## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** P97000063613 (8)

**FILED** Jul 01 1998 8:00am Secretary of State

| 1. Corporation SUNS  | SET GOURMET PRODUCT  | S, INC.   | <i>,</i>                                      |  |
|--|--|---|---|--|
| Principal Plac   | ce of Business   | Mailing Address   |   | 4 10011001 140 10111 10011 00111 00111 00111 01110 01110 01101 110EE (111 1001   |
| 1440 CORAL RIDGE DR. 1440 CORAL RIDGE DR. CORAL SPRINGS FL 33071 CORAL SPRINGS FL 3307 |  |   |   | DO NOT HIDITE IN THIS DDAGE  |
|  |  |   |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |
|  |  |   |   | 07/22/1997   |
| 2. Principal F   | Place of Business  | 2a. Mailing Address   |   |  |
| 21   |  | 26  |   | 4. Ft. Number 65-076 96/9 Applied For Not Applicable   |
| Suite, Apt.  | .#, <b>e1</b> c.   | Suite, Apt. #, etc.   |   | S Cartificate of Status Desired S8.75 Additional   |
| City & Stat  |  | City & State  | ·   | Fee Required   |
| 23   | le .   | 28  |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Žiρ  | Country  | Z(p)  | Country                                       | 8. This corporation owes or has paid the current year Intangible   |
| 24   | 25   | 29  | 30  | Personal Property Tax due June 30. Yes No  |
|  | 9. Name and Address of Cur   | ent Registered Agent  |   | 10. Name and Address of New Registered Agent   |
| ħ.   | MOLDER, HOWARD   |   | 81 Name                                       | RICHARD MORGAN ESq.  |
| <ul> <li>11931 ROYAL PALM BLVD., #103</li> </ul>                                       |  |   | 82 Street                                     | Address (P.O. Box Number is Not Acceptable)  |
| (  | CORAL SPRINGS FL 33065   |   | $\mathcal{Q}_{\perp}$                         | go SOUTH BISCAYNE BLUD.  |
| ,  |  |   | 83  | ,  |
| •  |  |   | 84 City                                       | 14   |
|  |  |   |   | MIAM1 FL 85 293931   |
| 11. Pursuant office or a   | to <b>the</b> provisions of Sections 607.0<br>regi <b>ste</b> red agent, or both, in the Str | 502 and 607.1508, Florida Statu<br>ite of Horida. Such chance was | tes, the above-name@<br>authorized by the cor | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| agent. La  | am familiar With, and accept the ob  | igations of, Section 607.0505, F                                  | lorida Statutes.                              | ,  |
| SIGNATURE  | Signature, typind or printed name of registred   | y pr  | 1t . Registered Agent signatur                | e required when reinstating) DATE  |
| 12.  |  | IND DIRECTORS   | 13.   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | D  | DELETE  | 1.1 TITLE                                     | VP ☐ Change ☐ Addition   |
| NAME   | MOLDER, HOWARD   |   | 1.2 NAME                                      | JE199204 2170  |
| STREET ADDRESS   | 11931 ROYAL PALM BLV   | D., #103  | 1.3 STREET ADDRESS                            | TILDU C ACIFIAN BLVD #104  |
| CITY-ST-ZIP  | CORAL SPRINGS FL 330   | 35  | 1.4 C 1 Y - ST - ZIP                          | HIGHLAND BEACH, FL 33487   |
| TITLE  |  | DELETE  | 2.1 T i.E                                     | HIGHLAND BEACH, FL 33487 PRESIDENT Schange Addition HOWARD MOLDER  |
| NAME   |  |   | 2.2 N MF                                      | HOWARD MOLDER  |
| STREET ADDRESS   | İ  |   | 2.3 SHEET ADDRESS                             |  |
| CITY-ST-ZIP  |  |   | 2. 4 Y-ST-ZIP                                 |  |
| TITLE  |  | ☐ DETELE  | 3.1 E   | Change Addition  |
| NAME   |  |   | 3.2 / ME                                      |  |
| STREET ADDRESS   |  |   | 3.3 ET ADDRESS                                |  |
| CITY-ST-ZIP  | ļ _ <del></del>  | DELETE  | 3.4 - ST - ZIP                                |  |
| TITLE  |  |   |   |  |
| NAME<br>STREET ADDRESS   |  |   | 4.3 ET ADDRESS                                | <b>4</b> h ⊇ / 1   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | 4.4 ( · S1 - ZIP                              | 7/17//   |
| TITLE  |  | DELETE  | 5.1 LE  | Change Addition  |
| NAME   |  |   | 5.2 A ME                                      |  |
| STREET ADDRESS   |  |   | 5.3 SCREET ADDRESS                            |  |
| CITY-ST-ZIP  |  |   | 5.4 CITY-ST-ZIP                               |  |
| TITLE  |  | ☐ DELETE  | 6.1 TITLE                                     | Change Addition  |
| NAME   |  |   | 6.2 NAME                                      | 400002578604<br>-07/02/9801014027  |
| STREET ADDRESS   |  |   | 6.3 STREET ADDRESS                            | -07/02/9801014027  |
|  |  |   | 6.4 CITY - ST - ZIP                           | ***150.00  |
| CITY-ST-ZIP  | I .  |   |   |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the preciver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an ultrachment with an address.

954-346-2542