,   | 2.2 NA                                    |                            | j                         |  |                 | ļ                           |  |
| STREET ADDRESS                          | 0853 YORKHOWN  |  |   | 2.3 STREET ADDRESS         |                           |  |                 |                             |  |
| CITY-ST-ZIP                             | 500000 F1 343  | 31   | 2. 4 CITY-ST-ZIP                          |                            | ZIP                       |  | Channe          | 1 4 4497-0                  |  |
| TITLE                                   | Secretary DELETE   |  |   | 3.1 TITLE                  |                           |  | Change          | ☐ Addition                  |  |
| NAME                                    | Panela S. Smith  |  |   | 3.2 NAME                   |                           |  |                 | !                           |  |
| STREET ADDRESS                          |  |  |   | 3.3 STREET ADDRESS         |                           |  |                 | ļ                           |  |
| CITY-ST-ZIP                             | 300000 F1.34231  |  |   | 3.4. CITY - ST - ZIP       |                           |  | T Channe        | - Charles                   |  |
| TITLE                                   | TREASURER DELETE   |  |   | 4.1 TITLE                  |                           |  | Change          | L. Addition                 |  |
| NAME                                    | 1127 1 - 27 - 27 M24 IV  | c. A   | 4. 2 N                                    | IAME                       |                           |  |                 | ļ                           |  |
| STREET ADDRESS                          | Saccoby, Fl 34231  |  |   | 4.3 STREET ADDRESS         |                           |  |                 |                             |  |
| CITY - ST - ZIP                         | Sarasota, 17 34231   |  |   | 4.4 CITY - ST - ZIP        |                           | -1   | ~ <del></del>   |                             |  |
| TITLE                                   |  |  |   | 5.1 TOTLE                  |                           |  | L Change        | Addition                    |  |
| NAME                                    | 1  |  | 5.2 NA                                    | AME                        |                           | ्र   |                 |                             |  |
| STREET ADDRESS                          |  |  | 5.3 ST                                    | REET AC                    | DRESS                     | • ;  |                 |                             |  |
| CITY-ST-ZIP                             |  |  |   | TY-SI-                     | ZIP                       |  |                 |                             |  |
| TITLE                                   |  | ☐ DELETE   | 6.1 117                                   | TLE                        | j                         |  | Change          | Addition                    |  |
| NAME                                    |  |  | 6 2 NA                                    | <b>AME</b>                 | 1                         |  |                 |                             |  |
| STREET ADDRESS                          | <b>!</b>   |  | 63 ST                                     | REET AC                    | DDRESS                    |  |                 | ļ                           |  |
| CITY-ST-ZIP                             | <u> </u>   |  |   | TY-ST-                     |                           |  |                 |                             |  |
| 14. I hereby e                          | certify that the information supplied wi   | th this filing does not qualify  | for the exe                               | motic                      | on stated in              | Section 119.07(3)(i) Florida Statutes, I further o   | ertify that the | a information 1             |  |

4. I nereby certify that the information supplied with this thing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

5

. Smyr

4/25-92 (94) 92123