## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000067523

1. Corporation Name

PSR RESTAURANTS, INC.

| Principal Place of Business Mailing Address      |  |                              |                  |                              |                  |  |
|--|--|------------------------------|------------------|------------------------------|------------------|--|
| 8061 N.W. 66TH                                   | I STREET   | 8061 N.W. 66TH STREET        |                  |                              |                  |  |
| MIAMI FL 33160                                   | 5  | MIAMI FL 33166               |                  |                              |                  | DO NOT WOLLS IN THE COACE  |
|  |  |                              |                  |                              |                  | DO NOT WRITE IN THIS SPACE   |
|  |  |                              |                  |                              |                  | 3. Date Incorporated or Qualifed 08/05/1997                                  |
| 2. Principal Place of Business 2a. Mailing Addre |  |                              | ess              |                              |                  | 4. FEI Number Applied For  |
| al   |  | <b>⊢</b> •                   | 26               |                              |                  | 65-0776099 Not Applicable  |
| Suite, Apt.                                      | #. etc.  | Suite, Apt. #, etc.          |                  |                              |                  | \$8.75 Additional  |
|  | .,   | 27                           | ¬ ''             |                              |                  | 5. Certificate of Status Desired Fee Required                                |
| City & Stat                                      | e  | City & State                 |                  |                              |                  | 6. Election Campaign Financing \$5.00 May Be                                 |
| 3  |  | 28                           |                  |                              |                  | Trust Fund Contribution Added to Fees  |
| Zip  | Country  | Zip                          | Cou              | ntry                         |                  | 8. This corporation owes the current year Intangible                         |
| 4  | 25   | 29                           | 30               |                              |                  | Personal Property Tax.   ☐ Yes □ No  |
| ••]  | 9. Name and Address of Currer  |                              | 1001             |                              |                  | 10. Name and Address of New Registered Agent                                 |
|  |  |                              |                  | 81                           | Name             |  |
| BRAMBIER, RODOLFO                                |  |                              |                  |                              | Ctront Ad        | Haraco /D.O. Boy Number is Not Acceptable)                                   |
| 8061   | N.W. 66TH STREET   |                              | 82 Street A      |                              | Street Ad        | ddress (P.O. Box Number is Not Acceptable)                                   |
| MIAN   | /II FL 33166   |                              |                  | 83                           | -                |  |
|  |  |                              |                  |                              |                  |  |
|  |  |                              |                  | 84                           | City             | FL 85 Zip Code   |
| 44 5   | to the providence of Continue 607 055  | 22 and 607 1509. Florida Sta | tutos the s      | hove                         | -named co        | experation submits this statement for the purpose of changing its registered |
| office or r                                      | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was  | s authorized     | I by I                       | the comora       | ation's board of directors. I hereby accept the appointment as registered    |
| SIGNATURE  | Signature, typed or printed name of registered age                               | Table 3 - Park I             | OTE: On sintered | Acort                        | t avanatura sası | uired when reinstating) DATE   |
| 12.  |  | ND DIRECTORS                 | 13.              | Agein                        | t signature requ | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                            |
| TITLE  | P  | DELETE                       | 1.1 TI           | TIF                          |                  | ☐ Change ☐ Addition  |
|  | Brambier, Rodolfo  |                              |                  | 1.2 NAME                     |                  | _ v =  |
| NAME   | 8061 N.W. 66TH STREET  |                              |                  |                              | +DDDEEDC         |  |
| STREET ADDRESS                                   |  |                              |                  |                              | ADDRESS          |  |
| CITY-ST-ZIP                                      | MIAMI FL 33166   | DELETE                       |                  | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                  | ☐ Change ☐ Addition  |
| TITLE  | S DAMBIED DARIO  |                              | i                |                              |                  | _ shange   |
| NAME   | BRAMBIER, PABLO  |                              | 2.2 N/           |                              |                  |  |
| STREET ADDRESS                                   |  |                              | 2.3 51           | REET                         | ADDRESS          |  |
| CITY-ST-ZIP                                      | MIAMI FL 33166   |                              |                  | (TY-S                        | T-ZIP            | □ Change □ Addition  |
| TITLE  |  | ☐ DELETE                     | 3.1 TI           |                              | )                | ☐ Change ☐ Addition  |
| NAME   |  |                              | 3.2 N/           |                              |                  |  |
| STREET ADDRESS                                   |  |                              | . 3.3 ST         | TREET                        | ADDRESS          |  |
| CITY-ST-ZIP                                      |  |                              |                  | TY-S                         | T-ZIP            |  |
| TITLE  |  | ☐ DELETE                     | 4.1 TI           | TLE                          |                  | ☐ Change ☐ Addition  |
| NAME   |  |                              | 4.2 N            | AME                          | }                |  |
| STREET ADDRESS                                   |  |                              | 4.3 ST           | TREET                        | ADDRESS          |  |
| CITY-ST-ZIP                                      |  |                              | 4.4 CI           | TY-ST                        | r-ZIP            |  |
| TITLE  | -  | ☐ DELETE                     | 51 TI            | TLE                          |                  | ☐ Change ☐ Addition  |
| NAME   |  |                              | 5.2 N            | AME                          |                  |  |
| STREET ADDRESS                                   |  |                              | 5.3 ST           | TREET                        | ADDRESS          |  |
| CITY-ST-ZIP                                      |  |                              | 5.4 CI           | ITY-ST                       | r-ZIP            |  |
| TITLE  |  | ☐ DELETE                     | 6.1 ™            | TLE                          |                  | ☐ Change ☐ Addition  |
| NAME   |  |                              | 6.2 N            | AME                          | 1                |  |
| STREET ADDRESS                                   |  |                              | 6.3 ST           | REET                         | ADDRESS          |  |
| CITY-ST-ZIP                                      |  |                              | 64 C             | ny-st                        | r-ZIP            |  |
| VIII - VII- C/F                                  | 1  |                              | -                |                              |                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed with an address, with all other like empowered.

SIGNATURE:

IGNING OFFICER OR DIRECTOR

Daytime Phone # Date

**FILED** 

May 06, 1999 8:00 am Secretary of State

05-06-1999 90194 019 \*\*\*150.00

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