08-16-1999 90002 019 \*\*\*550.00

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## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT #          | P97000064874 |
|---------------------|--------------|
| 1. Corporation Name |              |

ASPEN CONSULTING GROUP, INC.

| 1101 211             |  |  |                  |                   |           |                         |  |            |   |
|----------------------|--|--|------------------|-------------------|-----------|-------------------------|--|------------|---|
| Principal Plac       | e of Business                                      | Mailing A                              | ddress           |                   |           |                         |  |            |   |
| 9010 SW 137 #        | AVE 2ND FL.  | P O BOX                                | 165124           |                   |           |                         |  |            |   |
| MIAMI FL 3317        | 2  | SUITE 200                              | -                |                   |           |                         | DO NOT WRITE IN THIS                               | CDACE      |   |
|                      |  | MIAMI FL<br>US                         | 33116-5124       |                   |           |                         | DO NOT WRITE IN THIS                               | SPACE      |   |
|                      |  | 03                                     |                  |                   |           |                         | 3. Date incorporated or Qualified                  |            |   |
|                      |  |  | - A-14           |                   |           |                         | 07/24/1997<br>4. FEI Number                        |            | Applied For                             |
| <del></del> -        | lace of Business                                   | <b>⊢</b> ¬                             | ng Address       |                   |           |                         | 65-0777443   | H          | Not Applicable                          |
| 21 Suita Ant         | # ata  | 26 Suite                               | Apt. #, etc.     |                   |           |                         | 050111445  | \$8.7      | 5 Additional                            |
| Suite, Apt.          | #, etc.  | 27                                     | Apr. #, 816.     |                   |           |                         | 5. Certificate of Status Desired                   | •          | Required                                |
| City & Stat          | 9  |  | State .          |                   |           |                         | 6. Election Campaign Financing                     | •          |   |
| City & State         |  | 28                                     | City & State     |                   |           | Trust Fund Contribution | \$5.00 May Be<br>Added to Fees                     |            |   |
| Zip                  | Country  | Zip                                    |                  | Cou               | ntrv      |                         | 8. This corporation owes the current year          |            |   |
| 24                   | 25   | 29                                     |                  | 30                |           |                         | Intangible Personal Property.                      | Yes        | ☐ No                                    |
|                      | 9. Name and Address of Currer                      |  | Agent            | 1901              |           |                         | 10. Name and Address of New Registered             | Agent      |   |
|                      |  |  |                  |                   | 81        | Name                    |  |            |   |
| COR                  | RNELY, C. MICHAEL                                  |  |                  |                   |           | <del></del>             |  |            |   |
| 1068                 | 30 N.W. 25TH STREET                                |  |                  |                   | 82        | Street Addre            | ess (P.O. Box Number is Not Acceptable)            |            |   |
| SUN                  | TÉ 200   |  |                  | l                 | 83        |                         |  | ·          |   |
|                      | MI FL 33172  |  |                  |                   |           |                         |  |            |   |
|                      |  |  |                  |                   | 84        | City                    | FL   | 85 Z       | ip Code                                 |
| 11 Quanta            | the the provisions of auctions 607.050             | 2 and 607 150                          | P Florido Statut | ae the ab         |           | named como              | ration submits this statement for the purpose of c |            | registered                              |
| office or            | registered agent, or both, in the State            | of Florida. Su                         | ch change was :  | authorized        | i by      | the corporation         | on's board of directors. I hereby accept the appo  | intment as | registered                              |
| agent. I             | am familiar with, and accept the oblig             | ations of, secti                       | on 607.0505, Fl  | orida Stat        | utes      | •                       |  |            |   |
| SIGNATURE            | Signature, typed or printed name of registered age | -1 tido if li1                         | in (N            | OTE: Booleto      | and Ac    | ant elonature rocu      | ired when reinstating) DATE                        |            |   |
| 12.                  | OFFICERS AN  |  |                  | 13.               | ou rig    | Jent arginatara requ    | ADDITIONS/CHANGES TO OFFICERS AT                   | ND DIREC   | TORS IN 12                              |
| TITLE                | PTS  |  | DELETE           | 1.1 TIT           | LE        |                         |  | Chang      | e Addition                              |
| NAME                 | COONER, JAMES D                                    |  | 522276           | 1.2 NA            | ME        |                         |  |            |   |
| STREET ADDRESS       | 10680 N.W. 25TH STREET                             |  |                  |                   |           | ADDRESS                 |  |            |   |
|                      | MIAMI FL 33172                                     |  |                  | 1.4 CI            |           |                         |  |            | ļ                                       |
| CITY-ST-ZIP<br>TITLE | MINIMITE 33172                                     | ······································ | DELETE           | 2.1 TH            |           |                         |  | Chang      | e Addition                              |
| NAME                 |  |  | □ pereie         | 2.2 NA            |           |                         |  |            | , |
| 1                    |  | :                                      | -                |                   |           | ADDRESS                 | المتاييم المحادث والم                              |            | \                                       |
| STREET ADDRESS       |  |  |                  | 2.4 CIT           |           |                         |  |            |   |
| CITY-ST-ZIP<br>TITLE |  |  | DELETE           | 3.1 TIT           |           |                         |  | Chang      | e Addition                              |
| NAME                 | )  |  | LL DELETE        | 3.2 NA            |           | 1                       |  |            |   |
|                      | }  |  |                  |                   |           | ADDRESS                 |  |            | ŀ                                       |
| STREET ADDRESS       |  |  |                  |                   |           | 1                       |  |            |   |
| CITY-ST-ZIP          |  |  | []ps: ===        | 3.4 CIT           |           | ·LIF                    |  | Char       | e Addition                              |
| TITLE                |  |  | DELETE           | 4.1 III           |           |                         |  | Chang      | la FT VOCIDOII                          |
| NAME                 |  |  |                  |                   |           |                         |  |            | 1                                       |
| STREET ADDRESS       |  |  |                  |                   |           | ADDRESS                 |  |            |   |
| CITY-ST-ZIP          |  |  |                  | 4.4 Ci            |           | -219                    |  |            |   |
| TITLE                |  |  | DELETE           | 5.1 TIT           |           | 1                       |  | Chang      | e Addition [                            |
| NAME                 | 1  |  |                  | 5.2 NA            |           |                         |  |            |   |
| STREET ADDRESS       |  |  |                  | 5.3 \$T           | KEET      | ADDRESS                 |  |            |   |
| CITY-ST-ZIP          | t  |  |                  |                   |           |                         |  |            | - 1                                     |
| TITLE                | <del></del>  |  |                  | 5.4 CIT           |           | -ZiP                    |  | <u> </u>   |   |
|                      | _ 1/4  |  | DELETE           | 6.1 TIT           | ΓLE       | -ZiP                    |  | Chang      | e Addition                              |
| NAME :               | <del></del>  |  | DELETE           | 6.1 TIT<br>6.2 NA | ILE<br>MÉ | ADDRESS                 |  | Chang      | e Addition                              |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on an attachment with an address.

SIGNATURE: