## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9700066264 1. Corporation Name

BRENELL'S RESIDENTIAL HOME, INC.

| Prin | cipal | Place | of | Business |
|------|-------|-------|----|----------|
| 441A | SNA   | PPER  | ST |          |

Mailing Address

4418 SNAPPER ST TAMPA FL 33617

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90060 031 \*\*\*150.00



| TAMPA FL 3361                        | 7  | TAMPA FL 33617   |   |                                      | DO NOT WRITE IN THIS SPACE   |                       |                     |                      |  |
|--------------------------------------|--|--|---|--------------------------------------|--|-----------------------|---------------------|----------------------|--|
|                                      | •  |  |   |                                      | 3. Date Incorporated or Qualifed 07/28/1997  |                       |                     |                      |  |
| 2. Principal P                       | lace of Business   | 2a. Mailing Address  |   |                                      | 4. FEI Number  |                       | App                 | lied For             |  |
| 21                                   |  | 26   | -   |                                      | 59-3458848   |                       | Not                 | Applicable           |  |
| Suite, Apt.                          | #, etc.  | Suite, Apt. #, etc.  |   |                                      | 5. Certificate of Status Desired Sequired Fee Required   |                       |                     |                      |  |
| City & State                         | e  | City & State   |   |                                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                |                       |                     |                      |  |
| Zip<br>24                            | Country  | Zip<br>29  | Countr  | у                                    | This corporation owes the current year I     Personal Property Tax.                                | ntangible             |                     | <b>K</b> No          |  |
|                                      | 9. Name and Address of Curren  |  |   |                                      | 10. Name and Address of New Registere  | d Agent               |                     |                      |  |
| 4418                                 | DS, CLISTELL B<br>B SNAPPER ST<br>PA FL 33617  |  | 82  | 2 Street Add                         | dress (P.O. Box Number is Not Acceptable)  |                       |                     |                      |  |
| A A MAINI                            |  | ing organization   | 83  |                                      | ·  | Toel                  | Zip C               |                      |  |
|                                      |  | and the same of the same   | 84  | 4 City                               | F  | L 85                  | Zip Ci              | Jue                  |  |
| 11. Pursuant office or reagent. I as | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga  | 2 and 607.1508, Florida Statut<br>of Florida. Such change was a<br>tions of, Section 607.0505, Flo | es, the above<br>outhorized by<br>orida Statute | ve-named cor<br>y the corporat<br>s. | poration submits this statement for the purpose tion's board of directors. I hereby accept the app | of changi<br>ointment | ng its r<br>as regi | egistered<br>istered |  |
| SIGNATORE                            | Signature, typed or printed name of registered ager  |  |   | ent signature requi                  | red when reinstating) DATE   |                       | -a-a-               | 20 111 40            |  |
| 12.                                  |  | ID DIRECTORS   | 13.   |                                      | ADDITIONS/CHANGES TO OFFICERS  | AND DIR               |                     | Addition             |  |
| TITLE                                | DP -   | ☐ DELETE   | 1.1 TITLE                                       |                                      |  | [] Cii                | ange                | □ Addition           |  |
| NAME                                 | FIELDS, CLISTELL B   |  | 1.2 NAME  |                                      |  |                       |                     |                      |  |
| STREET ADDRESS                       | 4418 SNAPPER ST.   |  | 1   | ET ADDRESS                           |  |                       |                     |                      |  |
| CITY-ST-ZIP                          | TAMPA FL 33617   | DELETE   | 1.4 CITY-                                       |                                      |  | Ch                    |                     | Addition             |  |
| TITLE                                |  | ☐ DELETE   | 2.1 TITLE                                       |                                      |  |                       | ungc                |                      |  |
| NAME                                 | and the second of the second o | a e e ta u e a   | 2.2 NAME  |                                      |  |                       |                     | •                    |  |
| STREET ADDRESS                       |  |  | 1   | ET ADDRESS                           |  |                       |                     |                      |  |
| CITY-ST-ZIP                          |  | DELETE   | 2. 4 CITY-<br>3.1 TITLE                         |                                      |  | CH                    | nange               | Addition             |  |
| TITLE                                |  | C DELETE   | 3.1 III E                                       |                                      |  |                       | •                   | _                    |  |
| NAME<br>STREET ADDRESS               |  |  |   | ET ADDRESS                           |  |                       |                     |                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP        |  |  | 3.4. CITY-                                      |                                      |  |                       |                     |                      |  |
| TITLE                                |  | ☐ DELETE   | 4,1 TITLE                                       |                                      | <del></del>  | CH                    | iange               | Addition             |  |
| NAME                                 | ,  |  | 4. 2 NAME                                       | <u> </u>                             |  |                       |                     |                      |  |
| STREET ADDRESS                       |  |  | 4.3 STREE                                       | ET ADDRESS                           |  |                       |                     |                      |  |
| CITY-ST-ZIP                          |  |  | 4.4 CITY-                                       | ST-ZIP                               |  |                       |                     |                      |  |
| TITLE                                |  | ☐ DELETE   | 5.† TITLE                                       |                                      |  | 다                     | nange               | Addition Addition    |  |
| NAME                                 |  |  | 5.2 NAME  |                                      |  |                       |                     |                      |  |
| STREET ADDRESS                       |  |  | 5.3 STRE  | ET ADDRESS                           |  |                       |                     |                      |  |
| CITY-ST-ZIP                          |  |  | 5.4 CITY-                                       |                                      |  |                       |                     |                      |  |
| TITLE                                |  | ☐ DELETE   | 6.1 TITLE                                       |                                      |  | CH                    | iange               | ☐ Addition           |  |
| NAME                                 | ,  |  | 6.2 NAME  |                                      |  |                       |                     |                      |  |
| STREET ADORESS                       | · ·  |  |   | ET ADDRESS                           | •  | . • •                 |                     |                      |  |
| CITY-ST-ZIP                          | 1  |  | 6.4 CITY-                                       | ST-ZIP                               |  |                       |                     |                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, like empowered.

SIGNATURE: