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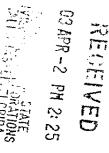




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	OTHER FILINGS	Berns	REGISTRATION/	IF YOU HAVE ANY QUESTIONS PLEASE	
	Annual Report		QUADIFICATION	CONTACT ELIZABETH GLEATON AT 222.2300.	
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	Name Reservation	-	Limited Partnership		
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Examiner's Initials

STEEL HECTOR
DAVIS

Steel Hector & Davis LLP 215 South Monroe Street Suite 601 Tallahassee, FL 32301-1804 850.222.2300 850.222.8410 Fax www.steelhector.com

Gary P. Timin gtimin@steelhector.com

April 2, 2003

VIA MESSENGER

Florida Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Re:

Frontline Insurance Managers Inc. Document No. P97000067044 Amendment to Articles

Dear Sir or Madam:

Enclosed please find the executed original and two photocopies of Amendment to the Amended and Restated Articles of Incorporation of the referenced Florida corporation, together with our firm's check in the amount of \$52,50.

Please file the amendment and return two (2) certified copies thereof to the undersigned. Our messenger will retrieve the certified copies when they are available. Feel free to call me or my assistant, Pamela Vaught, with any questions.

Sincerely yours,

Gary\P. Timii

Enclosures

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Miami West Palm Beach Tallahassee Naples Key West Buenos Aires Caracas London Rio de Janeiro Santo Domingo São Paulo

AMENDMENT TO THE AMENDED AND RESTATED ARTICLES OF INCORPORATION OF FRONTLINE INSURANCE MANAGERS INC.

- 1. Frontline Insurance Managers Inc. (the "Corporation") was incorporated in accordance with the Florida Business Corporation Act (the "Act") on August 4, 1997. The Florida Department of State ("Department") assigned its articles of incorporation document number P97000067044. Articles of Amendment were filed on October 17, 1997, and Amended and Restated Articles of Incorporation were filed on January 28, 1998.
- 2. All necessary corporate actions, including without limitation action pursuant to section 607.1003 of the Act, have been taken to approve and adopt the amendments to the Amended and Restated Articles of Incorporation that are set forth in this Amendment and to authorize its filing with the Department. This Amendment shall be effective as soon as it is filed by the Department.
- 3. NOW, THEREFORE, the Corporation's Amended and Restated Articles of Incorporation, as now in effect, are hereby amended as follows.

FIRST AMENDMENT

The first sentence of Article III, titled "Authorized Stock," is amended by deleting therefrom the number "1,000" and substituting therefor the number "100,000".

SECOND AMENDMENT

Article VII, entitled "Director," is hereby deleted in its entirety. Article VIII, entitled "Transactions In Which Directors Or Officers Are Interested," is renumbered Article VII. Article IX, titled "Indemnification of Directors and Officers," is renumbered Article VIII.

4. The foregoing Amendment to Amended and Restated Articles of Incorporation was duly adopted and approved by the Corporation's Board of Directors and by its sole shareholder, acting by unanimous written consent, effective on March 19, 2003. All presently outstanding shares of the Corporation's stock were voted in favor of this Amendment, and such vote is sufficient for approval thereof.

IN WITNESS WHEREOF, the Corporation has caused this Amendment to Amended and Restated Articles of Incorporation to be executed by the undersigned on this 26 day of March, 2003, duly authorized hereunto, in his capacity as president of the Corporation.

Willis T. King, Jr., President Frontline Insurance Managers Inc.

STATE OF NEW JELSEY

COUNTY OF UNION

I hereby certify th	nat on this [2674] day of March, 2003, before me an officer duly
authorized in the State an	d County aforesaid to take acknowledgements, personally appeared
Willis T. King, Jr., the Pr	resident of Frontline Insurance Managers Inc., a Florida corporation, on
behalf of the corporation,	, who [] is personally known to me, or [] has produced
	as identification, and he acknowledged before me that he
executed the foregoing dedid not take an oath.	ocument as his free act and deed on behalf of said corporation and who
IN WITNESS WI	HEREOF, I have hereunto set my hand and seal in the State and County
aforesaid as of this [26	day of March, 2003.

Notary Public, State of

Printed Name of Notary:
My Commission No.: 229 0927
My Commission Expires:

DANA GAFFNER NOTARY PUBLIC OF NEW JESSEY Commission Expires 8/19/2007

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