| 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P97000066359 1. Entity Name PRODUCT INVENTORS, INC. | | | | | FILED Apr 07, 2000 8:00 am Secretary of State 04-07-2000 90045 008 ***150.00 | | |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|------------------------------------------|---------|
| Principal Place | e of Business | Mailing Address | | | | | |
| 2700 W CYPRESS CREEK ROAD | | 2700 W CYPRESS CREEK ROAD | | | | | |
| ecto3 T lauderdali Is | E FL 33309 | #C103 FT LAUDERDALE FL 33309-1 US | 1719 | | 1 (88)(88) (18 (8)) (88)) 88() 68)(68)(88) | 8218 83188 81788 41185 8418 (81) 181 | 53 |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN | THIS SPACE | |
| City & State | e | City & State | | 4. | FEI Number 26-5437655 | Applied Fo | |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current R | egistered Agent | | 7. | Name and Address of New Registe | ered Agent | |
| | | | Name | | | | |
| PIOTRKOWSKI, JOEL S 317 - 71ST STREET MIAMI BEACH FL 33141 | | | Street A | ddress (P.O. E | Box Number is Not Acceptable) | | |
| MIMAN | ir deach fe 33141 | | City | | | FL Zip Code | |
| 8. The above | named entity submits this statement for t | he purpose of changing its | registered office or | registered ag | gent, or both, in the State of Florida. | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent an | title if applicablé. (NOTE | : Registered Agent signatu | ure required when r | reinstating) | DATE | - |
| | | | !! FEE IS \$150.0 | าก | | | |
| Tax filing t | ration is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | | 00 Fee will be \$5 | 50.00 | 10. Election Campaign Financin Trust Fund Contribution. | 9 \$5.00 May | |
| 11. | OFFICERS AND D | /·· | 12. | A | DDITIONS/CHANGES TO OFFICER | | |
| TITLE NAME STREET ADDRESS | PD MARKOFSKY, STANLEY 2700 WEST CYPRESS CREEK RO | AD #C-103 | TITLE NAME STREET ADDRESS | | | 🗌 Change 📋 Ad | dition. |
| CITY-ST-ZIP | FT LAUDERDALE FL 33309 | | CITY-ST-ZIP | | | | |
| TITLE NAME STREET ADDRESS | PRESIDENT, DIRECTOR RICHARD RUSH 21110 BISCATYNE R AVENTURA, FL 3 | De'ete | TITLE NAME STREET ADDRESS | PRESIDE RICHAR | ENT, DIRECTOR UD RUSH BISCAYNE BLUD #4 URA, FL- 331 FO | 🗆 Change 🗶 Ad | dition |
| CITY-ST-ZIP | AUFATORA, FL 3 | 3/80 | CITY-ST-ZIP | AVENT | VAA FL- 33/80 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY - ST-ZIP | | ~~ ~/ | * 🗌 Change 🗍 Ad | dition |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change Ad | dition |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | , | Delete | TITLE NAME STREET ADDRESS CITY - ST- ZIP | | | 🗌 Change 🛄 Ad | dition |
| TITLE | | Delete | TITLE NAME STREET ADDRESS | | | 🗌 Change 🔲 Ad | idition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | 1 | | | |