**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000065613 1. Corporation Name

THE NEUROSCIENCE GROUP, INC.

Principal Place of Business 2001 C MANI AVE STE 100

3661 S MIAMI AVE STE 108

Mailing Address

## **FILED** Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90031 033 \*\*\*150.00



| MIAMI FL 3313           |  | MIAMI FL 33133                    |             |                 | DO NOT WRITE IN THIS SPACE   |                   |                                    |  |
|-------------------------|--|-----------------------------------|-------------|-----------------|--|-------------------|------------------------------------|--|
|                         |  |                                   |             |                 | 3. Date Incorporated or Qualifed   |                   |                                    |  |
|                         |  |                                   |             |                 | 07/29/1997   |                   | \                                  |  |
| 2. Principal Pl         | ace of Business  | 2a. Mailing Address               |             |                 | 4. FEI Number  |                   | Applied For                        |  |
| 21                      | and the second s | 26                                | ي لما كانت  | , ~             | 65-0792643   |                   | Not Applicable                     |  |
| Suite, Apt.             | #, etc.  | Suite, Apt. #, etc.               |             | ,               | 5. Certificate of Status Desired   |                   | 75 Additional<br>se Required       |  |
| 22                      |  | City 9 State                      |             |                 | a Fig. 11 a consiste Figure 1  |                   | ····                               |  |
| City & State            | <b>e</b>   | City & State                      |             |                 | Election Campaign Financing Trust Fund Contribution  | •                 | .00 May Be<br>Ided to Fees         |  |
| Zip                     | Country  | Zip                               | Country     |                 | 8. This corporation owes the current year Into   |                   |                                    |  |
| 24                      | 25   | 29 30                             | <u> </u>    |                 | Personal Property Tax.   | Yes               | s □No                              |  |
|                         | 9. Name and Address of Curren  | t Registered Agent                |             | I               | 10. Name and Address of New Registered   | Age <u>nt</u>     | <u>.</u>                           |  |
|                         |  |                                   | 81          | Name            |  |                   |                                    |  |
| DUARTE, RICHAD          |  |                                   |             | Street A        | Address (P.O. Box Number is Not Acceptable)  |                   |                                    |  |
| 2937 SW 27 AVE STE 100A |  |                                   |             |                 |  |                   |                                    |  |
| MAIM                    | WI FL 33133  |                                   | 83          |                 |  |                   |                                    |  |
|                         |  |                                   | 84          | City            |  | 85                | Zip Code                           |  |
|                         |  |                                   |             | <b>'</b>        | FL   |                   | ·                                  |  |
| office or re            | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat   | of Florida. Such change was autho | orizea by   | tne corpo       | corporation submits this statement for the purpose of<br>ration's board of directors. I hereby accept the appoin | changii<br>ntment | ng its registered<br>as registered |  |
| SIGNATURE               |  | WOTE D                            |             | at eigneburg so | quired when reinstating) DATE  |                   |                                    |  |
| 12.                     | Signature, typed or printed name of registered agen  | ID DIRECTORS                      | 13.         | it signature re | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRI            | ECTORS IN 12                       |  |
| TITLE                   |  | DELETE                            | 1.1 TITLE   |                 |  | Ch                |                                    |  |
| NAME -                  | PD POTAVED PETEREY I   |                                   | 1.2 NAME    |                 |  | _                 |                                    |  |
|                         | HORSTMYER, JEFFREY L   |                                   |             | TADORESS        |  |                   |                                    |  |
| STREET ADDRESS          | 3661 S MIAMI AVE STE 108   |                                   | 1.4 CITY-S  |                 |  |                   |                                    |  |
| CITY-ST-ZIP<br>TITLE    | MIAMI FL 33133   | ☐ DELETE                          | 2.1 TITLE   | 1-211           |  | Ch                | ange                               |  |
| NAME                    | VD   |                                   | 2.2 NAME    |                 |  |                   |                                    |  |
| STREET ADDRESS          | LOPEZ, RAUL I  |                                   |             | ADDRESS         | Commence of the second   | - 45.             | مينيد - بريد<br>مينيد              |  |
|                         | 3661 S MIAMI AVE STE 108   |                                   | 2.4 CITY-5  | <b>,</b>        |  |                   |                                    |  |
| CITY-ST-ZIP             | MIAMI FL 33133   | ☐ DELETE                          | 3.1 TITLE   |                 | · · · · · · · · · · · · · · · · · · ·  | Ch                | ange Addition                      |  |
| NAME                    |  | _                                 | 3.2 NAME    |                 |  |                   |                                    |  |
| STREET ADDRESS          |  |                                   |             | TADDRESS        |  |                   |                                    |  |
|                         | 1  |                                   | 3.4. CITY-5 | - 1             |  |                   |                                    |  |
| CITY-ST-ZIP<br>TITLE    |  | ☐ DELETE                          | 4.1 TITLE   |                 |  | Ch                | ange Addition                      |  |
| NAME                    |  | _                                 | 4. 2 NAME   | ļ               |  |                   | 1                                  |  |
| STREET ADDRESS          |  |                                   |             | TADDRESS        |  |                   |                                    |  |
| CITY-ST-ZIP             |  |                                   | 4.4 CITY-S  | 1               |  |                   |                                    |  |
| TITLE                   |  | ☐ DELETE                          | 5.1 TITLE   |                 |  | □ Ch              | ange Addition                      |  |
| NAME                    | ·  |                                   | 5.2 NAME    | 1               |  |                   |                                    |  |
| STREET ADDRESS          |  |                                   | 5.3 STREE   | TADDRESS        |  |                   |                                    |  |
|                         |  |                                   | 5.4 CITY-S  | iT-ZIP          |  |                   |                                    |  |
| TITLE                   | + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1  | ☐ DELETE                          | 6.1 TITLE   |                 |  | Ch                | ange                               |  |
| NAME                    | 44 C. E. W. W. C.  |                                   | 6.2 NAME    |                 |  | -                 |                                    |  |
|                         |  |                                   |             | TADDRESS        |  |                   |                                    |  |
| STREET ADDRESS          |  |                                   | 6.4 CITY-S  |                 |  |                   |                                    |  |
| Crty-St-ZiP             |  |                                   | 517 5711-0  |                 |  |                   | 4 4b - 1 - 6                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, it is a nattachment with an address, with all other like empowered.

SIGNATURE: