2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000063751



FILED May 03, 2004 8:00 am Secretary of State 05-03-2004 90438 032 ***150.00

Principal Place of Business 6214 HUNTSMAN PASS MILTON, FL 32570 US			Mailing Address 6214 HUNTSMAN PASS MILTON, FL 32570 US			in 1 48 41 0 004 40 01 44	eri oc ia n a ri po filip ^a i	Ediri filmi ili	1891 III (#21
2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #. etc.			02242004 Chg-P CR2E034 (10/03)				
City & State		City & State			4. FEI Number 59-34557	760		<u> </u>	plied For t Applicat
Zip	Country	Zip	Country		5. Certificate of			3.75 Add	itional
	6. Name and Address of Currer	nt Registered Agent			7. Name and A	ddress of New I			
	AWRENCE E TSMAN-PASS L 32570		ļ	Name Street Address	(P.O.Box Number	is Not Acceptab	(e)		
				City			FL	Zip Code	3
SIGNATURE_									
FIL	Signature, typed or printed name of requstered age E NOWIII FEE IS \$150.00 BY 1, 2004 Fee will be \$550	9. Election Car	(NOTE: Registered Ag mpaign Financin Contribution.		5.00 May Be ded to Fees		DATE		
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