## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700066866 (9)

MAHAKALI DONUT CORP. OF SOUTH FLORIDA

| Mailing Address   |
|---|
| 1594 FOREST LAKE CIRCLE PAT D<br>WEST PALM BEACH FL 33415 |
|   |

**FILED** Jun 01 1998 8:00am Secretary of State



|  | <del></del>   |                              |  |  |
|--|---|------------------------------|--|--|
| Principal Place of Business Mailing Address  1594 FOREST LAKE CIRCLE PAT D 1594 FOREST LAKE WEST PALM BEACH FL 33415 WEST PALM BEACH |   |                              |  |  |
|  |   |                              |  | DO NOT WRITE IN THIS SPACE   |
|  |   |                              |  | 3. Date Incorporated or Qualified 07/31/1997   |
| 2. Principal P   | Place of Business   | 2a. Mailing Address          |  | 4. FEI Number Applied For  |
| 21   |   | 26                           |  | 65-0778565 Not Applica   |
| Suite, Apt.  | #, etc  | Suite, Apt. #, etc.          |  | Certificate of Status Desired     Section  |
| City & Stat  | e   | City & State                 |  | Election Campaign Financing     Trust Fund Contribution     Added to Fees  |
| Zip  | Country   | Zip                          | Country                                  | 8. This corporation owes or has paid the current year Intangible   |
| 24   | 25  |                              | 30                                       | Personal Property Tax due June 30. Yes No  |
| - 114  | 9. Name and Address of Current  | Hegistered Agent             | 81 Name                                  | 10. Name and Address of New Registered Agent   |
|  | NDIN, GARY I  |                              | lai Name                                 |  |
| 3111 UNIVERSITY OR STE 404 CORAL SPRINGS FL 33065  |   |                              | ress (P.O. Box Number is Not Acceptable) |  |
|  | THE OF MINOS I E 65005  |                              | 63                                       |  |
|  |   |                              |  |  |
|  |   |                              | 84 City                                  | FL 85 Zip Code   |
| office or r  | to the provisions of Sections 607.0507<br>registered agent, or both, in the State in familiar with, and accept the obliga | of Horida. Such change was a | uthorized by the corporal                | poration submits this statement for the purpose of changing its register<br>tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE  |   |                              |  |  |
| 12.  | Signature typed or presed name of a gestured ager<br>OFFICERS AND   |                              | Registered Agent signature requi         | red when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | D   | DELETE                       | 1.1 TiTLE                                | Change Addit   |
| NAME   | PATEL, HITESH V   | <b>L.J. 2</b>                | 1.2 NAME                                 |  |
| STREET ADDRESS   | 1594 FOREST LAKE CIR #4   |                              | 1.3 STREET ADDRESS                       |  |
| CITY-ST-ZIP  | WEST PALM BCH FL 33415  |                              | 1.4 City - ST-ZIP                        |  |
| TITLE  | 0   | DELETE                       | 2.1 TiTLE                                | ☐ Change ☐ Addit   |
| NAME   | PATEL, BABUBHAI P   |                              | 2.2 NAME                                 |  |
| STREET ADDRESS   | 1594 FOREST LAKE CIR #4   |                              | 2.3 STREET ADDRESS                       |  |
| CITY-ST-ZIP  | WEST PALM BCH FL 33415  |                              | 2. 4 CITY - ST - ZIP                     |  |
| TITLE  | D   | DELETE                       | 3.1 TITLE                                | ☐ Change ☐ Addi  |
| NAME   | PATEL, SUMTI B  |                              | 3.2 NAME                                 |  |
| STREET ADDRESS   | 1594 FOREST LAKE CIR #4   |                              | 3.3 STREET ADDRESS                       |  |
| CITY-ST-ZIP  | WEST PALM BCH FL 33415  |                              | 3.4 CITY-ST-ZIP                          |  |
| TOTLE  |   | ☐ DELETE                     | 4.1 TITLE                                | ☐ Change ☐ Addit   |
| NAME   |   |                              | 4. 2 NAME                                |  |
| STREET ADDRESS   |   |                              | 4.3 STREET ADDRESS                       |  |
| CITY-ST-ZIP  |   |                              | 4.4 CITY - ST - ZIP                      |  |
| TITLE  | ·<br>1  | ☐ DELETE                     | 5.1 TITLE                                | Change Addit   |
| NAME   |   |                              | 5.2 NAME                                 |  |
| STREET ADDRESS   |   |                              | 5.3 STREET ADDRESS                       |  |
| C!TY+ST-ZIP  |   |                              | 5.4 CITY - ST - ZIP                      |  |
| TITLE  |   | DELETE                       | 61 TITLF                                 | Change Addit   |
| NAME   |   |                              | 62 NAME                                  | 100002543291 W.  |
| STREET ADDRESS   |   |                              | 6.3 STREET ADDRESS                       | -06/02/9801014011  |
| CITY-ST-ZIP  |   |                              | 6.4 CITY - ST - ZIP                      | ***150.00 / <b>V</b>   |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/20/90