## 2009

## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P97000063426  1. Entity Name |  |  |                |  |                       | SECRETARY OF STATE<br>DIVISION OF CORPORATIONS     |                   |   |  |
|---|--|--|----------------|--|-----------------------|--|-------------------|---|--|
| Casa Furnishings, Inc.                  |  |  |                |  | 09 APR 24 AM 11: 16   |  |                   |   |  |
|   | DO NOT WRIT  | E IN THIS                                    | SPACE          | <u> </u>                                   |                       |  |                   |   |  |
| 2. Principal P                          | Place of Business  | 3. Mailing A                                 | ddress         |  |                       |  |                   |   |  |
| 3900 N.                                 | E. 1st Ave.  | <u> 3900 N</u>                               |                | <u>lst Ave.</u>                            |                       |  |                   |   |  |
| Suite, Apt.                             | #, etc.  | Suite, Ap                                    | t. #, etc.     |  | ľ                     | DO NOT WRITE                                       | IN THIS SPACE     | Ē   |  |
| City & Stat                             |  | City & Sta                                   | ite            |  | 4.                    | El Number  |                   | Applied For                                       |  |
| Miami,                                  | FL _   | Miami,                                       | $_{ m FL}$     |  | 65                    | -0768 <u>866</u>                                   |                   | Not Applicable                                    |  |
| Zip                                     | Country  | Zip  | 2600           | Country                                    | 5.                    | Certificate of Status Desired                      | 1 1 '             | 5 Additional                                      |  |
| <u> 33137-</u> ,                        | 3608 USA   | 33137-                                       |                | USA  |                       | ne and Address of Current                          |                   | Required  |  |
| •                                       | DO NOT WRITE IN  | I MIS SPAC                                   | _              | Name                                       | 7, 1441               | te and Address of Odiferio                         | togistered rige   |   |  |
|   |  |  |                | Sant                                       | <u>amarir</u>         | na, Raul   |                   |   |  |
|   | ř  |  |                | 9411                                       | aaress (P.O.)<br>S.W. | Box Number is Not Acceptab<br>55th St.             | Æ)                |   |  |
|   | , •  |  |                |  |                       |  |                   |   |  |
|   | •  |  |                | City                                       |                       |  | Zin               | Code  |  |
|   |  |  |                | Miam                                       | <u> </u>              |  | FL (3)            | 3165  |  |
| SIGNATURE                               | t the obligations of registered age  |  | le if applical | ble (NOTE: Regi                            | stered Agent sig      | nature required when remstating                    | ) D,              | ATE .   |  |
| Jar                                     | nuary 1 - May 1 Fee is \$150.00  |  |                |  |                       |  |                   | <b>A-</b> 00                                      |  |
| •                                       | After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Payable to Florida Department  | of State                                     |                |  |                       | Election Campaign Fina     Trust Fund Contribution |                   | \$5.00 May Be<br>Added to Fees                    |  |
| 10,                                     | OFFICERS AND   | DIRECTORS                                    |                |  |                       |  |                   |   |  |
| TITLE                                   | D/P/S/T  |  |                | TITLE                                      |                       |  |                   | ,   |  |
| NAME                                    | Santamarina, R   |  |                | NAME<br>CTOSET LEGGES                      |                       |  |                   |   |  |
| STREET ADDRESS<br>CITY - ST - ZIP       | 9411 S.W. 55th<br> Miami, FL 3316  |  |                | STREET ADDRESS<br>CITY - ST - ZIP          |                       |  |                   |   |  |
| TITLE                                   | мташт, тр ээто   |  |                | TITLE                                      |                       |  |                   |   |  |
| NAME                                    | I.   |  |                | NAME                                       | • ,                   |  |                   |   |  |
| STREET ADORESS<br>CITY - ST - ZIP       |  |  |                | STREET ADDRESS                             |                       | 9001524<br>-01046-01046                            | ·1103<br>·-008 ** | 9<br>150.00                                       |  |
| TITLE                                   |  |  |                | TITLE                                      | <u> </u>              |  |                   |   |  |
| NAME                                    |  |  |                | NAME                                       |                       | •  |                   | ı   |  |
| STREET ADDRESS                          |  |  |                | STREET ADDRESS                             | _                     |  | <u>_</u>          |   |  |
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| TITLE                                   | •  |  |                | THILE                                      |                       | Ť  |                   |   |  |
| NAME                                    | 1  | ,  |                | NAME<br>CARET ADODECS                      |                       | •  |                   |   |  |
| STREET ADDRESS<br>CITY - ST - ZIP       |  | $\sim cd$                                    |                | STREET ADDRESS<br>CITY - ST - ZIP          |                       |  | 4                 |   |  |
| TITLE                                   | 0  | 7 6 1 50                                     | 1 7            | TITLE                                      |                       |  |                   |   |  |
| NAME -                                  | (B) 710  | へ0 / / /                                     | ] '            | NAME                                       |                       |  | •                 | <i>'</i>  |  |
| STREET ADDRESS                          |  | 15   |                | STREET ADDRESS                             | ,                     |  | ,                 |   |  |
| CITY - ST - ZIP                         |  | · /  |                | CITY - ST - ZIP                            |                       | <u> </u>   |                   |   |  |
| TITLE                                   |  |  |                | TITLE                                      |                       | , , ,  |                   | <del>, , , , , , , , , , , , , , , , , , , </del> |  |
| NAME                                    |  |  |                | NAME                                       |                       | s*   |                   | • • •   |  |
| STREET ADDRESS                          |  |  |                | STREET ADDRESS                             | ,                     |  | ·                 |   |  |
| CITY - ST - ZIP                         |  | <del></del>                                  |                | ' CITY - ST - ZIP                          | <u>.</u>              |  | •                 | ia .  |  |
| information<br>an officer o             | ertify that the information supplied<br>in indicated on this report or supplied<br>or director of the corporation or the<br>Block 10 or on anyattachment wit | emental report is to<br>e receiver or truste | rue and ac     | curate and that my sered to execute this i | signature shal        | I have the same legal effect a                     | as if made under  | r oath; that I am                                 |  |

Raul Santamarina

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILEU

4-10-09

305-576-5545

Daytime Phone #

STF FL32381F,1

SIGNATURE: