

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 07 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P97000066043**
1. Corporation Name
Office AND CLINIC OF Dentists INC.

Principal Place of Business Mailing Address
20284 Old Cutler Rd
MIAMI Florida 33189

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 20284 Old Cutler Rd Suite Apt. #, etc. 22		2a. Mailing Address 26 Same Suite Apt. #, etc. 27		3. Date Incorporated or Qualified July 30-97	
City & State 23 MIAMI		City & State 28 FLA 3		4. FET Number 65-0772412	
Zip 24 33189		Country 25 DATE Country		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
City & State 23 MIAMI		City & State 28 FLA 3		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
Zip 24 33189		Country 25 DATE Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No	
City & State 23 MIAMI		City & State 28 FLA 3		9. Name and Address of Current Registered Agent	

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
81 Name ESTRELLA SCHOMAN		82 Street Address (P.O. Box Number is Not Acceptable) 11802 SW 173 TER	
83		84 City MIAMI	
85 Zip Code 33189		86	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **Estrella Schoman**

3-24-98

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE President		1.1 TITLE DR. SEPARFIN SANCHEZ	
1.2 NAME ESTRELLA SCHOMAN		1.2 NAME DR. SEPARFIN SANCHEZ	
1.3 STREET ADDRESS 10260 SW 56th Suite D203		1.3 STREET ADDRESS 20284 Old Cutler Rd S	
1.4 CITY - ST - ZIP MIAMI FLA 33165		1.4 CITY - ST - ZIP MIAMI FLA 33189	
2.1 TITLE Vice President		2.1 TITLE Vice President	
2.2 NAME Guillermo de Ara		2.2 NAME ESTRELLA SCHOMAN	
2.3 STREET ADDRESS 10250 SW 56th Suite D203		2.3 STREET ADDRESS 20284 Old Cutler Rd	
2.4 CITY - ST - ZIP MIAMI FLA 33165		2.4 CITY - ST - ZIP MIAMI FLA 33189	
3.1 TITLE ☐ DELETE		3.1 TITLE ☐ Change ☐ Addition	
3.2 NAME		3.2 NAME	
3.3 STREET ADDRESS		3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP		3.4 CITY - ST - ZIP	
4.1 TITLE ☐ DELETE		4.1 TITLE ☐ Change ☐ Addition	
4.2 NAME		4.2 NAME	
4.3 STREET ADDRESS		4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP		4.4 CITY - ST - ZIP	
5.1 TITLE ☐ DELETE		5.1 TITLE ☐ Change ☐ Addition	
5.2 NAME		5.2 NAME	
5.3 STREET ADDRESS		5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP		5.4 CITY - ST - ZIP	
6.1 TITLE ☐ DELETE		6.1 TITLE ☐ Change ☐ Addition	
6.2 NAME		6.2 NAME	
6.3 STREET ADDRESS		6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **[Signature]** 201-16

3-24-98 (305) 259-9606

CR2E034 (10/97)