

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000065664

FILED  
Mar 25, 2004  
Secretary of State

**Entity Name:** HANDS OF GOLD, MOISHE INC.

**Current Principal Place of Business:**

3822 SW 49 CT  
FORT LAUDERDALE, FL 33312

**New Principal Place of Business:**

**Current Mailing Address:**

3822 SW 49 CT  
FORT LAUDERDALE, FL 33312

**New Mailing Address:**

**FEI Number:** 65-0780117

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHEN, MOSHE  
3620 WASHINGTON LN.  
COOPER CITY, FL 33026 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: COHEN, MOSHE  
Address: 3822 SW 49 COURT  
City-St-Zip: FORT LAUDERDALE, FL 33312

Title: V ( ) Delete  
Name: COHEN, ROBYN  
Address: 3822 SW 49 CT  
City-St-Zip: FORT LAUDERDALE, FL 33312

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MOSHE COHEN

PRES

03/25/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date