FILED

Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90085 021 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P97000067546 DOCUMENT #

1. Entity Name

ANIMAL HEALTH CARE CLINIC, INC.

|  |              |                            |  |                        | 1                             | WE IN  |   |                      |                                  |                        |        |
|--|--------------|----------------------------|--|------------------------|-------------------------------|--|---|----------------------|----------------------------------|------------------------|--------|
| Principal Place of Business 1710 DREW STREET STE 7 CLEARWATER FL 33755                                   |              |                            | Mailing Address 1710 DREW STREET STE 7 CLEARWATER FL 33755 |                        |                               | -  |   | <br>                 | lif l <b>aga</b> t <b>a</b> lkit | <b>Sidio</b> Sits (84) |        |
| 2. Principal Place of Business   |              |                            | 3. Mailing Address   |                        |                               |  |   |                      |                                  |                        |        |
| Suite, Apt. #, etc.  |              |                            | Suite, Apt. #, etc.  |                        |                               |  | CHECK HERE IF MAKING CHANGES                |                      |                                  |                        |        |
| City & State   |              |                            | City & State   |                        |                               |  | 4. FEI Number <b>59-3468578</b>             | 59-3468578 Applied 6 |                                  |                        | _      |
| Zip  |              | Country                    | Zip  |                        | Country                       |  | 5. Certificate of Status Desired            |                      | 8.75 Ac                          | ditional               | 1      |
|  | 6. Name      | and Address of Current     | t Registered Agent   |                        |                               |  | 7. Name and Address of New Registered Agent |                      |                                  |                        |        |
| OUDOW  | -            |                            |  |                        | Name                          |  |   | ogiotorea A          | <u> </u>                         |                        | 1      |
| SUPOW, J   |              |                            |  |                        | Street                        | Street Address (P.O. Box Number is Not Acceptable) |   |                      |                                  |                        |        |
| 17:10 DREW STREET STE 7  |              |                            |  |                        |                               |  |   | · ·                  |                                  |                        |        |
| CLEARWATER FL 33755  |              |                            |  |                        |                               |  |   |                      |                                  |                        |        |
| •  | •            |                            |  |                        | City                          |  |   | FL                   | Zip Cod                          | de                     | 7      |
| 8. The above   | named entity | submits this statement for | the purpo  | se of changing its req | gistered office               | or registered                                      | agent, or both, in the State of Flo         | orida. I am fa       | miliar with                      | , and accept           | 1      |
|  | 3            |                            |  |                        |                               |  |   |                      |                                  |                        |        |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere |              |                            |  |                        |                               | ature required wh                                  | on reinstating)                             | DATE                 |                                  |                        |        |
|  |              | FEE IS \$150.00            |  |                        |                               |  | 9. Election Campaign Fir                    | ancing               | \$5.0                            | <b>00</b> May Be       |        |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                |              |                            |  |                        |                               |  | Trust Fund Contribution                     | n.                   | Adde                             | d to Fees              |        |
| 10.  |              | OFFICERS AND I             | DIRECTOR   | S                      | 11.                           |  | ADDITIONS/CHANGES TO OFF                    | ICERS AND (          | DIRECTOR                         | S IN 11                | 1      |
|  | D            |                            |  | ☐ Delete               | TITLE                         | 1  | . =   |                      | Change                           | ☐ Addition             | 3      |
|  | SUPAW, JO    |                            |  |                        | NAME                          |  |   |                      |                                  |                        | (10/02 |
|  |              |                            |  |                        | STREET ADDRESS                | 1  |   |                      |                                  |                        | 1.7    |
| CITY-ST-ZIP  | CLEARWAT     | ER FL 33755                |  |                        | CITY-ST-ZIP                   |  |   |                      |                                  |                        | 133    |
| TITLE  |              |                            |  | ☐ Delete               | TITLE                         |  |   | 1,0                  | Change                           | Addition               | 18     |
| NAME   |              |                            |  |                        | NAME                          |  |   |                      | -                                | _                      | C      |
| STREET ADDRESS<br>CITY-ST-ZIP  |              |                            |  |                        | STREET ADDRESS<br>CITY-ST-ZIP |  |   |                      |                                  |                        |        |
| TITLE  |              |                            |  | ☐ Delete               | TITLE                         |  |   |                      | Change                           | Addition               | 1      |
| NAME   |              |                            |  |                        | NIA LAC                       | 1  | -   | •                    |                                  |                        | 1      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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