FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000065363**

1. Corporation Name

Principal Place of Business

PREMIUM TECHNOLOGY SERVICES, INC.

| 16057 TAMPA PALMS BOULEVARD WEST SUITE 346 TAMPA FL 33647 | | SUITE 346 TAMPA FL 33647 | | DO NOT WRITE IN THIS SPACE | | | |
|---|---|--|--|----------------------------|--|-----------------------------------|---------------|
| | | | | | 3. Date Incorporated or Qualifed 07/29/1997 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | A | pplied For |
| 21 | | 26 | 26 | | 59-3460172 | N | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc | | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip Country | | Zip | Zip Country | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 | 29 30 | | Personal Property Tax. Yes No | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | _ | 10. Name and Address of New Register | ed Agent | <u>-</u> |
| | | | 81 | Name | | | |
| | RILAWYER CHARTERED | | 82 Street Ad | | dress (P.O. Box Number is Not Acceptable) | | |
| | ALMERIA AVENUE | | , | | | | |
| COR | AL GABLES FL 33134 | | 83 | 3 | | | |
| | | | | Coto | | 85 Zip | Code |
| | | | 84 | City | F | FL 👸 🖺 | 2340 |
| office or re agent. I as | egistered agent, or both, in the Sim familiar with, and accept the ob | tate of Florida, Such change was a oligations of, Section 607.0505, Florida | authorized by orida Statute | the corporal | rporation submits this statement for the purpose tion's board of directors. I hereby accept the ap | ppointment as n | egistered |
| | Signature, typed or printed name of registered | agent and title if applicable (NOTE S AND DIRECTORS | 13. | nt signature requi | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | | ORS IN 12 |
| 12. | PSTD | DELETE | 13. 11 TITLE | | ADDITIONS/CHANGES TO OFFICERS | Change | |
| TITLE | | | 12 NAME | | | | _ |
| NAME SHEMBEKAR, ANITA J STREET ADDRESS 16057 TAMPA PALMS BOULEVARD WEST | | | 15 | T ADORESS | | | |
| T41504 EL 00047 | | | li l | | | | |
| CITY-ST-ZIP | TAMPA FL 3304/ | | 14 CITY-1 | 51-ZIP | | Change | Addition |
| TITLE | | _ been | H | | | | |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | H | T ADDRESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 2 4 CITY- 3 1 TITLE | S1-ZIP | | Change | Aggition |
| TITLE | | C Dutte | 32 NAME | | | <u></u> | |
| NAME | | | ll l | T ADDRESS | | | |
| STREET ADDRESS | | | h | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 34 CITY- 41 TITLE | 51-ZIP | | Change | Addition |
| TITLE | | | 4 2 NAME | : | | | |
| NAME | | | H | T ADDRESS | | | |
| STREET ADDRESS | | | 4 4 CITY- | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5 1 TITLE | 31-211 | | ☐ Change | Addition |
| NAME | | | 52 NAME | | | | |
| STREET ADDRESS | | | 53STREE | T ADDRESS | | | |
| | | | 54 CITY- | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6 1 TITLE | | | Change | Addition |
| NAME | | | 62 NAME | | | | |
| STREET ADDRESS | | | H | TADDRESS | | | |
| | | | 6.4 CITY | ST-ZIP | | | |
| CITY-ST-ZIP | | <u> </u> | · • • • • • • • • • • • • • • • • • • • | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. ANITA I. SHEMBEKAR

SIGNATURE:

PRESIDENT

FILED

Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90010 015 ***150.00 03-17-1999 90010 016 *****8.75