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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000063415

SUN RIPENED IMPORT EXPORT CORPORATION

## Mar 17 1998 8:00am Secretary of State

| еппсіра-стак                     | d of Bushless   |   | Mai ng Address                                     |                         |               |  |   |                      |                    |                |
|----------------------------------|---|---|--|-------------------------|---------------|--|---|----------------------|--------------------|----------------|
| 7410 Fruitville Rd. 2033 Main St |   |   |  |                         | S             | uite 600                                   | 1                                       |                      |                    |                |
| Sarasota, FL 34240               |   |   | Sarasota, FL 34237                                 |                         |               |  | DO NOT WRITE IN THIS SPACE              |                      |                    |                |
| Dalabota, FL 34240               |   |   | Dalasota, III 34237                                |                         |               |  | 3. Date Incorporated or Qualified       |                      |                    |                |
|                                  |   |   |  |                         |               |  | · ·                                     |                      |                    |                |
| 3 Proposal C                     | San of Business   |   | 2a. Mailing Address                                |                         |               |  | 7/22/97<br>4. FEI Number                |                      |                    | A1             |
| 2. Principal Place of Business   |   |   | — <sub>1</sub>                                     |                         |               |  | 1                                       |                      |                    | Applied For    |
| 21                               |   |   | Surte, Apt. #, etc.                                |                         |               |  | 65-0771285                              |                      |                    | Not Applicable |
| Suite, Apt. #, etc               |   |   | hn   |                         |               |  | 5. Certificate of Status Desired        |                      |                    | Additional     |
| City & State                     |   |   | City & State                                       |                         |               | <del> </del>                               |   |                      | Required           |                |
| City & State                     |   |   | <u>├</u>   |                         |               | 6. Election Campaign Financing             |   | <b>\$5.00</b> May Be |                    |                |
| Zip Country                      |   |   | Zip Country  |                         |               | Trust Fund Contribution                    |   | _                    | d to Fees          |                |
| — Zip<br>──                      | <del>-</del>  |   | -ı ·   |                         | Jountry       |  | 8. This corporation owes or has pa      |                      |                    | _ `            |
| 24                               | 25  |   | 29 30  |                         |               | Personal Property Tax due June 30.  Yes No |   |                      |                    |                |
|                                  | 9. Name and Address   | s of Current He                           | gistered Agent                                     |                         | B1            | Name                                       | 10. Name and Address of New Re          | istered              | Agent              |                |
|                                  |   |   |  |                         | "             | name                                       |   |                      |                    |                |
| Troy H. Myers, Jr.               |   |   | 82 Stree   |                         |               | Street Addres                              | ss (P.O. Box Number is Not Acceptab     | e)                   |                    |                |
| 2033 Main Street, Suite 60       |   |   | U  |                         |               |  |   |                      |                    |                |
| Sarasota, FL 34237               |   |   |  |                         |               |  |   |                      |                    |                |
|                                  |   |   |  |                         | 84            | City                                       |   |                      | les 70             | - Co di        |
|                                  |   |   |  |                         | **            | City                                       |   | Fl                   | _ <b> 85</b>   Zip | p Code         |
| 11. Pursuant                     | lo the provisions of Sectio                                       | ns 607 0502 and                           | J 607.1508, Florida Statu                          | les, the a              | σονε          | -named corpor                              | ration submits this statement for the p | urpose r             | of changing        | its registered |
| office or r<br>agent La          | egistered agent, or both, i<br>m <b>fa</b> miliar with land accep | ri the State of Fig<br>it the obligations | orida. Such change was<br>s of Section 607 0505, F | authorize<br>Ior-da Sta | d by<br>tutes | The corporation                            | n's board of directors. I hereby accep  | the app              | oointment a        | s registered   |
| SIGNATURE.                       | <del>,                                     </del>                 |   |  | <del></del>             |               | nt signerure required                      |   |                      |                    | [              |
| 12.                              | Signature (specific perfect spine of                              | ICERS AND DIE                             |  | 13.                     | n Age         | nt signasure required                      | ADDITIONS/CHANGES TO OFFIC              | DATE<br>EDC AN       | D DIDECTO          | 7DC IN 10      |
| 12.<br>1111.f                    | <b>D</b>  | ICT IND MINES OIL                         | DELETE   | 111                     | TLE           |  | ADDITIONS/CHANGES TO OFFIC              | EHS AN               |                    |                |
|                                  | Brahim Elmena   | 4   |  |                         |               |  |   |                      | L change           | Accilion       |
| NAMÉ                             |   |   |  | 1 2 N                   |               |  |   |                      |                    |                |
| STREET ADDRESS                   | 7410 Fruitvi  |   |  |                         |               | ADDRESS                                    |   |                      |                    | ļ              |
| CITY-ST-ZP                       | <u>Sarasota, FL</u>   | 34240                                     |  |                         | IIY-SI        | I - 7IP                                    |   |                      |                    |                |
| TITLE                            | VP/S  |   | ☐ DELETE   | 2 1 TI                  | `l F          |  |   |                      | ☐ Change           | Addition       |
| NAME                             | Kim G. Elmena   | an <b>i</b>                               |  | 22 N                    | AME           |  |   |                      |                    | Į              |
| STREET ADDRESS                   | 7410 Fruitvi  | lle Rd.                                   |  | 2 3 S                   | IRFET         | ADDRESS                                    |   |                      |                    | 1              |
| C(1Y - S1 - 7)P                  | Sarasota, FL  |   |  | 2.40                    | ITY - S       | 1-719                                      |   |                      |                    |                |
| TITLE                            | Durabora, 11  | 34270                                     | ☐ DILETE   | 3 1 1                   | Tt E          |  |   |                      | ☐ Change           | Addition       |
| NAME                             |   |   |  | 3 2 N.                  | AME           |  |   |                      |                    |                |
| STREET ADDRESS                   |   |   |  | 3 3 S                   | IREE L.       | ADDRESS                                    |   |                      |                    | 1              |
| CITY-ST-ZIP                      |   |   |  |                         |               | l  |   |                      |                    |                |
| TITLE                            | <del></del>   |   | DELETE   | 4111                    |               | <del></del>                                | <del> </del>                            |                      | ☐ Change           | ☐ Addition     |
| NAME                             |   |   |  | 4 2 N                   |               |  |   |                      | _ •                |                |
| STREET ADDRESS                   |   |   |  |                         |               | ADDRESS                                    |   |                      |                    |                |
| 1                                |   |   |  |                         |               | l  |   |                      |                    |                |
| CITY-ST-ZIP<br>TITLE             |   | <del>_</del>                              | ☐ DELETE   | 5 1 TI                  | TY - ST       | 1.115                                      |   |                      | Change             | ☐ Addition     |
| Í                                |   |   | _ Otters   | - 6                     |               | 1  |   |                      | □ change           | M Vacamon      |
| NAME                             |   |   |  | 52 N/                   |               |  |   |                      |                    |                |
| STREET ADDRESS                   |   |   |  |                         |               | ADDRESS                                    |   |                      |                    |                |
| CITY - S1 - ZIF                  |   |   |  |                         | IY SI         | ZIP  |   |                      |                    |                |
| 111( F                           |   |   | ☐ DECETE   | 6 1 TF                  | TLE           |  | 10000246<br>-03/20/98010                | :25                  | Change             | Addition       |
| NAME                             |   |   |  | 62 N/                   | AME           |  | -03/20/98010                            | 15                   | 028 🕜              | ا ع            |
| STREET ADDRESS                   |   |   |  | 6381                    | RELL          | ADDRESS                                    | ***150.00                               |                      |                    | 3.17           |

64CIY SI-2IP

14. Thereby certify that the information supplied with this long does not qualify for the exemption set of a Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this amount report or supplemental annual report is true and accurate and that monothic or threater of the corporation or the receiver or trustee empowered to execute this report by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 changed, or an an attachment with an address.

941-953-8110