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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000066201 (9)

KAW-LIGA CIGAR COMPANY

## FILED Feb 23 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address  |   |   |                           |   |                               | -{  | A BHID CINE FILL | II OOLOH FICH ICOF       |  |
|--|---|---|---------------------------|---|-------------------------------|---|------------------|--------------------------|--|
| #10 OLD DERBY BLDG. US 19 NORTH P O BOX 139  |   |   |                           |   |                               |   |                  |                          |  |
| MONTICELLO FL 32345 MONTICELLO FL 32345  |   |   |                           |   |                               | DO NOT WRITE IN THIS SPACE  |                  |                          |  |
|  |   |   |                           |   |                               | 3. Date Incorporated or Qualified   |                  |                          |  |
|  |   |   |                           |   |                               | 07/31/1997  |                  |                          |  |
| 2. Principal Place of Business 2a. Mailing Address   |   |   |                           |   |                               | 4. FEI Number 62-1702718  |                  | Applied For              |  |
| 21 26  |   |   |                           |   |                               | 62-1702718  |                  | Not Applicable           |  |
| Suite, Apt. #, etc. Suite, Apt. 27   |   |   | ot. #, etc.               |   |                               | 5. Certificate of Status Desired  |                  | 5 Additional<br>Required |  |
| City & Stat  | City & State  | City & State  |                           |   | 2 Starting Committee Standard |   |                  |                          |  |
| 23   |   | 28  | on, a suite               |   |                               | 6. Election Campaign Financing Trust Fund Contribution  | T                | 00 May Be<br>ed to Fees  |  |
| Zip  | <del></del>   |   |                           | country  8. This corporation owes or has paid the current year intangible |                               |   |                  |                          |  |
| 24   | 25 29 30  |   |                           |   |                               | Personal Property Tax due June 30. Yes X No   |                  |                          |  |
| 9. Name and Address of Current Registered Agent  |   |   |                           |   | -                             | 10. Name and Address of New Register  | ed Agent         |                          |  |
| ATTILIO, DONALD E  |   |   |                           |   | Name                          |   |                  |                          |  |
| #10 OLD DERBY BLDG, US 19 NORTH  |   |   |                           | 82  | Street Addre                  | ess (P.O. Box Number is Not Acceptable)   |                  |                          |  |
| MONTICELLO FL 32345  |   |   |                           | 83  |                               |   |                  |                          |  |
|  |   |   |                           |   |                               |   |                  |                          |  |
|  |   |   |                           | 64  | City                          |   | EL 85 Zi         | ip Code                  |  |
| 11. Pursuant   | to the provisions of Sections 607,050   | 2 and 607.1508, Florida Statu                                 | oove                      | -named corpo  |                               |   | g its registered |                          |  |
| office or i  | registered agent, or both lin the State<br>am familiar with and accept the obliga | of Florida. Such change was<br>ations of, Section 607,0505. F | authorized<br>Iorida Stat | d by<br>utes  | the corporation               | pration submits this statement for the purpos<br>on's board of directors. I hereby accept the | appointment i    | as registered            |  |
| SIGNATURE  | 101111111111111111111111111111111111111   | Donald E. At  |                           |   |                               |   |                  | 998                      |  |
| Signature, typed or prinking name of registered agent and title if applicable. (NOTE: Register |   |   |                           | i Ager  | ni signature require          |   |                  |                          |  |
| 12,  | OFFICERS AND DIRECTORS  |   | 13.                       |   |                               | ADDITIONS/CHANGES TO OFFICERS /   |                  |                          |  |
| TITLE  | President   |   |                           | 1.1 TITLE   |                               |   | L Chang          | e 🔲 Addition             |  |
| NAME   | Donald E. Attilio   |   |                           | 1.2 NAME  |                               |   |                  |                          |  |
| STREET ADDRESS   | Rt. 1, Box 53   |   |                           |   | ADDRESS                       |   |                  | ì                        |  |
| CITY-ST-ZIP<br>TITLE   | Lamont, FL 32336 DELETE 2.  |   |                           | IY-ST   | 1 - ZIP                       |   | Change           | e Addition               |  |
| NAME   | Vice Procident  |   |                           | ME  |                               |   | L Ondary         | O LI FAGRICON            |  |
| STREET ADDRESS   | Mom Cross   |   |                           |   | ADDRESS                       |   |                  |                          |  |
| CITY - ST - ZIP  | 5221 Wich Colony De   |   |                           | TY-SI   |                               | 8.0   |                  |                          |  |
| TITLE  |   |   |                           | LE  |                               |   | ☐ Change         | e Addition               |  |
| NAME   | •   |   |                           | ME  | ŀ                             |   |                  |                          |  |
| STREET ADDRESS   | DRESS   |   |                           | 3.3 STREET ADDRESS  |                               |   |                  |                          |  |
| CITY-ST-ZIP  | 3   |   | 3.4. CI                   | TY-SI   | T-ZIP                         |   |                  | İ                        |  |
| TITLE  | Secretary/Treasurer DELETE 4  |   | 4,1 TIT                   | 4.1 TITLE   |                               |   | Change           | e Addition               |  |
| NAME   |   |   | 4. 2 N/                   | 4. 2 NAME   |                               |   |                  |                          |  |
| STREET ADDRESS   | Rt. 1, Box 53   |   |                           | 4.3 STREET ADDRESS  |                               |   |                  |                          |  |
| CITY-ST-ZIP  | Lamont. FL 32336  |   |                           | 4.4 CITY-ST-ZIP   |                               |   |                  |                          |  |
| TITLE  | U DELETE 5  |   |                           | 5.1 TITLE   |                               |   | Change           | e                        |  |
| NAME   |   |   |                           | 5.2 NAME  |                               |   |                  | Į                        |  |
| \$TREET ADDRESS  | ·   |   |                           | 5.3 STREET ADDRESS  |                               |   |                  | ł                        |  |
| CITY-ST-ZIP  |   |   |                           | 5.4 City-St-ZiP   |                               |   | Observ           | Aggina                   |  |
| TITLE  |   |   |                           | 6.1 TITLE   |                               |   | Change           | e Addition               |  |
| NAME<br>OTDEET ADODESS   |   |   |                           | 6.2 NAME<br>6.3 STREET ADDRESS  |                               |   |                  |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                           |   | <b>I</b>                      |   |                  |                          |  |
|  | pertify that the information supplied wi  | th this filing does not qualify f                             | 6.4 CIT<br>or the exe     |   |                               | ection 119.07(3)(i), Florida Statutes. I further  | certify that the | he information           |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICMATURE.

Donalis D. ALLI.

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