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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000066246

STEPHENS-ALBRITTON, INC.

Principal Place of Business

Mailing Address

SEBRING FL 33870

FILED Jan 27, 1999 8:00am **Secretary of State**

01-27-1999 90043 047 ***150.00



1313 HIGHWAY 27 NORTH 1313 HIGHWAY 27 NORTH SEBRING FL 33870 DO NOT WRITE IN THIS SPACE US 3. Date Incorporated or Qualifed 07/31/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 65-0770289 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certifcate of Status Desired - Fee Required -22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes the current year Intangible 24 25 30 Personal Property Tax. X Yes □No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name ALBRITTON, RUSSELL V JR 1313 HIGHWAY 27 NORTH 82 Street Address (P.O. Box Number is Not Acceptable) SEBRING FL 33870 83 84 City 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 □ DELETE TITLE 1.1 TITLE ☐ Change ☐ Addition STEPHENS, M E III NAME 1.2 NAME 2632 CHICAGO AVENUE STREET ADDRESS 1.3 STREET ADDRESS **SEBRING FL** CITY-ST-ZIP 1.4 CITY-ST-ZIP ☐ DELETE ☐ Change ☐ Addition TILE 2.1 TITLE NAME ALBRITTON, RUSSELL V JR 2.2 NAME 1313 HIGHWAY 27 NORTH 2.3 STREET ADDRESS SEBRING FL=33870---CITY-ST-ZIP 2:4 CITY-ST-ZIP ☐ DELETE 3.1 TITLE ☐ Addition TITLE NAME § \$ 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS PMP (LICE) CITY-ST-ZIP 3.4. CITY-ST-ZIP TITLE 4.1 TITLE NAME 4. 2 NAME Otto district. STREET ADDRESS 4.3 STREET ADDRESS CÎTY-ST-ZIP 4.4 CITY-ST-ZIP ☐ DELETE TITLE 5.1 TITLE ☐ Change ☐ Addition 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP S107 (W. 15, 4 пле □ DELETE 6.1 TITLE ☐ Change Addition 200 CAR 100 C 11 62 NAME NAME MAPAGE 6.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in ess, with all other like empowered.

941 385-8298

CR2E034 (11/98