FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # P9700064984

FLORIDA DEPARTMENT OF STATE -- -

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

FILED Apr 22, 1999 8:00 am Secretary of State 04-22-1999 90107 006 ***150.00

| THIPLE " | DENTERPHISES INC. | | | | | | | | |
|---|--|--------------------------|------------------------------------|-----------------|----------------------|---|---------------|-------------------|---------------|
| Principal Place | e of Business | Mailing Address | , | | | | i Stiff Siets | 18181 18 | ier Brat faß: |
| 2325 NW 30TH CT 2325 NW 30TH CT | | | | | | | | | |
| OAKLAND PARK FL 33111 OAKLAND PARK FL 33111 | | | | | | DO NOT MOTE IN THE | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 07/25/1997 4. FEI Number Applied For | | | |
| - | lace of Business | 2a, Mailing Addre | SS | | • | | | | Applicable |
| Suite, Apt. | # 040 | Suite, Apt. #, etc. | | | | 65-0774176 | \$8.7 | \$8.75 Additional | |
| ¬ '' | #, etc. | ⊢– ' ' | 27 | | | 5. Certificate of Status Desired Fee Rec | | | |
| City & Stat | | | City & State | | | 6 Flection Compaign Financing \$5.00 May Ro | | | |
| 23 | | ⊢— ` | 28 | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Co | ountry | | 8. This corporation owes the current year Ir | tangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | 🗖 Yes | |]No |
| | 9. Name and Address of Curre | | | \top | | 10. Name and Address of New Registered | Agent | | |
| | | | | 81 | Name | | | | |
| | DN, DONALD D | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | _ | |
| | NW 33RD MANOR | | | اتا | 0110017100 | | | _ | |
| SUN | IRISE FL 33351 | | | 83 | | | | | |
| | | | | 84 | | | 85 | Zip Cc | vda - |
| | | | | | City | Fl | - | | 1 |
| office or r | registered agent, or both, in the State im familiar with, and accept the obliga | ations of, Section 607.0 | te was authoriz 505, Florida St | eo by atutes | the corporat | rporation submits this statement for the purpose of tion's board of directors. I hereby accept the appointment when reinstating). | intment a | s regi | stered |
| 40 | Signature, typed or printed name of registered age | | (NOTE: Register | —:— | t signature requir | ADDITIONS/CHANGES TO OFFICERS A | ND DIRE | CTOR | S IN 12 |
| 12. | PD OFFICERS AI | ND DIRECTORS | | YITLE | —-Т | ADDITIONS/CHANGES TO CITIOETTE A | Cha | | Addition |
| | DIXON, DONALD D | | 1.2 NA | | | | _ | • | _ |
| NAME | 0400 BBW 0000 BARNOD | | | | ADDRESS | | | | l |
| STREET ADDRESS | SUNRISE FL 33351 | | | CITY-S | | | | | |
| CITY-ST-ZIP | 30NH3E 1 E 33331 | □ DE | | TITLE | -211 | | Cha | nge — | Addition |
| NAME | | | | NAME | [| | | | [|
| | 1 | | | | ADDRESS | | | | |
| STREET ADDRESS | | | | CITY-S | | | | | |
| CITY-ST-ZIP TITLE | | □ DE | | TITLE | 1-21 | | ☐ Cha | nge | Addition |
| NAME | | | • | NAME | İ | | | | Ì |
| STREET ADDRESS | | | | | ADDRESS | | | | } |
| | | | | CITY-S | ļ | | | | Ì |
| CITY-ST-ZIP TITLE | | DE | | TITLE | · - " † - | | Cha | nge | Addition |
| NAME | | | 4.2 | 2 NAME | - | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | ļ |
| CITY-ST-ZIP | | | | CITY-S | | | | | } |
| TITLE | | ☐ DE | | TITLE | | | Cha | nge | Addition |
| NAME | ļ | | 5.2 | NAME | | | | | |
| STREET ADDRESS | | | 5.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | • | 5.4 | CITY-S | r-ZIP | | | | |
| TITLE | | Û DE | LETE 6.1 | TITLE | | | ☐ Cha | nge | Addition |
| بني. NAME | | | 6.2 | NAME | Ì | | | | 1 |
| STREET ADDRESS | | | 6.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | 1 | | 6.4 | CITY-S | r-ZIP | | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or their eceiver of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if manged, or on ap attacher with an address, with all other like empowered.

SIGNATURE