

**FILED**  
**Mar 20, 2003 8:00 am**  
**Secretary of State**

03-20-2003 90097 036 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # P97000065020**

1. Entity Name  
**VENICE NORTHGATE, INC.**



Principal Place of Business  
**200 S. ORANGE AVE.  
SARASOTA, FL 34236 US**

Mailing Address  
**200 S. ORANGE AVE.  
SARASOTA, FL 34236 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number

**65-0786299**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**TURNER, JAMES L  
200 S. ORANGE AVE.  
SARASOTA, FL 34236**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

| TITLE | NAME            | STREET ADDRESS   | CITY-STATE-ZIP     | <input type="checkbox"/> Delete |
|-------|-----------------|------------------|--------------------|---------------------------------|
| P     | TURNER, JAMES L | 200 S ORANGE AVE | SARASOTA, FL 34236 |                                 |
|       |                 |                  |                    | <input type="checkbox"/> Delete |
|       |                 |                  |                    | <input type="checkbox"/> Delete |
|       |                 |                  |                    | <input type="checkbox"/> Delete |
|       |                 |                  |                    | <input type="checkbox"/> Delete |
|       |                 |                  |                    | <input type="checkbox"/> Delete |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|---------------------------------|-----------------------------------|
|       |      |                |                |                                 |                                   |
|       |      |                |                | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|       |      |                |                | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|       |      |                |                | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|       |      |                |                | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3/14/03 941 366 4800**

CR2E034 (10/02)

Attachment

**WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN**

ATTORNEYS AT LAW  
Founded 1925

P97000065020

86660614

Reply To

200 South Orange Avenue, Sarasota, Florida 34236  
Telephone (941) 366-4800

25 S.E. 2nd Avenue, Suite 1105, Miami, Florida 33131  
Telephone (305) 379-6506

Writer's Facsimile (941) 366-5109  
Email lfolis@williamsparker.com  
www.williamsparker.com

WILLIAM T. HARRISON, JR.  
GEORGE A. DIETZ  
WILLIAM E. GETZEN  
MONTE K. MARSHALL  
JAMES L. RITCHEY  
HUGH MCPHEETERS, JR.  
WILLIAM G. LAMBRECHT  
JOHN T. BERTEAU  
JOHN V. CANNON, III  
CHARLES D. BAILEY, JR.  
J. MICHAEL HARTENSTINE  
MICHELE B. GRIMES  
JAMES L. TURNER  
WILLIAM M. SEIDER  
ELIZABETH C. MARSHALL  
ROBERT W. BENJAMIN

FRANK STRELEC  
TERRI SALT COSTA  
DAVID A. WALLACE  
MARK A. SCHWARTZ  
RIC GREGORIA  
M. LEWIS HALL, III  
JEFFREY A. GREBE  
JOHN L. MOORE  
LINDA R. GETZEN  
MORGAN R. BENTLEY  
CAROL ANN KALISH  
KIMBERLY PAGE WALKER  
J. HUGH MIDDLEBROOKS  
R. DAVID BUSTARD  
R. SCOTT COLLINS  
ELVIN W. PHILLIPS

FRAZER F. HILDER  
MITCHELL O. PALMER  
SUSAN BARRETT HECKER  
PATRICK W. RYSKAMP  
PETER T. CURRIN  
E. JOHN WAGNER, II  
WILLIAM G. SCHLOTTHAUER  
KEVIN R. BRUNING  
LISA GONZALEZ MOORE  
JULIE PUCHALLA ROKNICH

J.J. WILLIAMS, JR. (1886-1968)  
W. DAVIS PARKER (1920-1982)

March 18, 2003

Division of Corporations  
Uniform Business Reports  
Post Office Box 1500  
Tallahassee, Florida 32302-1500

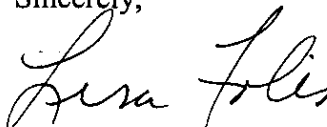
**Re: VENICE NORTHGATE, INC.**

Dear Sir/Madam:

Forwarded herewith is the 2003 Uniform Business Report for Venice Northgate, Inc. (P97000065020). Please file this report as quickly as possible. We also enclose our client's check made payable to "Florida Department of State" in the amount of \$150.00 to cover the fee to file this report.

Thank you, and please contact the undersigned should any problems occur in connection with this filing.

Sincerely,



Lisa Folis  
Corporate Paralegal

Lisa/encls-513799