FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P9700065455

1. Corporation Name

BROWN BROTHERS MOBILE OFFICE GROUP, INC.

| Principal Place | of Business | Mailing Address | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
|---|---|------------------------|----------|---|-------------------|---|-------------|------------------------|--|
| 6340-B 49TH ST | N | 6340-B 49TH ST N | | | | | | | |
| PINELLAS PARK FL 33781 | | PINELLAS PARK FL 33781 | | | - | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | ŀ | 3. Date Incorporated or Qualifed | JI ACE | | |
| | | | | | | 07/28/1997 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | pplied For | |
| 21 | | 26 | | | | 59-3461040 | | lot Applicable | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | Additional Required | |
| City & State | 3 | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Added | I to Fees | |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation owes the current year Inf | | _ | |
| 24 | 25 | 29 | 30 | | 1 | Personal Property Tax. | ☐Yes | □No | |
| | 9. Name and Address of Current | t Registered Agent | | | | 10. Name and Address of New Registered | Agent | | |
| D4.01 | IELEE I D | | | | ame .Tamps | H Brown | | | |
| PARMELEE, J D | | | | James H. Brown 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 6340-B 49TH ST N | | | | | | 65th Street North | | | |
| PINE | LLAS PARK FL 33781 | | | 83 | | | | | |
| | • | | | 84 Ci | itu | | 85 Zip | Code | |
| | | | | 0-1 0" | "St. P | etersburg FL | _ , | 710 | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE James H. Brown O4/29/99 (NOTE: Registered Agent signature, typed or profiled name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) OATE | | | | | | | | | |
| | Signature, typed or printed name of registered agen | | | Agent sign: | nature required w | ADDITIONS/CHANGES TO OFFICERS AF | ID DIDECT | OPS IN 12 | |
| 12 | OFFICERS AN | D DIRECTORS DELETE | 13. | ne | P | ADDITIONS/CHANGES TO OFFICERS A | Change | | |
| TITLE | • | | 1.1 II | | - | mag II Droup | | 3 , , , , | |
| NAME | PARMELEE, J D | | | | 1 | mes H. Brown | | | |
| STREET ADDRESS | 550 N REO ST, SUITE 300 | | | REET ADD | | 50 65th Street North | | 1 | |
| CITY-ST-ZIP | TAMPA FL 33609 | ☐ DELETE | | TY-ST-ZIP | | . Petersburg, FL 337 | ☐ Change | Addition | |
| TITUE | | C) DELETE | , 2.1 Ti | | VP | | | A | |
| NAME | | | 2.2 N | | | thy J. Munsell | | ł | |
| STREET ADDRESS | • | | • | TREET ADD | | 90 60th Street North | | } | |
| CITY-ST-ZIP | | | | ITY-ST-ZIP | st | . Petersburg, FL 337 | 1 0 Change | Addition | |
| TITLE | | ☐ DELETÉ | 3.1 Tf | | ST | | criange | E- AUGUOII | |
| NAME | | | 3.2 N | | Au | drey J. Parmelee | | j | |
| STREET ADDRESS | | | 3.3 S | TREET ADD | | 84 Fox Lake Court | | | |
| C/TY-ST-ZIP | | | _ | ITY-ST-ZIP | Cl | earwater, FL 33761 | | | |
| TITLE | | ☐ DELETE | 4.1 77 | TLE | | | Change | Addition | |
| NAME | | | 4.2 N | AME. | | | | ţ | |
| STREET ADDRESS | | | 4.3 S | TREET ADD | RESS | | | İ | |
| CITY-ST-ZIP | | | 4.4 C | TY-ST-ZIP | , | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | | | | Change | | |
| NAME | | | 5.2 N | AME | | | | | |
| STREET ADDRESS | | | 5.3 S | TREET ADD | ORESS | | | | |
| CITY-ST-ZIP | | | 5.4 C | TY-ST-ZIP | · | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | | Change | Addition | |
| I NAME | | | 6.2 N | AME | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

The James H. Brown, Pres.

4/29/99 727-520-0072

FILED

May 05, 1999 8:00 am Secretary of State

05-05-1999 90039 041 ***150.00