May 04, 1999 8:00 am Secretary of State

05-04-1999 90181 043 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700064895

1. Corporation Name

| ARCHITE  | CTURAL MILLWORK SUPPL  | IERS, INC.                      |               |            |  |                                |
|--|--|---------------------------------|---------------|------------|--|--------------------------------|
| Principal Place                                    | of Business  | Mailing Address                 |               |            | 1 10011201 1101111111111111111111111111  |                                |
| PO BOX 10476 PO BOX 10476 SARASOTA FL 34278        |  |                                 |               |            | DO NOT WRITE IN  | N THIS SPACE                   |
|  |  |                                 |               |            | 3. Date incorporated or Qualifed 07/28/1997  |                                |
| 2. Principal Place of Business 2a. Mailing Address |  |                                 |               |            | 4. FEI Number  | Applied For                    |
| 21 26  |  |                                 |               |            | 65-0772645   | Not Applicable                 |
| Suite, Apt. :                                      | #, etc   | Suite, Apt. #, etc.             |               |            | 5. Certifcate of Status Desired  | Fee Required                   |
| City & State                                       |  | City & State                    |               |            | 6. Election Campaign Financing  Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees |
| Zip  | Country 25   | Zip                             | Country<br>30 | /          | This corporation owes the current y     Personal Property Tax.   | ☐ Yes ☐ No                     |
| =:L  | 9. Name and Address of Current   | Registered Agent                |               |            | 10. Name and Address of New Regis  | stered Agent                   |
|  |  |                                 | 81            | Name       |  |                                |
| HOGREVE, BRADLEY W<br>3700 S. TAMIAMI TRAIL #201   |  |                                 | 82            | Street Add | dress (P.O. Box Number is Not Acceptable)  |                                |
| SARASOTA FL 34239                                  |  |                                 | 83            |            |  | - 1/2                          |
|  |  |                                 | 84            | City       |  | FL 85 Zip Code                 |
| agent. I a   | Id the provisions of Sections of 1,302 gegistered agent, or both, in the State of m familiar with, and accept the obligation of the section o | ions or, Section 607.0505, Flor | nda Statute:  | S          | rporation submits this statement for the purp<br>tion's board of directors. I hereby accept the<br>red when reinstating) | e appointment as registered    |
| 12.  | OFFICERS AND   | DIRECTORS                       | 13.           |            | ADDITIONS/CHANGES TO OFFICE  | RS AND DIRECTORS IN 12         |
| TITLE  | P  | ☐ DELETE                        | 1.1 TITLE     |            |  | ☐ Change ☐ Addition            |
| NAME   | EXARHOU, NICHOLAS M  |                                 | 1.2 NAME      |            |  |                                |
| STREET ADDRESS                                     | 1567 FIRETHORNE LAKES DR   |                                 | 1.3 STREE     | TADDRESS   |  |                                |
| CITY-ST-ZIP  | SARASOTA FL 34240 1.4 G  |                                 | 1.4 C/TY-5    | ST-ZIP     |  |                                |
| πηνε   | VP □ DELETE 2.1 TIT  |                                 | 2.1 TITLE     |            |  | ☐ Change ☐ Addition            |
| NAME   | EXARHOU, DONNA   |                                 | 2.2 NAME      | 1          |  | Ì                              |
| STREET ADDRESS                                     | 1567 FIRETHORNE LAKES DR   |                                 | 2.3 STREE     | TADDRESS   |  |                                |
| CITY-ST-ZIP  | 57 (10 (10 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   |                                 | 2. 4 CITY-    | ST-ZIP     |  |                                |
| TITLE  |  | ☐ DELETE                        | 3.1 TITLE     | 1          |  | ☐ Change ☐ Addition            |
| NAME   |  |                                 | 3.2 NAME      |            |  | ,                              |
| STREET ADDRESS                                     |  |                                 | 3.3 STREE     | TADDRESS   |  | 1                              |
| CITY-ST-ZIP  |  |                                 | 3.4. CITY-    | ST-ZIP     | <u> </u>   |                                |
| TITLE  |  | ☐ DELETE                        | 4.1 TITLE     | -          |  | Change Addition                |
| NAME   |  |                                 | 4. 2 NAME     |            |  |                                |
| STREET ADDRESS                                     |  | •                               | 4.3 STREE     | T ADDRESS  |  |                                |
| CITY-ST-ZIP  |  |                                 | 4.4 CITY-     | ST-ZIP     |  |                                |
| TITLE  |  | ☐ DELETE                        | 5.1 TITLE     | 1          |  | Change Addition                |
| NAME   |  |                                 | 5.2 NAME      | }          |  |                                |
| STREET ADDRESS                                     |  |                                 |               | TADDRESS   |  |                                |
| CITY-ST-ZIP  |  |                                 | 5.4 CITY-     | ST- ZIP    |  |                                |
| TITLE  |  | ☐ DELETE                        | 6.1 TITLE     |            |  | ☐ Change ☐ Addition            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true, and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receipter or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS CITY-ST-ZIP