| 1. Enbly Nan  | IMENT # P970000668   |   |   |  | FILED<br>May 02, 2008 08:00<br>Secretary of Stat   | ) A<br>te                                      |
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|   |  | ж, шо.  |   |  | ·  |  |
| Puncipal Plac   | ce of Business   | Mailing Arldress  |   |  | -  |  |
| 3060 LEON<br>JACKSONV   | ∛ ROAD<br>VILLE FL 32246   | 3458 EUNICE<br>JACKSONVILLE BC  | H FL 322  | 60   |  |  |
| 2. Principal I  | Place of Business - No P.O. Box #  | 3. Mailing Address  | • <u>,,</u> , · · ·   |  |  |  |
| Suite, Apt. #. etc.   |  | Suite, Apt. #, etc.   |   |  | 1st MOORE CR2E034 (10/07)  |  |
| City & Stat   | ate  | City & State  |   |  | 4. FEI Number 59-3459603 Applied For Not Applied   |  |
| Zip   | Country  | Zip   | Cour  | ltry   | 5. Certificate of Status Desired S8.75 Additional  | able   |
|   | 6. Name and Address of Curren  | t Registered Agent  |   |  | 7. Name and Address of New Registered Agent  |  |
| HAI   | MILTON, CHARLES  |   |   | Name   |  |  |
| 345   | 58 EUNICE<br>CKSONVILLE BCH FL 3225  | 0   |   | Street Andrecs (   | (P.O. Box Number is Not Acceptable)  |  |
| 0/10  |  | 0   |   |  |  |  |
|   |  |   |   | City   | FL Zip Code  |  |
| <u> </u>  | Signature, typed or printed bank of registered oper  | ntanditre l'emploacio. (A   | OTE Regis rire  | d Agentic gisture required   | io when constabled P   |  |
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