

SEP-18-1998 16:05

FILE NOW. FILING FEE AFTER MAY 1ST IS \$500.00

FILED

Sep 30 1998 8:00am  
Secretary of State

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PROFIT CORPORATION ANNUAL REPORT 1998</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                   |  |
| <b>DOCUMENT #</b> P97 000063186<br>1. Corporation Name<br>INTERNATIONAL CONGRESS OF COMPLEMENTARY MEDICINE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Principal Place of Business<br>1304 S.W. 160 AVENUE SUITE 651<br>SUNRISE FL 33326                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Mailing Address<br>1304 S.W. 160 AVENUE SUITE 651<br>SUNRISE FL 33326                                                                                                                                                                                                                                                                                                                                                               |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>SUITE 651<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>SUITE 651<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                           |  |
| 3. Date Incorporated or Qualified<br>JULY 22, 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. FEI Number<br>65-0787363                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                         |  |
| 7. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 8. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 10. Name and Address of New Registered Agent<br>81 Name<br>CONSUELO RUDAS<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>1304 S.W. 160 AVENUE<br>83 SUITE 651<br>84 City<br>SUNRISE FL 85 Zip Code<br>33326                                                                                                                                                                                                            |  |
| 11. Pursuant to the provisions of Sections 607.0602 and 607.1608, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.<br>SIGNATURE: <i>Consuelo Rudas, President</i> SEPTEMBER 18, 1998<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 12. OFFICERS AND DIRECTORS<br>TITLE NAME STREET ADDRESS CITY - ST - ZIP<br>PRESIDENT CONSUELO RUDAS SAME AS ABOVE<br>VICE-PRESIDENT ROBERT J. RUDAS SAME AS ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12<br>1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP<br>2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP<br>3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY - ST - ZIP<br>4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP<br>5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP<br>6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.                                                    |  | 800002654388<br>-10/02/98--01020--033<br>***150.00                                                                                                                                                                                                                                                                                                                                                                                  |  |
| SIGNATURE: <i>Consuelo Rudas, President</i> SEPTEMBER 18, 1998<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 19-70                                                                                                                                                                                                                                                                                                                                                                                                                               |  |

CR2E034 (10/97)

INTERNATIONAL CONGRESS OF COMPLEMENTARY  
MEDICINE

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September 18, 1998

Department of State  
Annual Reports Fillings  
Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

Dear Department of State:

Please accept our apologies for the lateness of this report. Apparently, when my corporate lawyer's secretary file this document she omitted the suite number in the address. We never receive this report.

Herewith, I include the check for \$150.00 for the annual report.

Cordially,



Consuelo S. Rudas  
President,

ICCM

1304 S.W. 160TH AVENUE,  
SUITE 651  
SUNRISE, FL 33326  
PH: (954) 349-2502  
FAX: (954) 349-9254