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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # P9700065176

1. Corporation Name

Principal Place of Business

FPH/RHI MERGER CORP., INC.

| 450 E. LAS OLAS BLVD STE. 1200<br>STE 1400<br>FT. LAUDERDALE FL 33301<br>US   |                               | 450 E. LAS OLAS BLVD., STE. 1200<br>STE 1400<br>FT. LAUDERDALE FL 33301<br>US |   |              | 3.             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed 07/29/1997            |                                       |                 |           |                |
|---|-------------------------------|---|---|--------------|----------------|--|---------------------------------------|-----------------|-----------|----------------|
| 2. Principal Pl   |                               |   | 4                                       | . FEI Number |                |  |                                       | Applied For     |           |                |
| <b>—</b> · ·  |                               | 2a. Mailing Address 26 450 F. Las C   | ¬                                       |              |                | •  | <b>EOR</b> 65-09                      | 112/2           | $\vdash$  | Not Applicable |
| Suite Apt. # etc.   |                               |   | Suite, Apt. #, etc.                     |              |                | THINAMALAA   | MAZI UJ-UJ                            |                 | \$8.7     | 5 Additional   |
|   |                               | — — · · · · ·   | 27                                      |              |                | . Certifcate of S  | Status Desired                        |                 |           | Required       |
| City & State  |                               |   | City & State                            |              |                | Election Come  | najan Cinancina                       |                 |           |                |
| 23  |                               | <b>⊢</b> ′  | ¬ ´                                     |              |                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                                       |                 |           |                |
| Zip Country   |                               | 28 7in  | Zip Country                             |              |                | <del> </del>   |                                       | ront year Intai |           | 00.00          |
| <b>⊢</b>  | 25                            |   | ¬ - · · · · · · · · · · · · · · · · · · |              |                | 8. This corporation owes the current year Intangible Personal Property Tax. X Yes  |                                       |                 |           |                |
| 24  | 9. Name and Address of Curren |   | 30                                      |              | 10             |  | ddress of New I                       |                 |           |                |
|   | 5. Name and Address of Carren | Tregistore vigorit  | 81                                      | Nai          |                |  | · · · · · · · · · · · · · · · · · · · |                 | ·         |                |
| AMERICAN INFORMATION SERVICES INC.  |                               |   |   |              |                | _  |                                       |                 |           |                |
| ONE S.E. THIRD AVE., 28TH FLOOR   |                               |   | 82                                      | Stre         | eet Address (I | P.O. Box Numb  | er is Not Accept                      | able)           |           |                |
| MIAMI FL 33131  |                               |   | 83                                      | 1            |                |  |                                       |                 |           |                |
|   |                               |   | "                                       |              |                |  |                                       |                 |           |                |
|   |                               |   | 84                                      | City         | у              |  |                                       | FL              | 85 Z      | ip Code        |
|   |                               | 1007 4500 Fly 11 Ot 1 A   |   | <u>.L</u>    |                |  | totomont for the                      |                 | hanging   | ite registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                               |   |   |              |                |  |                                       |                 |           |                |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |                               |   |   |              |                |  |                                       |                 |           |                |
| SIGNATURE    Signature   typed or printed name of registered agent and title if applicable, (NOTE: Registered Agent signature required when reinstating)    DATE  |                               |   |   |              |                |  |                                       |                 |           |                |
|   |                               |   |   |              |                | <del></del>  | HANGES TO OF                          |                 | DIREC     | TOPS IN 12     |
| 12.   | P OFFICERS AN                 | DELETE  | 13.<br>1.1 TITLE                        |              |                | ADDITIONS/CT   | HANGES TO OF                          |                 | C Chan    |                |
| TITLE   |                               |   | 1.2 NAME                                |              |                |  | •                                     | 2               | <u> </u>  | 3- <u>D</u>    |
| NAME  | ROCHON, RICHARD C             | 1400  |   |              |                | 1  | -1 -                                  | #4500           |           |                |
| STREET ADDRESS  | 450 E LAS OLAS BLVD, STE 1    | 400   |   |              | ESS 45U E      | . Las OL   | as Blvd.,                             | , #1500         |           |                |
| CITY-ST-ZIP   | FT LAUDERDALE FL 33301        |   | 1.4 CITY- 5                             | ST-ZIP       |                |  |                                       |                 | Chan      | ge Addition    |
| TITLE   | VP                            | ☐ DELETE  | 2.1 TITLE                               |              | VPD            |  |                                       |                 | (A) Chair | ge (           |
| NAME  | PIERCE, WILLIAM M             |   | 2.2 NAME                                |              | 1              |  |                                       |                 |           |                |
| STREET ADDRESS  | 450 E LAS OLAS BLVD, STE 1    | 400   | 2.3 STREE                               | TADDR        | RESS           |  |                                       |                 |           |                |
| CITY-ST-ZIP   | FT LAUDERDALE FL 33301        |   | 2. 4 CITY-                              | ST-ZIP       |                |  |                                       |                 |           | - Addition     |
| TITLE   | TVP                           | ☐ DELETE  | 3.1 TITLE                               |              |                |  |                                       |                 | Chan      | ge Addition    |
| NAME  | DAURIA, STEVEN M              |   | 3.2 NAME                                |              |                |  |                                       |                 |           |                |
| STREET ADDRESS  | 450 E LAS OLAS BLVD, STE 1    | <b>400</b>  | 3.3 STREE                               | T ADDR       | RESS           |  |                                       |                 |           |                |
| CITY-ST-ZIP   | FT LAUDERDALE FL 33301        |   | 3.4. CITY-                              | ST-ZIP       |                | _  |                                       |                 |           |                |
| TITLE   | SVP                           | ☐ DELETE  | 4.1 TITLE                               |              |                |  |                                       |                 | X Chan    | ge             |
| NAME  | HANDLEY, RICHARD L            |   | 4. 2 NAME                               |              |                |  |                                       |                 |           |                |
| STREET ADDRESS  | 450 E LAS OLAS BLVD, STE 1    | ł <b>400</b>  | 4.3 STREE                               | T ADDR       | ∉ss 450 E      | . Las Ola  | as Blvd.,                             | #1500           |           |                |
| CITY-ST-ZIP   | FT LAUDERDALE FL 33301        |   | 4.4 CITY-5                              | ST-ZiP       |                |  |                                       |                 |           |                |
| TITLE   |                               | ☐ DELETE  | 5.1 TITLE                               |              |                |  |                                       |                 | ☐ Chan    | ge 🗌 Addition  |
| NAME  |                               |   | 5.2 NAME                                |              |                |  |                                       |                 |           |                |
| STREET ADDRESS  |                               |   | 5.3 STREE                               | TADDR        | RESS           |  |                                       |                 |           |                |
| CITY-ST-ZIP   |                               |   | 5.4 CITY- 8                             | ST-ZIP       |                |  |                                       |                 |           |                |
| TITLE   |                               | ☐ DELETE  | 6.1 TITLE                               |              |                |  |                                       |                 | Chan      | ge Addition    |
| NAME  |                               |   | 6.2 NAME                                |              |                |  |                                       |                 |           |                |
| OTDEET ADDRESS  |                               |   | 6.3 STREE                               | T ADDR       | RESS           |  |                                       |                 |           |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or same attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Steven M.

954-712-1300