FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

HUDSON FL 34667

PRQFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700062903

1. Corporation Name

HUDSON FL 34667

MOUNTAIN PEAK WATER TREATMENT, INC.

Principal Place of Business Mailing Address 16310-4 US HWY 19 16310-4 US HWY 19

					07/18/1997		
Principal Place of Business 2a. Mailing Address					4. FEI Number	A	oplied For
!	26				59-3460346	N	ot Applicable
Suite, Apt.	Suite, Apt. #, etc. Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75	Additional
					5. Certificate of Status Desired	Fee.R	equired
City & Stat	e	City & State			6. Election Campaign Financing	\$5.00	May Be
28					Trust Fund Contribution	Added	to Fees
Zip	Country Zip			itry	8. This corporation owes the current year Inf	angible	
7	25	29 3	0		Personal Property Tax.	X Yes	□No
'	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New Registered	Agent	
			T	81 Name			
DEWAR, RANDY				82 Street Address (P.O. Box Number is Not Acceptable)			
7631 LIMINGTON DRIVE				82 Street	Address (P.O. Box Number is Not Acceptable)		
POR	T RICHEY FL 34668		-	83			
			Į	-			
			ſ	84 City		85 Zip	Code
						•	
 Pursuant office or r 	to the provisions of Sections 607,050 registered agent, or both, in the State	72 and 607.1508, Florida Statutes of Florida, Such change was auth	, the ab horized	ove-named by the com	corporation submits this statement for the purpose of oration's board of directors. I hereby accept the appoi	cnanging its intment as re	registered egistered
agent. I a	m familiar with, and accept the obliga	itions of, Section 607.0505, Florid	la Statu	tes.	J. A.	,	J
SIGNATURE	andy Dogar	Randy 1 beras	اسد	Po a são	Sent 1/6/	99	
SIGNATIONE	Signature, typed or printed name of registered age	nt and tille if applicable. (NOTE: R	egistered /	gent signature	required when reinstating) DATE		
2.	OFFICERS AN	ID DIRECTÖRS	13.		ADDITIONS/CHANGES TO OFFICERS AN		
ITLE	P	🔀 DELETE	1.1 717	E	President	K Change	Addition
AME	PARDO, JOEL		1.2 NAM		Dewar, Randy		
TREET ADDRESS	1610 US HWY 19		1.3 STR	EET ADDRESS	7631 Limington Dr.		
ITY-ST-ZIP	HUDSON FL 34667		1.4 CITY-ST-ZIP		Port Richey, FL 34668		
ITLE	VP ·	☐ DÉLETE	2.1 TITL		Vice President	Change	Addition
IAME	DEWAR, RANDY		1 440		Cartier, Robert		
	7631 LIMINGTON DRIVE			_	16310 US HWY 19 -		
TREET ADDRESS	PORT RICHEY FL 34665					•	•
TTY-ST-ZIP	\		2.4 CITY-ST-ZIP		Hudson, Fl 34667	Change	Addition
ITLE	ST DELETE				·	□ ∧uange	
AME	CARTIER, ROBERT		3.2 NAM				•
TREET ADDRESS	16310 US HWY 19		3.3 STR	REET ADDRESS			
ITY-ST-ZIP	HUSDSON FL 34667		3.4. QIT	Y-ST-ZIP	<u> </u>		
HILE		☐ DELETE	4.1 TITL	.E		☐ Change	Addition
_			4.2 NA	ME			
: #EE1 ADDRESS			4.3 STR	REET ADDRESS)		
T- ST ZIP			4,4 C/T	Y-ST-ZIP			
		☐ DELETE	5.1 TITL			☐ Change	Addition
			52 NA				
-				REET ADDRESS			
······································			1	Y-ST-ZIP			
ST-ZIP		C DELETE	6.1 TITL			Change	Additio
	ļ,	☐ DELETE	1		}		L Audition
-			6.2 NAA				
···LLI ADDRESS	•		6.3 STR	REET ADDRESS			
···-ST-ZIP			6.4 CIT	Y-ST-ZIP			
	<u> </u>				· · · · · · · · · · · · · · · · · · ·		

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90106 022 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed