FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700063310

Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90015 015 ***150.00

| GENERAL | CLINICAL CENTER, INC. | | | | | | | | , , , , , , , , , , , , , , , , , , , | | | | | |
|---|--|--|----------------------------------|---|------------------------|-----------------|---|---|---------------------------------------|-----------------------|----------------------|--------------------|-----|--|
| Principal Place | of Business | | | | | | | HALL WOLLD WEELEN I | | | | | | |
| =2001=N.W.=7TH=S SUITE 204 MIAMI FL 33125 US | STREET 2001 N.W. 77H STREET SUITE 204 | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 07/22/1997 | | | | | | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | | 1 | | FEI Number | | | Appli | ed For | | |
| 21 | | 26 | | | | | | <u>65-0769220</u> | | | | Applicable | 1 | |
| Suite, Apt. # | etc. | Suite, Apt. #, etc. | | | | | 5. | Certifcate of Status Desired | | \$8.7 Fee | 5 Add Requ | | | |
| City & State | | City & State | | | - | | | Election Campaign Financing | | \$5.0 | 00 ма | av Be | | |
| 23 | | 28 | | | | | | Trust Fund Contribution | | | ed to l | , | | |
| Zip | Country | Zip | Coun | | | | 8. | This corporation owes the cur | rent year Inta | angible | _ | _ | | |
| 24 | 25 | 29 30 | | | | | | Personal Property Tax. | | Yes | |]No | ļ | |
| | 9. Name and Address of Current | Registered Agent | | B1 | | 1 | 0. | Name and Address of New | Registered A | Agent | | <u>-</u> | | |
| BOUZAMAYOR, JOSE R | | | | | Name | | <u> </u> | O. B M in Not Accept | able) | | | | | |
| 6950 | W 6TH AVE | | l' | B2 | Street Ad | aress | (P. | O. Box Number is Not Accept | aule) | | | | | |
| 1 | 520 | | 1 | B3 | | | | | | | | | | |
| HIALE | AH FL 33014 | | , | 84 | City | | | | | 85 Z | ip Co | de | | |
| | | | - 1 | ` | • | | | | FL | . | • | | 1 | |
| -11. Pursuant to office or re- agent. I am | o the provisions of Sections 607.0502 gistered agent, or both, in the State of a familiar with, and accept the obligat | and 607.1508, Florida Statutes, of Florida. Such change was auth ions of, Section 607.0505, Florida | the about orized la Statut | ove-i by th tes. | named.co ne corpora | porat tion's | boa | submits this statement for the ard of directors. I hereby acce | purpose of pt the appoin | changing itment as | its.re regis | gistered itered | 2=- | |
| SIGNATURE _ | Ignature, typed or printed name of registered agent | t and title if applicable. (NOTE: Re | egistered A | kgent s | signature requ | ired who | en re | instating) | DATE | | | | ا ا | |
| 12. | OFFICERS ANI | · · · · · · · · · · · · · · · · · · · | 13. | | | | | DDITIONS/CHANGES TO OF | FICERS AN | D DIREC | TOR | S IN 12 |] } | |
| TITLE | PD | ☐ DELETE 1.1 TI | | | TITLE | | | -476 | - April - | Chan | ge | ☐ Addition | 3 | |
| NAME | 6950 W 6TH AVE, STE 520 | | | 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | | | | | | | 3 | |
| STREET ADDRESS | | | | | | | | | • | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | | | ļ | |
| TITLE | | ☐ DELETÉ | 2.1 TITL | £ | | | | | | ☐ Chan | ge | ☐ Addition | ľ | |
| NAME } | 22N | | 2.2 NAM | Æ | | | | | | | | | | |
| STREET ADORESS | 233 | | | EETA | ODRESS | | | | | | | | | |
| CITY-ST-ZIP | | | 2. 4 CIT | | ZIP | - 12 | <i>_</i> | | | Chan | | ☐ Addition | 1 | |
| TITLE | | | 3.1 TITL | | | • | | | | Chan | A _D | Addition | | |
| NAME | 1 | | 3.2 NAN | | DDRESS | | | | | | | | ļ | |
| STREET ADDRESS | | | 3.4. CIT | | | | | | | | | | | |
| CITY-ST-ZIP | 1 | DELETE | 4.1 TITL | | ·ZIF | | | | | Chan | ge | Addition | | |
| NAME | 4.2) | | | ME | | | | | | | | | İ | |
| STREET ADDRESS | | 7 | | | DDRESS | | | | | | | | | |
| CITY-ST-ZIP | The second second second | - The state of the | 4.4 CITY | بب | | | | | | | | المساور مي |] | |
| TITLE | 1 | ☐ DELETE | 5.1 TITL | | | | | | | Chan | ge_ | ☐ Addition | 1 | |
| NAME | | | 5.2 NAM | ΛE | | | | | | | | | 1 | |
| STREET ADDRESS | | | 5.3 STR | REETA | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | ZIP | | | | | | | | 1 | |
| TITLE | | ☐ DELETE | 6.1 TITL | | | | | | | Chan | ge | Addition | - | |
| NAME | 1 | | 6.2 NAN | | | | | | | | | | | |
| STREET ADDRESS | | | 6.3 STR | REETA | NDDRESS | | | | | | | | 1 | |

CITY-ST-ZIP 14. I hereby certify that the information surplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

TRE REQUIRED NAME OF SIGNING OFFICER OR DIRECTOR