

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 07 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT #** 99000067724  
1. Corporation Name Baptist-St. Vincent's Pathology Service Associates Inc.

Principal Place of Business Mailing Address  
1000 Riverside Ave Suite 500 Same  
Jacksonville, FL 32204

|                                                                                                                                                                |                                                                                                                                                    |                         |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| 2. Principal Place of Business<br>21 <u>1800 Barrs St.</u><br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 <u>Jacksonville FL</u><br>Zip<br>24 <u>32204</u> | 2a. Mailing Address<br>26 <u>P.O. Box 8444</u><br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 <u>Jacksonville FL</u><br>Zip<br>29 <u>32239</u> | Country<br>25 <u>US</u> | Country<br>30 <u>US</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
Aug 1, 1997

|                                                                                                                                                                         |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><u>59-3461595</u>                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                               | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                                         | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

9. Name and Address of Current Registered Agent  
Ronald D. Fairchild, Attorney  
1000 Riverside Ave. Suite 500  
Jacksonville, FL 32204

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               |             |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | 85 Zip Code |
| <u>FL</u>                                             |             |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature typed or printed name of registered agent and fee if applicable) (NOTE: Registered Agent signature required when re-issuing) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|                                                |                                                                                                                       |                                            |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <u>Director</u><br><u>Ronald D. Fairchild</u><br><u>1000 Riverside Ave. Suite 500</u><br><u>Jacksonville FL 32204</u> | <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                       | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                       | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                       | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                                                       | <input type="checkbox"/> DELETE            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                                |                                                                                                                |                                                                              |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | <u>P/D</u><br><u>E. Dayan Sandler</u><br><u>800 Prudential Drive</u><br><u>Jacksonville, FL 32207</u>          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | <u>S/D</u><br><u>Don B. DeStephano</u><br><u>1800 Barrs St.</u><br><u>Jacksonville, FL 32204</u>               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | <u>D</u><br><u>Kenneth W. Barwick</u><br><u>800 Prudential Drive</u><br><u>Jacksonville, FL 32207</u>          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | <u>D</u><br><u>Salvador Castro</u><br><u>800 Prudential Drive</u><br><u>Jacksonville, FL 32207</u>             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | <u>D</u><br><u>Jeffrey 00460838m01015--014</u><br><u>800 Prudential Drive</u><br><u>Jacksonville, FL 32207</u> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP | <u>D</u><br><u>Frederick C. Holland</u><br><u>800 Prudential Drive</u><br><u>Jacksonville, FL 32207</u>        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: E. Dayan Sandler 3-30-98 904-202-2257  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/97)