FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED

Jan 27 1998 8:00am

Secretary of State

DOCUMENT # P9700006

| 1. | Corporation DICME | ITTENTIO | # P97000 |)))) | 6153 (2) | | | | | | | | | | |
|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|------------------|------------------------------------|------------------------------------|---------------|------------------------|------------------------|-----------------------------------------------------------|-----------------------------------|--------------------------|----------------------------|----------------------------|-----------|
| Pri | incinal Place | e of Busines | iling Address | | | | | I HOULINGI IIV IDRAF S | | | | | | | |
| Principal Place of Business | | | | | 318 INDIAN TRACE | | | | - | | | | | | |
| 318 INDIAN TRACE Suite 220 | | | | | SUITE 220 | | | | | | , | | | | |
| WESTON FL 33326 | | | | | WESTON FL 33326 | | | | | | O NOT WRITE | IN THIS 9 | SPACE | | |
| | | | | | | | | | | Date Incorporates 07/31/1997 | d or Qualified | | | | |
| 2. | Principal Pl | ace of Busin | ness | 2a. | Mailing Address | | | | | 4. FEI Number | 710/10 | <u> </u> | Ap | plied For | |
| 21 | | | | 26 | | <u> </u> | | | | 65-07 | 71090 | 5 | | t Applicable | <u>.</u> |
| _ | Suite, Apt. | le, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Stat | us Desired | | \$8.75 | | | |
| 22 | 0" 00" | | | | 27 | | | | | | | Fee Re | <u> </u> | _ | |
| 23 | | | | | City & State | | | | | Election Campaig Trust Fund Contri | | | \$5.00 Added 1 | | |
| | Zip | Country | | | Z(p) Col | | | ′ | | 8. This corporation of | • | | - ' - | _ ~ | |
| 24 | | | 25 | 29 | | 30 | | | | Personal Property | | | | No | \perp |
| | | | and Address of Curren | t Registe | ered Agent | | | L | | 10. Name and Addre | ss of New Re | gistered / | Agent | | 4 |
| | | | R CHARTERED | | | | 81 | Name | | | | | | | |
| 343 ALMERIA AVENUE | | | | | | | 82 Street Add | | | s (P.O. Box Number is | Not Acceptab | ole) | | | 1 |
| CORAL GABLES FL 33134 | | | | | | | _ | | | | | | | | ↲ |
| | | | | | | | 83 | | | | | | | | |
| | | | | | | | 84 | City | | | | | 85 Zip (| Code | 1 |
| | | | | | | | <u> </u> | L | | | | FL_ | | | _ |
| 11. | office or re | eoistered ac | ions of Sections 607.050 ent, or both, in the State th, and accept the obligi | of Florida | a. Such change was | authorize | ed by | v the corp | corpori oration | ation submits this state i's board of directors. | ement for the p I hereby accer | ourpose of of the app | changing it ointment as | s registered registered | |
| SK | SNATURE | | | | | | | | | | | | | | ſ |
| Stgnature, typed or printed name of registered ago | | | | | | Registered Agent signature require | | | | | DATE | | | _ f | |
| 12 | | PD | OFFICERS ANI | D DIREC | | 13. | | | | ADDITIONS/CHAN | GES TO OFFIC | ERS AND | | | - 18 |
| TITL | ſ | | ODET CEDADOO E | | DELETE | 1.1 T | | 1 | | | | | Change | ☐ Addition | |
| | MAME GARZA LOPEZ, GERARDO E STREET ADDRESS 318 INDIAN TRACE, STE 220 | | | | | | NAME | | | | | | | | 3 |
| | EET ADDRESS | | N FL 33326 | | | | | ADDRESS | | | | | | | Įĝ |
| TITL | r-ST-ZIP | VSD | 111 33320 | | DELETE | | | ST-ZIP | | | | | Change | Addition | ٦è |
| | | | CHIDI HOSE E | | ביין טנננונ | 2.1 1 | | | | | | | L_I change | C AUGINOII | 1 |
| NAME LOPEZ CURI, JOSE E STREET ADDRESS 318 INDIAN TRACE, STE 220 | | | | | 2.2 NAME | | | | | | | | | | |
| CITY-ST-ZIP WESTON FL 33326 | | | | | 2.3 STREET ADDRESS 2 4 City-St-Zip | | | | | | | | | | |
| TITL | | ***** | 47767 | | DELETE | 3.1 I | | 01-TIL | | | | | Change | Addition | \forall |
| NAME | | | | | | | 3.2 NAME | | | | | | | | |
| | EET ADORESS | | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY-SI-ZIP | | | | | | | | | | |
| TITL | | | | | DELETE | 4.1 T | | 31 FI | | | | | Change | Addition | 1 |
| NAME | | | | - | | 4. 2 NAME | | | | | | | | | |
| | EET ADDRESS | | | | | | | ADDRESS | | | | | | | |
| | r-ST-ZIP | | | | | | | I - ZIP | | | | | | | |
| TITL | | | | | DELETE | 5.1 ? | | | | | | | Change | Addition | 1 |
| NAM | i | | | | | 5.2 N | | 1 | | | | | _ ~ | | 1 |
| | EET ADDRESS | | | | | | | ADDRESS | | | | | | | |
| | '-ST-ZIP | | | | | | | T-ZIP | | | | | | | 1 |
| TITL | | | | | DELETE | 6.1 7 | | | | | | | Change | ☐ Addition | 1 |
| NAN | IE | | | | .// | 6.2 N | AME | | | | | | - | | 1 |
| STRI | EET ADDRESS | | | | X | 1 | | ADDRESS | | | | | | | 1 |

14. I hereby certify that the information supplied with this filling class not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

1-14-98