## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700067524

1. Corporation Name

THE DECHAMPLAIN'S HEAVEN'S GATE FARM, INC.

## **FILED** Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90079 010 \*\*\*150.00



| Principal Place of Business Mailing Address   |  |                          |  |                         |                            |  | 1 10511001 110 1811<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | i indii daili dali | i <b>59</b> 16) <b>50</b> 21 <b>0</b> 1 | 1111 1 <b>385</b> 1 <b>5</b> 111 | 0 11811 B181 1881   |
|---|--|--------------------------|--|-------------------------|----------------------------|--|--|--------------------|---|----------------------------------|---------------------|
| 3239 SW CO<br>TRENTON F   | DUNTY RD. 334<br>L 32693                           |                          | 3239 SW COUNTY RD. 334<br>TRENTON FL 32693 |                         |                            |  | Dr   | O NOT WRIT         | F IN THIS                               | SPACE                            |                     |
|   |  |                          |  |                         | 3. Date Incorporated       |  |  | <u> </u>           |   |                                  |                     |
| 1   | •  |                          |  |                         |                            |  | 08/01/1997   |                    |   |                                  |                     |
| 2. Principa   | Principal Place of Business 2a. Mailing Address    |                          |  |                         |                            |  | 4. FEI Number  |                    |   | ļ                                | pplied For          |
| 21  |  | 26                       |  |                         |                            |  | 59-3472210   |                    |   |                                  | ot Applicable       |
|   | pt. #, etc.  |                          | Suite, Apt. #, etc.                        |                         |                            |  | 5. Certifcate of Status                                  | Desired            |   |                                  | Additional equired  |
| 22 City & S   | tata   | e City & State           |  |                         |                            |  | 6. Election Campaign                                     |                    |   |                                  | May Be              |
| 23  | office   | 28                       |  |                         |                            |  | Trust Fund Contrib                                       | _                  |   |                                  | to Fees             |
| Zip   | Country  | Zip —                    |  |                         |                            |  | 8. This corporation ov                                   | ves the curre      | nt year Inta                            | ngible-                          |                     |
| 24  | 25 29 30   |                          |  | 3                       |                            |  | Personal Property  |                    |   | Yes                              | □No                 |
|   | 9. Name and Address of Currer                      | nt Registered A          | gent                                       |                         | T                          |  | 10. Name and Addres                                      | s of New Re        | gistered /                              | Agent                            |                     |
| ADLEN DODEDT M  |  |                          |  | 81                      | Nam                        | ie   | •  |                    |   |                                  |                     |
| ARLEN, ROBERT M<br>1501 CORPORATE DR., STE. 200   |  |                          | 82   | Stre                    | et Addres                  | Address (P.O. Box Number is Not Acceptable)      |  |                    |   |                                  |                     |
| BOYNTON BEACH FL 33426  |  |                          | 83   | <del> </del> -          |                            |  |  |                    | <del></del>                             |                                  |                     |
|   | 5 111 1011 P21 1011 1 2 00 120                     |                          |  |                         | <u> </u>                   |  |  |                    |   |                                  |                     |
|   |  |                          |  | 84                      | City                       |  |  |                    | FŁ                                      | 85 Zip                           | Code                |
| 11. Pursua  | ant to the provisions of Sections 607.050          | , the abov               | re-name                                    | ed corpor               | ration submits this stater | nent for the p                                   | urpose of  | changing its       | s registered                            |                                  |                     |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                          |  |                         |                            |  |  |                    |   | egistered                        |                     |
| SIGNATURE   |  |                          |  |                         |                            |  |  |                    |   |                                  |                     |
| SIGNATUI  | Signature, typed or printed name of registered age | nt and title if applicab | e. (NOTE: Re                               | <del></del> -           | nt signatu                 | re required v                                    | when reinstating)  |                    | DATE                                    |                                  |                     |
| 12.   | <del></del>  | ID DIRECTORS             |  | 13.                     |                            |  | ADDITIONS/CHANG  | SES TO OFF         | ICERS AN                                |                                  | ORS IN 12: Addition |
| TITLE   | OPT CONTRACTOR                                     |                          | ☐ DELETE                                   | 1.1 TITLE               |                            |  |  |                    |   | ☐ Cilange                        | Addison             |
| NAME  | DECHAMPLAIN, SUZANNE                               |                          |  | 1.2 NAME                |                            |  |  |                    |   |                                  |                     |
| STREET ADDRI  |  |                          |  | 1.3 STREE               |                            | <sup>&gt;&gt;</sup>                              | •  |                    |   |                                  | ĺ                   |
| CITY-ST-ZIP<br>TITLE  | TRENTON FL 32693                                   |                          | DELETE                                     | 1.4 CITY-5              | 51-ZIP                     | <del>                                     </del> |  |                    |   | Change                           | Addition            |
| NAME  | DECHAMPLAIN, MARC                                  | -                        |  | 22 NAME                 |                            |  |  |                    |   | _ •                              | _                   |
| STREET ADDR   | OUL OOLUSTOL DD                                    | ·                        |  | 2.3 STREET ADDRESS      |                            | ss   |  |                    |   |                                  | ĺ                   |
| CITY-ST-ZIP   | TRENTON FL 32693                                   |                          |  |                         | ST-ZIP                     |  |  |                    | _                                       |                                  |                     |
| TITLE   | 77.277.077.2.0200                                  |                          | ☐ DELETE                                   | 3.1 TITLE               |                            |  |  |                    |   | Change                           | ☐ Addition          |
| NAME  |  |                          |  | 3.2 NAME                |                            |  |  |                    |   |                                  | i                   |
| STREET ADDR   | ESS  |                          |  | 3.3 STREE               | TADDRE                     | ss   |  |                    |   |                                  |                     |
| CITY-ST-ZIP   |  |                          |  | 3.4, CITY-              | ST-ZIP                     |  | <del></del>  |                    |   |                                  | Addition .          |
| TITLE   |  |                          | ☐ DELETE                                   | 4.1 TITLE               |                            |  |  |                    |   | Change                           | ☐ Addition          |
| NAME  |  |                          |  | 4.2 NAME                |                            |  |  |                    |   | •                                | l                   |
| STREET ADDR   | ESS  |                          |  | 4.3 STREE               |                            | 200  |  |                    |   |                                  |                     |
| CITY-ST-ZIP   |  |                          | DELETE                                     | 4.4 CITY-5<br>5.1 TITLE | S1-ZIP                     | -  | ·  |                    |   | Change                           | Addition            |
| NAME  |  |                          |  | 5.2 NAME                |                            |  |  |                    |   |                                  | _                   |
| STREET ADDR   | -95  |                          |  | 5.3 STREE               | T ADDRE                    | ss   |  |                    |   |                                  |                     |
| CITY-ST-ZIP   |  |                          |  | 5.4 CITY-5              |                            |  |  |                    |   |                                  |                     |
| TITLE   |  |                          | DELETE                                     | 6.1 TITLE               |                            | _  |  |                    |   | Change                           | Addition            |
| NAME  |  |                          |  | 6.2 NAME                |                            |  |  |                    |   |                                  | {                   |
| STREET ADDR   | ESS  |                          |  | 6.3 STREE               | TADDRE                     | ss   |  |                    |   |                                  |                     |
| CITY-ST-ZIP   | •  |                          |  | 6.4 CITY-5              | ST-ZIP                     |  |  |                    |   |                                  |                     |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee/empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with attributer like empowered.

SIGNATURE: